

Artie Valentine

Senate District 13

09-20-16

Artie Valentine  
1900 E. Prater Way  
Apt B207  
Sparks, NV 89434  
775-626-1400

“Served State Assembly in 1957 Session 61’, 63’ & 71’ 10 years combined experience.”

-Artie Valentine

Keith Glidewell

Senate District 13

Keith Glidewell  
1121 Evans Ave  
Reno, NV 89512  
Cell# 760-920-2256  
Email: [keithglidewell1@gmail.com](mailto:keithglidewell1@gmail.com)

Tuesday, September 20<sup>th</sup>, 2016

Dear Commissioners,

Please accept my letter of interest to be appointed to the Nevada State Senate - District 13 vacancy. I am a current resident of District 13 and am registered with the Democratic Party.

As a former Bishop City Council member and vice chair of several commissions, I feel that my political leadership experience will be of tremendous service to the Senate and to Washoe county. In this capacity I have direct experience with directing and participating in public meetings, government budgeting processes, regional planning and legal analysis, city, county and state department collaboration, public speaking and community outreach. I have a dedicated interest in local and state governance and am confident that I can fulfil the remainder of the Senate term with a high level of professionalism and collaboration.

I would sincerely appreciate the opportunity to work closely with the Washoe County Commissioners in this capacity and look forward to being of service to the residents and stakeholders of Washoe County in realizing a progressive and fiscally sound future for Nevada.

Sincerely,

Keith Glidewell

Keith Glidewell  
1121 Evans Avenue  
Reno, NV 89512  
Phone: 760-920-2256  
E-Mail: keithglidewell1@gmail.com



## **Experience**

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### Washoe County Social Services: November 2015 – Present

#### -Grants Coordinator-

- Grant and budget administration
- Grant authorship and contract administration
- Board of County Commissioners agenda coordination
- Financial tracking and budgeting of State and Federal grant awards
- Database administration: Excel, Granicus, network drives, SAP financial tracking

### City of Bishop: February 2013 – December 2014

#### -Bishop City Council Member-

- Budget coordination and city planning
- City department, commission and personnel oversight
- Bi-monthly council meetings & community workshops
- Eastern Sierra Council of Governments- Committee Member
- Eastern Sierra Transportation Authority- Vice Chair
- Great Basin Unified Air Pollution Control District- Vice Chair

### Owens Valley Career Development Center: Bishop, CA. September 2012 – October 2015

#### -Project Coordinator-

- Tribal program administration and development
- Budget and purchasing administration
- Tribal, County and City agency coordination
- Database administration: TAS, Access, Excel
- Sub-recipient administration and personnel oversight

### Owens Valley Career Development Center: Bishop, CA. May 2010 – September 2012

#### -Career Counselor-

- Federal grant administration and authorship
- Academic advisement
- Curriculum and web based teaching development
- Database administration: Access & Excel

## **Education**

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M.A. Teaching, University of Fresno, CA. Spring 2011

B.A. English Literature, University of Nevada, NV. Spring 2004

A.A. General Studies, Cerro Coso Community College, Bishop, CA. Spring 1999

A.S. Business Administration, Pending

Julia Ratti

Senate District 13

## Salas, Fidel

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**From:** Slaughter, John  
**Sent:** Wednesday, September 21, 2016 7:49 AM  
**To:** Salas, Fidel  
**Subject:** RE: Appointment to District 13

Please add to the list

**From:** Hartung, Vaughn  
**Sent:** Tuesday, September 20, 2016 6:37 PM  
**To:** Slaughter, John <[JSlaughter@washoecounty.us](mailto:JSlaughter@washoecounty.us)>; Oxarart, Scott <[SOxarart@washoecounty.us](mailto:SOxarart@washoecounty.us)>; Leuenhagen, Nancy <[NLeuenhagen@washoecounty.us](mailto:NLeuenhagen@washoecounty.us)>  
**Subject:** Fwd: Appointment to District 13

Sent from my Verizon, Samsung Galaxy smartphone

----- Original message -----

**From:** Julia Ratti <[juliaratti4nv@gmail.com](mailto:juliaratti4nv@gmail.com)>  
**Date:** 9/20/16 5:29 PM (GMT-08:00)  
**To:** "Jung, Kitty" <[KJung@washoecounty.us](mailto:KJung@washoecounty.us)>, "Hartung, Vaughn" <[VHartung@washoecounty.us](mailto:VHartung@washoecounty.us)>, "Berkbigler, Marsha" <[MBerkbigler@washoecounty.us](mailto:MBerkbigler@washoecounty.us)>, "Lucey, Robert (Bob) L" <[BLucey@washoecounty.us](mailto:BLucey@washoecounty.us)>, "Herman, Jeanne" <[JHerman@washoecounty.us](mailto:JHerman@washoecounty.us)>  
**Cc:** "Slaughter, John" <[JSlaughter@washoecounty.us](mailto:JSlaughter@washoecounty.us)>  
**Subject:** Appointment to District 13

Dear County Commissioners,  
Please accept this email as my request for appointment to fulfill the vacancy for Senate District 13. I reside at 256 G St., Sparks, NV 89431.  
Sincerely,  
Julia Ratti  
775-525-0359

Tracey Thomas

Senate District 13



Elise Weatherly

Senate District 15

I made this as an attachment too. I don't have spell check so sorry about any errors.

Call me at 673-9165 when you get this so I can be assured I entered the right address:

Personal information for Elise Weatherly for the Seat for Nevada State Senate District No. 15 in Washoe County.

If you are looking for someone who is geared for government, please do not accept me. I am probably the most politically-incorrect person I know, and I don't even know myself that well.

My background attests to the fact that I am black and white, there's very little room for gray in me. I also am aware of my frailty as a human being so the scripture in the Holy Bible is what I base my life on. I am as black and white as Marvin Neal, former chaplain of the Jan Evans Youth Center who was dismissed after 25 years of service because he refused to compromise the truth, that is the Word of God, the only Book that says "In the Beginning" which science has now confirmed is true. This was written thousands of years ago and it took us this long to catch up to the facts and the evidence. So, according to social standards Marvin-the-male is black and Elise-the-female (there are only TWO genders) are actually the same color. With him and many others I worship the ONE AND ONLY GOD there is, the God of Abraham, Isaac and Jacob (renamed ISRAEL). My background in accounting, programming, systems (IE Payroll) and laws was a good fit for my design (I am a created being).

Besides math I do music. I have a CD (which I have been blessed to have some songs aired by KNIS Pilgrim Radio in Carson City, for which I will not take credit for I also did not create math or music ); music on YouTube, another CD on the way, I play music around town and even down at the State Legislative building occassionally. I was recently let go by a church from one of the rest homes I played at because I challenged their compromise of the Word of God. I will not compromise, I will tell the truth, the whole truth and nothing BUT the truth, God help me. And I will need His help because I am, by nature, a liar.

I am a law-breaker. Everytime I get behind the wheel of my car I am sure I break the law every single second. I multi-task, I don't come to a complete stop, I always seem to go just over the speed limit, but I do it with complete focus on the road ahead, the destination and the people beside me. I have only been in one accident in my adult life and that's because the man I was with, as a joke, didn't warn me of the danger ahead. He knew what was coming, but I didn't and he knew I didn't, and when I inadvertently ran through that very unexpected stop sign, I plowed into the vehicle of a very innocent older woman, who I might have harmed greatly if not for the protection of whomever had been assigned to watch over us

that day or that event. Now I am in a position to warn people of the danger ahead of us, and what our one and only means of escape will be. That's Y'Shua HaMashiach, Jesus Christ, God in the flesh who was sent at a time He knew He would be rejected by the current leaders, and He did that so an opening for an offering to me could be made. I accepted it! Me, a dog at the foot of the Master's Table.

I try not to make quick or rash promises because I tend to be a promise breaker if I don't take the time to gather evidence for the request.

The Bible is the foundation for the nation, and the nation itself was set up nicely to reflect the laws God had set up for Israel. We need to stick with the plan. We've tried the alternative in the 1960's when the Bible was excluded from the public arenas, and look what has happened. John F. Kennedy was shot that year and things have gone downhill from that point. JFK was not a perfect person, nor am I, but as much as I love God, the Bible and the truth he loved this country, if not the same things as I do now. I cannot speak for him, but he spoke for himself. Let's get that kind of man back in the office!

I was in the running for the valedictorian position of High School in White Pine county and MAY have beat Vance Walker. We will never know because I chose to run away from home instead. In fact, I did a whole lot of running and a whole lot of sinning for many years, until the time I got the Word that it was time to stop. So I stopped except for a minor episode of slipping back into doing things my own way, marrying a man I knew I shouldn't have married (husband #3) and ended up hurting us both. I am not authorized to do that again.

In 2015 I "left" my position as Director of Payroll for the Eldorado, having been scheduled to go into the IT department from that point forward but was re-directed with what was analyzed as a terminal brain tumor. Testing out many promises in the Bible (a lot of others doing the same thing at the same time) I was healed by what my precious Dr. Farrimond called a miracle and am now just going around doing my Father's business. I still make mistakes and step on people's toes and say things that hurt their feelings, but the hurt is not intentional and I have been given the gift of repentance and forgiveness, so that gives me great hope.

Since I'm secure in my position in Christ, if that is a hindrance for you or if you think I will be too hard to work with, please do not select me for anything. My feelings will not be hurt, I will probably be as relieved as I was when Sparks Christian Fellowship chose Dan Palmer over me

I say in a paradoxical way that my life is 100% natural and 100% supernatural. If this doesn't sit well with you, please don't even consider

me as a candidate because I can't change the facts of who I am.

Senate Seat Information Sept 2016.txt  
Personal information for Elise Weatherly for the Seat for Nevada State  
Senate District No. 15 in Washoe County.

If you are looking for someone who is geared for government, please do not accept me. I am probably the most politically-incorrect person I know, and I don't even know myself that well.

My background attests to the fact that I am black and white, there's very little room for gray in me. I also am aware of my frailty as a human being so the scripture in the Holy Bible is what I base my life on. I am as black and white as Marvin Neal, former chaplain of the Jan Evans Youth Center who was dismissed after 25 years of service because he refused to compromise the truth, that is the word of God, the only Book that says "In the Beginning" which science has now confirmed is true. This was written thousands of years ago and it took us this long to catch up to the facts and the evidence. So, according to social standards Marvin-the-male is black and Elise-the-female (there are only TWO genders) are actually the same color. With him and many others I worship the ONE AND ONLY GOD there is, the God of Abraham, Isaac and Jacob (renamed ISRAEL). My background in accounting, programming, systems (IE Payroll) and laws was a good fit for my design (I am a created being).

Besides math I do music. I have a CD (which I have been blessed to have some songs aired by KNIS Pilgrim Radio in Carson City, for which I will not take credit for I also did not create math or music ); music on YouTube, another CD on the way, I play music around town and even down at the State Legislative building occassionally. I was recently let go by a church from one of the rest homes I played at because I challenged their compromise of the Word of God. I will not compromise, I will tell the truth, the whole truth and nothing BUT the truth, God help me. And I will need His help because I am, by nature, a liar.

I am a law-breaker. Everytime I get behind the wheel of my car I am sure I break the law every single second. I multi-task, I don't come to a complete stop, I always seem to go just over the speed limit, but I do it with complete focus on the road ahead, the destination and the people beside me. I have only been in one accident in my adult life and that's because the man I was with, as a joke, didn't warn me of the danger ahead. He knew what was coming, but I didn't and he knew I didn't, and when I inadvertently ran through that very unexpected stop sign, I plowed into the vehicle of a very innocent older woman, who I might have harmed greatly if not for the protection of whomever had been assigned to watch over us that day or that event. Now I am in a position to warn people of the danger ahead of us, and what our one and only means of escape will be. That's Y'Shua HaMashiach, Jesus Christ, God in the flesh who was sent at a time He knew He would be rejected by the current leaders, and He did that so an opening for an offering to me could be made. I accepted it! Me, a dog at the foot of the Master's Table.

I love animals but do not worship them.

I try not to make quick or rash promises because I tend to be a promise breaker if I don't take the time to gather evidence for the request.

The Bible is the foundation for the nation, and the nation itself was set up nicely to reflect the laws God had set up for Israel. We need to stick with the plan. We've tried the alternative in the 1960's when the Bible was excluded from the public arenas, and look what has happened. John F. Kennedy was shot that year and things have gone downhill from that point. JFK was not a perfect person, nor am I, but as much as I love God, the Bible and the truth he loved this country, if not the same things as I do now. I cannot speak for him, but he spoke for himself. Let's get that kind of man back in the office!

Senate Seat Information Sept 2016.txt

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I say in a paradoxical way that my life is 100% natural and 100% super-natural. If this doesn't sit well with you, please don't even consider me as a candidate because I can't change the facts of who I am.

Eugene Hoover

Senate District 15

775-745-4799

No other info provided.

Connie McMullen

Senate District 15



## Salas, Fidel

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**From:** Slaughter, John  
**Sent:** Tuesday, September 20, 2016 1:33 PM  
**To:** Salas, Fidel  
**Subject:** FW: Vacancy in Dist. 15

Please add this name to the list.

**From:** Berkbigler, Marsha  
**Sent:** Tuesday, September 20, 2016 11:18 AM  
**To:** [seniorspectrumnv@aol.com](mailto:seniorspectrumnv@aol.com); Slaughter, John <[JSlaughter@washoecounty.us](mailto:JSlaughter@washoecounty.us)>  
**Subject:** RE: Vacancy in Dist. 15

Hi Connie

I've sent your email to John Slaughter so you can be added to the list of those interested. We have a special BCC meeting on Thursday afternoon at 3:30 to make selections. Your email will be forwarded to the other Commissioners.

Marsha Berkbigler  
Washoe County Commissioner  
District 1  
775-843-0150

**From:** [seniorspectrumnv@aol.com](mailto:seniorspectrumnv@aol.com) [<mailto:seniorspectrumnv@aol.com>]  
**Sent:** Monday, September 19, 2016 1:12 PM  
**To:** Berkbigler, Marsha  
**Subject:** Vacancy in Dist. 15

Hi Commissioner Berkbigler  
I just received a press release about the appointment of vacancies in the State Senate and Assembly.

I am interested in making application for Senate District 15, which I believe is your District. I live on Virginia Lake and believe it is in Senate District 15. I have been an advocate for the State Health and Human Services Department since 2000, serving as Vice Chair for the Aging and Disability Services Strategic Plan Accountability Committee for Seniors. In 2006 I became Chair, a position I still hold today.

Six years ago I became a lobbyist, and currently represent the Personal Care Association of Nevada. We were able to get all PCA Agencies, Adult Day Care, and other Facilities for the Dependent signed by the Governor to be licensed to practice in Nevada, during last session.

I am greatly familiar with the Legislative process, have served as chair on both the Washoe County Senior Services Advisory Board and the City of Reno Senior Citizen Advisory Committee. I currently service on the Nevada Governor's Commission on Aging, Olmstead Planning Committee as Chair, and am a former member of the Grants Management Committee in the Directors Office.

Best of all I am also a registered Republican.

Please advise me how I can submit my resume and application for the process. I truly believe I can walk into this role on day one as a representative for Washoe County, and the people residing in the district.

Connie

[seniorspectrumnv@aol.com](mailto:seniorspectrumnv@aol.com)

Connie McMullen  
P.O. Box 7124  
Reno, NV 89510  
(775) 348-0717

Bob Seale

Senate District 15

## Salas, Fidel

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**From:** Slaughter, John  
**Sent:** Tuesday, September 20, 2016 1:35 PM  
**To:** Salas, Fidel  
**Subject:** FW: Senate District 15

Please add this name to the list.

**From:** Marsha Berkbigler [<mailto:mlberkbigler@charter.net>]  
**Sent:** Tuesday, September 20, 2016 11:52 AM  
**To:** Slaughter, John <[JSlaughter@washoecounty.us](mailto:JSlaughter@washoecounty.us)>  
**Cc:** [bobseale@aol.com](mailto:bobseale@aol.com)  
**Subject:** Senate District 15

Hi John

Bob Seale former Assemblyman, State Treasurer and GOP chair is interested in having his name put forth for the Senate District 15 seat. He lives in the district and is a registered Republican.

***Marsha L. Berkbigler***  
***Washoe County Commissioner***  
***District 1***  
***2090 Allen Street***  
***Reno, NV***  
***775-843-0150***

Jesse Haw

Senate District 15

## Salas, Fidel

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**From:** Slaughter, John  
**Sent:** Tuesday, September 20, 2016 4:46 PM  
**To:** Salas, Fidel  
**Subject:** FW: senate district 15  
**Attachments:** 9-22-16 Call and Notice of Special BCC Meeting.pdf; Jesse James Haw bio 9-16-16.docx

**From:** Jesse Haw [<mailto:jesse@hawcoproperties.com>]  
**Sent:** Tuesday, September 20, 2016 2:36 PM  
**To:** Slaughter, John <[JSlaughter@washoecounty.us](mailto:JSlaughter@washoecounty.us)>  
**Subject:** senate district 15

Dear Manager Slaughter,

Please consider me in the appointment for Senate District 15 which will be held on Thursday, September 22nd 2016 at 3:30. I understand the timetables have been compressed from a normal process so I am sending this email and have included a bio.

If there is anything else you need from me please do not hesitate to call or email.

Sincerely,

Jesse Haw  
775-560-6922

## **Jesse James Haw**

Jesse Haw grew up in Sparks. He graduated in Business Administration from the University of Nevada.

Jesse Haw is President of Hawco Properties, former Director of Nevada Security Bank and its parent company The Bank Holdings, past President of the Builders Association of Northern Nevada, past president of the Nevada Homebuilders Association and current President of the Reno Tahoe Open Foundation which hosts the PGA Barracuda Championship. Jesse was the 2008 and 2015 Builder of the Year presented by The Builders Association of Northern Nevada. He has served on several other boards and including the Washoe County Organizational Effectiveness Committee from 2009 to 2014 and was chair for the last year of service.

Hawco Properties has built over 1,500 homes, sold over 1,800 lots, developed a shopping center, neighborhood center, a 511-acre business park and master-planned another 1,400 acres. The Spanish Springs Business Center is the largest business park in Washoe County.

Jesse has served on many local organizations and coached girls' soccer at Reed High School for eight years. Jesse's company, Hawco Properties, has donated land to Washoe County for two elementary schools, one middle school, and for Spanish Springs High School. Hawco Properties has also donated over 150 acres for parks and open space.

Jesse was raised in Sparks, lives in Reno and has an office in Spanish Springs. His two daughters attend Swope Middle School and Reno High School. He has been married for 21 years.

Donald Gallimore Sr.

Senate District 15



Patricia Gallimore

Senate District 15

Doug Hunter

Senate District 15

## Salas, Fidel

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**From:** Slaughter, John  
**Sent:** Wednesday, September 21, 2016 10:37 AM  
**To:** Salas, Fidel  
**Subject:** FW: Vacant Senate District 15 seat  
**Attachments:** Hunter Resume.pdf; ATT00001.htm  
  
**Importance:** High

Do you have this name?

**From:** Berkbigler, Marsha  
**Sent:** Wednesday, September 21, 2016 8:14 AM  
**To:** Slaughter, John <[JSlaughter@washoecounty.us](mailto:JSlaughter@washoecounty.us)>  
**Subject:** Fwd: Vacant Senate District 15 seat

FYI

Marsha Berkbigler  
Washoe County Commissioner  
District 1  
Sent from my iPad

Begin forwarded message:

**From:** <[doughunter@yahoo.com](mailto:doughunter@yahoo.com)>  
**Date:** September 21, 2016 at 8:05:03 AM PDT  
**To:** "[vhartung@washoecounty.us](mailto:vhartung@washoecounty.us)" <[vhartung@washoecounty.us](mailto:vhartung@washoecounty.us)>, "[blucey@washoecounty.us](mailto:blucey@washoecounty.us)" <[blucey@washoecounty.us](mailto:blucey@washoecounty.us)>, "[mberkbigler@washoecounty.us](mailto:mberkbigler@washoecounty.us)" <[mberkbigler@washoecounty.us](mailto:mberkbigler@washoecounty.us)>  
**Subject:** Vacant Senate District 15 seat  
**Reply-To:** <[doughunter@yahoo.com](mailto:doughunter@yahoo.com)>

I have attached my personal resume for your consideration of the vacant District 15 Nevada State Senate Seat. While my political experience is limited to the other side of the table, I have a great desire to give back to my community and would like to further this desire by serving the public. I have met with each of you on occasion to discuss development projects and that is why I am reaching out to you now.

I have many years of experience as a business leader and would like nothing more than to extend by experience to the state legislative branch. Your consideration is greatly appreciated.

Should you like to discuss this matter or have any questions, please feel free to call me at 775-287-4794 or email me at [doughunter@yahoo.com](mailto:doughunter@yahoo.com)

Best regards,

Doug Hunter  
5444 Tappan Drive  
Reno, NV 89523

## **Doug Hunter**

5444 Tappan Drive  
Reno, NV 89523  
(775) 287-4794  
doughunter@yahoo.com

### **Summary**

A results driven, efficient, and versatile manager with the proven ability to lead and motivate large and small teams.

### **Experience**

*Silverwing Development, Reno, NV*

#### **Director of Operations, 2013 – Present**

Business partner responsible for all company operations in the field and office. Successfully manage all personnel and the construction of multi-family, single family and commercial developments. This includes securing entitlements through local and state governing agencies.

*Hunter Consulting, Palm Desert, CA and Reno, NV*

#### **Owner, 2011 – 2013**

Self-employed consultant to businesses, general contractors, trade contractors, land developers and investment groups. Specialize in operational advice as well as asset management, marketing, project management, purchasing, client relations and employee training.

*McMillin Homes, Bakersfield, CA*

#### **Vice President of Project Management, 2007 – 2010**

Reported directly to the division manager on matters of key strategic importance for local division with as many as 75 employees and eight active projects. Created floor-plans, including new divisional green building standards, and set budgets for financial viability of all new communities. Acquired vacant land as well as equity and debt for future projects and was community liaison to local governmental offices as well as charitable organizations.

*Hunter Homes, LLC, Reno, NV*

#### **President and Owner, 2005 – 2007**

Started new home building operations from the ground up. Successfully acquired land, designed and managed construction drawings, and oversaw operations with all profit and loss responsibilities.

*Toll Brothers, Inc, Palm Desert, CA and Reno, NV*

#### **Vice President of Operations, 2000 – 2005**

Successfully oversaw new start-up home building projects and divisions for luxury home builder. Maintained systems within company standards with as many as 6 active communities, 30 employees with profit and loss responsibilities. Reported to regional vice president with forecasting, budgeting, sales, customer service and construction issues for both land and home construction. All while increasing closings, reducing cycle time and having promoted over 50% of my direct employees to higher positions.

*Neuffer Homes, Reno, NV*

#### **Operations Manager, 1998 – 2000**

Managed operations for local home builder including construction, land development, purchasing and customer service. Effectively reduced construction cycle times by 8% with implementation of computerized scheduling system and reduced construction costs by 2% with value engineering.

*Mountain West Consulting, Reno, NV*

#### **Staff Engineer, 1989 – 1998**

Designed civil and light structural plans for residential and commercial projects throughout Nevada and California. Reported directly to owner with client procurement and project progress. Developed company standards on field inspections and reporting as mandated by local governing agencies. Was presenting representative at numerous public and private meetings to secure governmental and client approval.

### **Education**

University of Nevada, Reno, NV  
Bachelor of Science, Civil Engineering, 1994

### **Interests**

Family, outdoors, sporting events, physical fitness, community charitable events, life coaching, acting

Robert Bayer

Assembly District 25

## Salas, Fidel

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**From:** Slaughter, John  
**Sent:** Tuesday, September 20, 2016 1:33 PM  
**To:** Salas, Fidel  
**Subject:** FW: Vacant District 25 seat

Please add this name to the list

-----Original Message-----

**From:** Berkbigler, Marsha  
**Sent:** Tuesday, September 20, 2016 11:17 AM  
**To:** Bob <[renobayer@aol.com](mailto:renobayer@aol.com)>; Slaughter, John <[JSlaughter@washoecounty.us](mailto:JSlaughter@washoecounty.us)>  
**Subject:** RE: Vacant District 25 seat

Thanks Bob. I'm forwarding your email to County manager John Slaughter and it will be passed out to each Commissioner.

Marsha Berkbigler  
Washoe County Commissioner  
District 1  
775-843-0150

-----Original Message-----

**From:** Bob [<mailto:renobayer@aol.com>]  
**Sent:** Monday, September 19, 2016 2:13 PM  
**To:** Berkbigler, Marsha  
**Subject:** Vacant District 25 seat

Marsha: we have met on a number of occasions. My wife is Christine CRAPERI Bayer and I am the former Director of Prisons for Nevada. I have a Ph.D. in political science/public administration and served both a republican and democrat governor. If any nominations are made today I would love to be considered. I know that this is short notice but I just heard about the meeting. I think Pat Hickey would give you good feedback as well as David Humke. I actually ran for that seat years ago and lost a very close race. I realize this will only be a place keeper seat for the special session. I have drafted legislation and could step in without any additional training. I was the longest serving director for the NEVADA department of prisons and have attended many sessions. If nominations are taken with the decision to be made later, I look forward to sharing all of my qualifications. Thank you for your time. Again I apologize for using this medium to make such a request.

Sent from my iPhone  
R. Bayer, Ph.D.



## Salas, Fidel

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**From:** Slaughter, John  
**Sent:** Wednesday, September 21, 2016 10:31 AM  
**To:** Salas, Fidel  
**Subject:** FW: Interest in the vacant District 25 Assembly representative appointment.  
**Attachments:** Resume August 2016.docx

**From:** [Renobayer@aol.com](mailto:Renobayer@aol.com) [<mailto:Renobayer@aol.com>]  
**Sent:** Wednesday, September 21, 2016 10:21 AM  
**To:** Slaughter, John <[JSlaughter@washoecounty.us](mailto:JSlaughter@washoecounty.us)>  
**Subject:** Interest in the vacant District 25 Assembly representative appointment.

Mr. Slaughter:

Marsha Berkbigler was kind enough to forward my note of interest in this appointment to your office and I thought that a current resume would be useful and informative in the decision making process. The time frame for this decision is short, and I appreciate the difficulty the Board faces to meet all of the requirements of this and the other appointments. I would be willing to meet with any of the Board members prior to the appointment date and you will see that my resume includes a lot of community service as well as important experience. I do not believe any of the other candidates have spent as much time involved in and testifying before the legislature. I wrote my dissertation on privatization and have lived in this district for over 40 years. I did run for this seat on one occasion and went to bed winning the seat. When I woke up in the morning, I found out that I had lost a close race. It was a great experience, however, and I learned a lot about the constituents in District 25. My career has been one of public service and I know that I could do an excellent job representing District 25 for the upcoming special session. I was appointed by both a democrat (Bob Miller) and a republican (Kenny Guinn) as the Director of the Department of Prisons (now Corrections) and served on the Nevada Peace Officer's Standards and Training Commission as an appointee for nearly 6 years. Thus, I believe that both parties would view my appointment favorably. I have been on numerous city and county task forces and served as President of my Rotary Club. Thank you for the assistance in this process.

Sincerely,

Bob Bayer  
Phone: 825-1428



# Robert Bayer, Ph.D.

2330 Greensboro Drive  
Reno, Nevada 89509

Phone: 775-825-1428  
E-mail: [renobayer@aol.com](mailto:renobayer@aol.com)  
[rbayer@unr.edu](mailto:rbayer@unr.edu)  
[robert.bayer@faculty.umuc.edu](mailto:robert.bayer@faculty.umuc.edu)

**OBJECTIVE** Correctional Consultant/Management , Training and Education

**Employment History**

|                         |  |  |
|-------------------------|--|--|
| 2010-June 30, 2012      | Ombudsman<br>(litigation disputes)                   | Office of the Attorney General<br>Carson City, NV.   |
| 2006-present            | Disciplinary Panel<br>Board Member<br>(non-attorney) | State Bar of Nevada  |
| 2008-present            | Adjunct Professor<br>Course Mentor                   | University of Maryland<br>University College<br>Graduate School<br>Dept. of Management and<br>Finance,<br>Criminal Justice and Intelligence<br>Management Program                      |
| 2006-present            | Adjunct Professor<br>Course Chair- 2010              | University of Maryland<br>University College<br>Dept. of Criminal Justice and<br>Forensic Science  |
| 2005-present            | Adjunct Instructor<br>Temporary Faculty              | University of Nevada, Reno<br>School of Social Research and<br>Justice Studies<br>Grant Sawyer Center for Justice<br>Judicial Studies Program  |
| January 2013-July 2016  | Professional<br>Project Consultant                   | Judicial Studies Program   |
| July 2000-present       | Justice Consultant                                   | Reno, Nevada<br><b>Special Clients;</b><br>U.S. State Department<br>U.S. Immigration & Custom Enforcement<br>Association of State Correctional Administrators<br>MGT. of America, Inc. |
| 2004-present            | Chair/Advisory<br>Committee                          | University of Nevada, Reno<br>Justice Management Degree<br>Program   |
| January 1995- July 2000 | Director   | Nevada Department of Prisons   |
| January 1994-July 1995  | Operations<br>Supervisor                             | Peace Officer Standards and<br>Training Committee<br><br>Training Academy  |

- **Special Assignment:** Borrowed from Parole and Probation by Director

Weller of Public Safety to develop and implement a new state-wide corrections academy for rural detention center and police/sheriff staff; set up computerized state police/peace officer training, and teach classes for Category I, II, and III P.O.S.T. at the Highway Patrol Academy.

|           |                          |  |
|-----------|--------------------------|--|
| 1992-1995 | Operations<br>Supervisor | Nevada Department of<br>Parole and Probation |
|-----------|--------------------------|--|

- **Special Assignment:** State-wide responsibility for parole revocation policies and procedures as well as the entire out of state parole caseload. Objective: reduce revocations and streamline the revocation process.

|           |                 |                     |
|-----------|-----------------|---------------------|
| 1975-1992 | State of Nevada | Carson City, Nevada |
|-----------|-----------------|---------------------|

**Department of Prisons**

- 1990-1992 Associate Warden/Operations
- 1988-1989 Correctional Captain
- 1987-1988 Inspector General
- 1983-1987 Training/Internal Affairs Administrator
- 1980-1983 Department of Prisons Training Manager
- 1978-1980 Statewide Substance Abuse Program Director
- 1977-1978 Correctional Classification Counselor II
- 1976-1977 Correctional Classification Counselor I
- 1975-1976 Correctional Classification Counselor Trainee
- 1974 College English Literature Instructor

|           |                 |              |
|-----------|-----------------|--------------|
| 1972-1975 | State of Nevada | Reno, Nevada |
|-----------|-----------------|--------------|

**University of Nevada**  
**Ph.D. Teaching Fellowship/English (ABD)**

|           |               |                  |
|-----------|---------------|------------------|
| 1971-1972 | Oswego County | Oswego, New York |
|-----------|---------------|------------------|

**Mexico Academy High School**  
**English Teacher**

**Education**

|      |                      |              |
|------|----------------------|--------------|
| 2004 | University of Nevada | Reno, Nevada |
|------|----------------------|--------------|

**Ph.D. Political Science/Public Administration and policy**  
Dissertation topic: "Prison Privatization: a Cost Efficiency Case Study in Nevada"

|      |                      |              |
|------|----------------------|--------------|
| 1990 | University of Nevada | Reno, Nevada |
|------|----------------------|--------------|

**M.P.A. Political Science/Public Administration and policy**  
Thesis topic: "Escape from Custody: A New Nevada Prediction Model."

|           |                      |              |
|-----------|----------------------|--------------|
| 1972-1975 | University of Nevada | Reno, Nevada |
|-----------|----------------------|--------------|

**Ph.D. English Literature program (course work completed: final exam (ABD) left pending/granted indefinite time to complete: began corrections career)**

|      |                                  |              |
|------|----------------------------------|--------------|
| 1972 | University of New York at Oswego | Oswego, N.Y. |
|------|----------------------------------|--------------|

**M.A. English Literature**

|      |                        |              |
|------|------------------------|--------------|
| 1971 | University of New York | Oswego, N.Y. |
|------|------------------------|--------------|

**B.A. Liberal Arts**

|      |                         |           |
|------|-------------------------|-----------|
| 1973 | Reno Real Estate School | Reno, NV. |
|------|-------------------------|-----------|

## Real Estate Broker

### Professional certifications

American Correctional Association

- Professional Development Faculty 2004-present

Homeland Security

- Information Assurance Awareness Training
- Records Management Awareness Training

Nevada Peace Officer Standards and Training instructor certificates:

Range Master

- Baton Instructor
- Self defense instructor

U.S. Department of Justice certification:

- Disturbance Control Trainer
- Train the Trainer

Nevada Bureau of Alcohol and Drug Abuse

- Certified Counselor
- Certified Program Administrator

American Correctional Association certification:

- Master Trainer Certificate

California Community College:

- Instructor Credential/Lifetime Certificate
- Supervisor Credential/Lifetime Certificate

Nevada Real Estate Broker

\*I have approximately 250 hours of additional certified Peace Officer Standards and Training coursework/certifications I can list upon request.

### Publications/non-published governmental studies

- "The Delphi Project: The Future of Law Enforcement in Nevada." (August 1994) Unpublished governmental report.
- "Managing Staffing Patterns," Journal of American Association of Correctional Training Personnel, August, 1985, pp. 16-20.
- "Corrections Institutions and Policies." Towards 2000: Public Policy in Nevada. Dennis L. Soden and Eric Herzik, ed. Kendall/Hunt Publishing Co. Dubuque, Iowa: 1997. pp 247-267.

### Presentations and speaking engagements

"Mitigating Prison Inmate Radicalization Course." Presenter. New Bilibid Prisons Reservation, Philippines. US Department of State, Bureau of Diplomatic Security, Office of Antiterrorism Assistance. July, 2008.

"System Administration: the Association of State Correctional Administrator's *Performance Based Measures System*." Presenter. National Judicial College. September 16-18, 2008.

"The Justice System's Response to Mental Illness." Panelist. University of

Nevada Medical School. March 16, 2006. Reno, Nevada.

“Government Relations.” Presenter. Missouri Juvenile Justice Association. Fall Education Conference. October 25-27, 2005. Lake Ozark, Mo.

Governor’s Summit. Correctional Health to Community Health: A Continuum of Prevention and Care for the Criminal Offender. Nevada, Arizona, California, Hawaii. Distinguished Faculty. 4/17-20, 2000. Las Vegas, Nevada.

“Examining Cost Comparisons and Private Corrections.” Moderator. 6/23/99. National Workshop on Privatization. Wyndham Hotel. Philadelphia, Pa.

“Contract Negotiation Strategies.” Panelist. 6/24/99. National Workshop on Privatization. Wyndham Hotel. Philadelphia, Pa.

“Privatization: Proactive Response or a Trend of the Future?” Speaker. Western Correctional Association Annual Training Conference. 9/26/99. Las Vegas, NV.

“Hot Topics: Prospective Legal Challenges for Corrections.” Speaker. National Institute of Corrections legal counsel training. 9/10/98. Boulder, Co.

“The Players: Case Studies of the Roles of Key Players in the Decision-making Process Regarding Whether to Privatize or Not to Privatize.” Facilitator. National Workshop on Privatization. 3/11/98. U.S. Department of Justice/Office of Justice Programs. Corrections Program Office. 3/11/98. San Francisco, Ca.

“Public Policy Issues: Privatization of Correctional Services.” Speaker. Alaskan Commissioner’s Advisory Group. 11/7/97. Juneau, Alaska.

“What Do You Do When Something Goes Wrong? An After-Action Debriefing.” Panelist. National Workshop on Privatization. 3/12/98. San Francisco, Ca.

“Specialized Treatment Programs That Work.” Presenter. American Correctional Association annual Congress of Correction. 8/11/97.

“Treatment Programs in Corrections.” Speaker. National Conference of State Legislatures Annual Meeting. 7/20/98. Las Vegas, Nv.

“Budgeting: Creative Approaches to Budget Development During Periods of Leaky Resources.” Speaker. 46<sup>th</sup> Annual International Livestock Identification and The Investigators Association’s Conference. Reno, Nevada. 1992.

**Professional memberships**

The International Corrections and Prisons Association 2004-present

American Correctional Association 1976-present

- Legal Affairs Committee: 1997-2010
- Personnel Committee: 1995-1997

Nevada Corrections Association 1981-2000

- Founding Charter Member

Association of State Correctional Administrators 1995-present

- Reentry and Community Corrections Committee- 2008-present
- Performance Based Measures System: System Administrator -2008
- Staff Safety and Institutional Stability Committee: 2004-10
- Legal Issues Committee: 2004-10
- Policy, Resolutions and Legislative Issues Committee: 2004-present
- Policy: Resolutions , Legislative and Legal Issues Committee: 2010-present
- Inmate Safety and Sexual Assault Reduction Committee: 2004-08
- Treasurer: 1999-2000
- Privatization Committee: 1997-2000
- State/Federal Committee: 1995-2000

**PROFESSIONAL BOARDS/COMMISSIONS**

- |  |              |
|--|--------------|
| Reno Service Priority Task Force                                       | 2010-2011    |
| Reno/Sparks First Blue Ribbon Task Force                               | 2008-2009    |
| (Issue of Citizen Police Oversight Panel and profiling)                |              |
| Management and Training Corporation<br>National Program Advisory Board | 2008-present |
| Nevada State Bar Discipline Board                                      | 2006-present |
| Nevada Peace Officer Standards and Training Commissioner               | 1995-2000    |
| City of Reno Ad Hoc Citizen's Police Study Panel                       | 2001-2002    |
| Nevada Prison Industry Board : member                                  | 1995-2000    |
| Nevada Psychological Review Board: member                              | 1995-2000    |
| Nevada Bureau of Alcohol and Drug Abuse :                              |              |
| • Advisory Board Member  | 1995-2000    |
| Nevada training Committee: member                                      | 1980-1983    |
| American Ass. Of Correctional Training Personnel :                     |              |
| • Adult Correctional Agency Representative                             | 1983-1987    |

Nevada SAGE Commission (Sr. Policy Analyst) 2009

**Community Service**

Reno Central Rotary

- Sergeant at Arms 2004-2007
- 2012
- Program Chairman 2007-2008
- Vice President Elect 2007-2008
- Vice President 2008-2009
- President 2009-2010
- Immediate Past President 2010-2011
- Board Member 2004-2011

Elks 1978-2011

Miss Reno-Sparks/Miss University of Nevada Pageant judge 2006

Western Industry of Nevada (WIN) 2005-2007

**Interests/Activities**

Boxing official, skiing, scuba, home improvement construction.

Dominic Brunetti

Assembly District 25

## Salas, Fidel

---

**From:** Slaughter, John  
**Sent:** Wednesday, September 21, 2016 10:35 AM  
**To:** Salas, Fidel  
**Subject:** FW: Dominic Brunetti Bio  
**Attachments:** Dominic Brunetti Bio.docx; ATT00001.htm

**Importance:** High

Brunetti Bio is attached

---

**From:** Lucey, Robert (Bob) L  
**Sent:** Wednesday, September 21, 2016 8:50 AM  
**To:** Slaughter, John <[JSlaughter@washoecounty.us](mailto:JSlaughter@washoecounty.us)>  
**Subject:** Fwd: Dominic Brunetti Bio

Add Dominic to our list for AD 25

Bob Lucey  
Washoe County Commissioner Dist. 2

Begin forwarded message:

**From:** Dominic Brunetti <[dbrunetti@dicksoncg.com](mailto:dbrunetti@dicksoncg.com)>  
**Date:** September 20, 2016 at 11:11:28 PM PDT  
**To:** Contact <[blucey@washoecounty.us](mailto:blucey@washoecounty.us)>  
**Subject:** **Dominic Brunetti Bio**

Mr Lucey,

I hope you find my business acumen and community support exceeds the norm. I look forward to the opportunity to represent Nevada.

Dom

**DOMINIC BRUNETTI** CCIM | PRINCIPAL  
D|C|G DICKSON COMMERCIAL GROUP

[dbrunetti@dicksoncg.com](mailto:dbrunetti@dicksoncg.com)  
**DIRECT** 775.850.3109  
**CELL** 775.240.1192  
**OFFICE** 775.850.3100  
333 Holcomb Ave., Ste. 300  
Reno, NV 89502





**Dominic Brunetti, CCIM**  
**Principal**  
**Dickson Commercial Group, Inc.**

Dominic started his commercial real estate career at Colliers International. This drove his entrepreneurial spirit and shortly thereafter became co-founder of two successful commercial brokerage firms; Alliance Commercial Real Estate Services, LLC (NAI Alliance) and the most recent formation of Dickson Commercial Group, Inc.

Dominic and his team have been honored with various top brokerage awards for Northern Nevada including Office Broker of the Year, Largest Lease Transactions and Largest Sale Transactions. Dominic was awarded the prestigious Certified Commercial Investment Member designation in April 2009 and has won several CCIM Market Forecast Competition Awards. He was also the recipient of the Reno Gazette Journal 20 under 40 Award in 2010.

Dominic has recently represented Tenants such as ClearCapital.com, LP Insurance, Greater Nevada Credit Union, GrandRoundsHealth.com, Urology Nevada and Janiga MDs. Dominic's listing portfolio of clientele includes Panattoni Development, S3 Development, Basin Street Properties and St. John's Properties.

Dominic, since 2005, has served on the Board of Directors and is a past Chief Volunteer Officer for the Boys & Girls Club of Truckee Meadows (BGCTM). Dominic also serves on the Board of Directors for the Economic Development Authority of Western Nevada (EDAWN). Past leadership positions include the Board of Directors of the Certified Commercial Investment Member (CCIM) Northern Nevada Chapter and a Founding Member and former Board Member of the Reno Tahoe Young Professionals Organization (RTYPN).

Dominic graduated from Stanford University in 2000 with degrees in Political Science and Sociology as a scholarship football player. Dominic enjoys his family and coaching youth sports.

James F. Nadeau

Assembly District 25 & Senate District 15

James F. Nadeau  
8711 Rainbow Trout Court  
Reno, Nevada 89523  
775.336.7521

September 20, 2016

The Honorable Washoe County Commission  
1001 E. Ninth Street  
Reno, NV 89512


RE: Appointments to Assembly District 25 and Senate District 15

I am expressing my interest to be considered for an interim appointment to either the vacant Assembly District 25 seat or the vacant Senate District 15 seat.

I have enclosed my résumé which outlines my extensive background and interactions with the Nevada Legislature, governmental entities, and government in general. Additionally, it will illustrate my long time community involvement.

I realize that this appointment is for a single purpose for which I can fully participate and give appropriate deliberation.

Thank you for your consideration.



Jim Nadeau

Enc.



# **JAMES F. "Jim" NADEAU**

**8711 Rainbow Trout Court, Reno, Nevada 89523-8954**

**(C) 775.336.7521**

**(H) 775.787.9719**

**jim.nadeau@sbcglobal.net**

## **Professional Experience**

### **June 2004 to Present**

Carrara Nevada

170 S. Virginia Street

Reno, NV 89501

775.323.4300

775.336.7521

Currently Government Affairs Director for the Reno/Sparks Association of REALTORS® and previously Government Affairs Director for the Nevada Association of REALTORS®. Responsibilities include interaction with both elected officials and staff members at federal, state and local governments. Involvement with political action committees (PAC) with broad knowledge of federal and state reporting requirements of PAC expenditures. Duties include responding to association member inquiries, PAC fund solicitations, coordinating political candidate support, developing member political education programs, and providing information to members on a routine basis.

Lobbyist and political consultant on economic development issues and legislation.

### **March 2002 to December 2004**

President of jnadeau associates, Inc., a government services consulting business, involved in client-based advocacy. Clients included Incline Village General Improvement District, Washoe County Sheriff's Office, and Nevada Sheriffs and Chiefs Association. Additionally, was the executive director of the Nevada Sheriffs and Chiefs Association.

### **September 1972 to March 2002**

Washoe County Sheriff's Office, Reno, Nevada

Hired as a deputy sheriff in 1972 after serving as a reserve deputy. Worked in nearly every aspect of the Sheriff's Office including patrol, detectives, detention, civil process, business licenses, records section, and communications (dispatch). Since 1972, the agency has grown from approximately 75 personnel to its current level of 700+ employees. Achieved the rank of captain.

Prior to retirement, served as division commander of the Detective Division.



Commanded the Incline Village Substation and the Patrol Division. Commander responsibilities include the administration of divisional budgets, and the supervision, selection, training and discipline of personnel. Various duties and assignments allowed for independent development of policies and programs impacting individual units, the agency as a whole, the community, and the state. Extensive interaction with other agencies/entities and the public, both formally and informally. Planned, coordinated, and hosted regional and international training conferences. Represented the Sheriff's Office at the Nevada Legislature during regular and special Legislative Sessions. Additionally, represented the Nevada Sheriffs and Chiefs Association on legislative matters.

### **Education**

George Whittell High School – Zephyr Cove, NV  
University of Nevada, Reno - Bachelor's Degree  
Truckee Meadows Community College - Associate Degree  
Certificate of Education - University of Virginia, Law Enforcement  
Federal Bureau of Investigation National Academy, 171st Session

### **Community Involvement**

#### ***Current:***

Washoe County Airport Authority Community Outreach Committee member  
State of Nevada Private Investigators Licensing Board member  
Washoe County School District Safe and Healthy Schools Commission

#### ***Previous:***

Economic Development Authority of Western Nevada Board Trustee  
Washoe County Open Space and Regional Parks Commissioner and Chair  
City of Reno Charter Committee  
Rotary Club of Reno  
Regional Transportation Commission 2040 Regional Transportation Plan member  
Tahoe-Incline Rotary Club (Past President)  
Incline Village Rotary Club (Past President)  
Reno Sunriser's Kiwanis Club (Past President)  
Truckee Meadows Community College Incline Village Advisory Board  
Children's Cabinet at Incline Village Board Member  
Washoe County Incline Village Citizen's Advisory Board (Chairman)

### **Personal**

Married to wife Gayle, one married daughter Micheline Nadeau Fairbank

### **References available on request.**

Steve Friedlander

Senate District 15 & Assembly District 25



## Salas, Fidel

---

**From:** Slaughter, John  
**Sent:** Tuesday, September 20, 2016 1:34 PM  
**To:** Salas, Fidel  
**Subject:** FW: Legislative vacancies/ Special session  
**Attachments:** Curriculum Vitae September 2016.docx; ATT00001.htm

Please add this name to the list

**From:** Berkbigler, Marsha  
**Sent:** Sunday, September 11, 2016 7:50 AM  
**To:** Tone, Sarah <[STone@washoecounty.us](mailto:STone@washoecounty.us)>; Slaughter, John <[JSlaughter@washoecounty.us](mailto:JSlaughter@washoecounty.us)>; Rogers, Al <[ARogers@washoecounty.us](mailto:ARogers@washoecounty.us)>  
**Subject:** Fwd: Legislative vacancies/ Special session

Not sure if you are beginning a list of potential candidates for temporary legislative appointments in the event of a special session but in case you are, here is one.

Marsha Berkbigler  
Washoe County Commissioner  
District 1  
Sent from my iPad

Begin forwarded message:

**From:** Steve Friedlander <[steve@pyramid.net](mailto:steve@pyramid.net)>  
**Date:** September 10, 2016 at 11:59:19 PM PDT  
**To:** <[blucey@washoecounty.us](mailto:blucey@washoecounty.us)>  
**Cc:** <[jherman@washoecounty.us](mailto:jherman@washoecounty.us)>, <[mberkbigler@washoecounty.us](mailto:mberkbigler@washoecounty.us)>, <[kjung@washoecounty.us](mailto:kjung@washoecounty.us)>, <[vhartung@washoecounty.us](mailto:vhartung@washoecounty.us)>  
**Subject:** Legislative vacancies/ Special session

Dear Mr. Lucey and the County Commission,

I have been practicing medicine in Reno and Carson City with Nevada Retina Associates since 1998. I reside in South Reno in Assembly District 25 and State Senate District 15. As one of the more politically active ophthalmologists in town, I have had the pleasure of getting to know the various folks who have served in the State Legislature with distinction over the years. I also understand that while our law-makers meet formally only 120 days at a time that many important things happen during the interim.

One of those important things is the prospect of another special session of the Legislature. Frankly, I'm a bit dissatisfied that my current elected representatives have left myself and my neighbors without representation during this interim. I am glad that we have excellent candidates to fill these spots after November.

I am a registered Republican and would be honored to have my name placed in consideration for either of these vacant seats given the prospect of another special session prior to the November

elections. I have attached my CV. You will note that my political experience is limited to the ophthalmology world but I would hope that the Commission would look upon this favorably given this unique situation.

I can provide some excellent references upon request, and am happy to speak with any of you at any time.

Best Regards,

Steve Friedlander, MD FACS  
Managing Partner  
Nevada Retina Associates  
610 Sierra Rose Dr.  
Reno, NV 89511

775 356-7272 (o)

775 848-1014 (c)



Todd Vinger

Assembly District 25 & Senate District 15

**From:** Vinger, Todd <[tvinger@financialguide.com](mailto:tvinger@financialguide.com)>  
**Sent:** Wednesday, September 21, 2016 12:22 PM  
**To:** [vaughnhartung@live.com](mailto:vaughnhartung@live.com)  
**Subject:** Requesting your support- Todd Vinger

Commissioner Hartung,

I submitted my name to Commissioner Lucey to be placed on the lists for Assembly District 25 and/or Senate District 15.

I live within SD15 and AD 25 and would ask for your support for either position.

I served my Country and my County through my service in the Military as well as the Washoe County Sheriff's Office and would like to continue serving the residences of this region through our State legislature. I'm a Register Republican and have a history of working with all parties to best serve or region.

I have a full Bio and Resume that can be reached through this Link.

[http://www.toddvinger.com/docs/Todd\\_Vinger\\_Bio-Resume.pdf](http://www.toddvinger.com/docs/Todd_Vinger_Bio-Resume.pdf)

or

<http://www.toddvinger.com/>

Let me know when would be a good time to talk.

I can be reached anytime at (775)846-3445.

I would be honored to have your endorsement and support.

Thank you,

*Todd Vinger*

Financial Services Professional

MassMutual Boulder Basin

9590 Prototype Ct #400

Reno, NV 89521

Cell: (775)846-3445

Direct: (775) 870-1552

Fax: (775) 870-1566

Email: [tvinger@financialguide.com](mailto:tvinger@financialguide.com)

Website: [www.advisors.massmutual.com/todd-vinger](http://www.advisors.massmutual.com/todd-vinger)

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Randy Jackson

District unknown

Cortes, Cecilia

---

**From:** noreply-washoecounty@qscend.com  
**Sent:** Tuesday, September 20, 2016 7:58 PM  
**To:** Washoe311  
**Subject:** A new Service Request has been created [Request ID #1389] (Other) - Washoe County, NV

## Washoe County, NV

A new service request has been filed.

| Service Request Details |  |
|-------------------------|--|
| <b>ID</b>               | 1389   |
| <b>Date/Time</b>        | 9/20/2016 7:58 PM  |
| <b>Type</b>             | Other  |
| <b>Address</b>          | 13160 THOMAS CREEK RD, Reno  |
| <b>Origin</b>           | Website  |
| <b>Comments</b>         | I am interested in being considered for appointment to the State legislature for the "upcoming" special session. My name is Randy Jackson, I live in southwest Reno/Washoe County. With the exception of a 4 year assignment in Battle Mountain, Nevada I have lived in Washoe County since 1969. I am retired from state service after working for the Nevada Highway Patrol and the Nevada Public Service Commission, now known as the Piblic Utilities Commission. I would be interested in discussing an appointment with the County Commission. |
| <b>Submitter</b>        | Jackson, Randy<br>13160 Thomas Creek Rd<br>Washoe County, NV 89511<br>775-851-4863<br><a href="mailto:Randy150yo@msn.com">Randy150yo@msn.com</a>   |

[View in QAlert](#)

Washoe County, NV

Adam Czajkowski

District Interest: Unknown

775-409-4407

No other info provided.