

PM16-002

ORIGINAL PACKET

Community Services Department

Planning and Development

TENTATIVE PARCEL MAP APPLICATION



Community Services Department
Planning and Development
1001 E Ninth St., Bldg A.
Reno, NV 89520

Telephone: 775.328.3600

Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Development staff at 775.328.3600.

Project Information		Staff Assigned Case No.: _____	
Project Name: Toll Road Parcel Map			
Project Description: Toll Road Parcel Map			
Project Address: 15355 Toll Rd.			
Project Area (acres or square feet): 3.71 Acres			
Project Location (with point of reference to major cross streets AND area locator): West Side of Toll Rd. 660' North of Hot Springs Rd. & Sylvester Rd. In SouthEast Truckee Meadows Planning Area			
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No(s):	Parcel Acreage:
017-110-51	3.71 Acres		
Section(s)/Township/Range: Sec. 34, T.18N., R.20E.,			
Indicate any previous Washoe County approvals associated with this application: Case No.(s).			
Applicant Information (attach additional sheets if necessary)			
Property Owner:		Professional Consultant:	
Name: Joseph Bell Braninburg		Name: Brown Surveying	
Address: 15850 Rocky Vista Rd.		Address: 2375 Brenda Way	
Reno, NV	Zip: 89521	Washoe Valley, NV	Zip: 89704
Phone: 775-853-3000	Fax:	Phone: 775-400-1305	Fax: 855-445-9600
Email: braninburgconstruction@gmail.com		Email: brownsurveying@gmail.com	
Cell: 775-846-2667	Other:	Cell: 775-750-0984	Other:
Contact Person: Joe Braninburg		Contact Person: Dave Brown	
Applicant/Developer:		Other Persons to be Contacted:	
Name: Joe Braninburg		Name:	
Address: 15850 Rocky Vista Rd.		Address:	
Reno, NV	Zip: 89521		Zip:
Phone: 775-853-3000	Fax:	Phone:	Fax:
Email: braninburgconstruction@gmail.com		Email:	
Cell: 775-846-2667	Other:	Cell:	Other:
Contact Person: Joe Braninburg		Contact Person:	
For Office Use Only			
Date Received:	Initial:	Planning Area:	
County Commission District:		Master Plan Designation(s):	
CAB(s):		Regulatory Zoning(s):	

Tentative Parcel Map Application Supplemental Information

(All required information may be separately attached)

Chapter 110 of the Washoe County Code is commonly known as the Development Code. Specific references to tentative parcel maps may be found in Article 606, Parcel Maps.

1. What is the location (address or distance and direction from nearest intersection)?

15355 Toll rd. Reno, NV 89521

- a. Please list the following:

APN of Parcel	Land Use Designation	Existing Acres
017-110-51	MDS	3.71

2. Please describe the existing conditions, structures, and uses located at the site:

Vacant Lot

3. What are the proposed lot standards?

	Parcel 1	Parcel 2	Parcel 3	Parcel 4
Minimum Lot Area	14,375 SF	14,375 SF	14,375 SF	14,375 SF
Minimum Lot Width	80'	80'	80'	80'

4. Was the parcel or lot that is proposed for division created (recorded) within the last 5 years? (If yes, public review of the parcel map will be required. See Community Development staff for additional materials that are required to be submitted.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
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5. Utilities:

a. Sewer Service	Washoe County
b. Electrical Service/Generator	Nevada Energy
c. Water Service	TMWA

6. Please describe the source of the water facilities necessary to serve the proposed tentative parcel map:

- a. Water System Type:

<input type="checkbox"/> Individual wells		
<input type="checkbox"/> Private water	Provider:	
<input checked="" type="checkbox"/> Public water	Provider:	TMWA

- b. Available:

<input checked="" type="checkbox"/> Now	<input type="checkbox"/> 1-3 years	<input type="checkbox"/> 3-5 years	<input type="checkbox"/> 5+ years
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- c. Washoe County Capital Improvements Program project?

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
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7. What sewer services are necessary to accommodate the proposed tentative parcel map?

- a. Sewage System Type:

<input type="checkbox"/> Individual septic		
<input checked="" type="checkbox"/> Public system	Provider:	Washoe County

- b. Available:

<input checked="" type="checkbox"/> Now	<input type="checkbox"/> 1-3 years	<input type="checkbox"/> 3-5 years	<input type="checkbox"/> 5+ years
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- c. Washoe County Capital Improvements Program project?

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
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8. For most uses, the Washoe County Code, Chapter 110, Article 422, Water and Sewer Resource Requirements, requires the dedication of water rights to Washoe County when creating new parcels. Please indicate the type and quantity of water rights you have available should dedication be required:

a. Permit #	61265 thru 61270	acre-feet per year	2.24
b. Certificate #		acre-feet per year	
c. Surface Claim #		acre-feet per year	
d. Other, #	1148 TMWA	acre-feet per year	

- e. Title of those rights (as filed with the State Engineer in the Division of Water Resources of the Department of Conservation and Natural Resources):

JOSEPH B. BRANINBURG

9. Does the property contain wetlands? (If yes, please attach a preliminary delineation map and describe the impact the proposal will have on the wetlands. Impacts to the wetlands may require a permit issued from the U.S. Army Corps of Engineers.)

Yes No If yes, include a separate set of attachments and maps.

10. Does property contain slopes or hillsides in excess of 15 percent and/or significant ridgelines? (If yes, and this is the second parcel map dividing this property, Article 424, Hillside Development of the Washoe County Development Code will apply.)

Yes No If yes, include a separate set of attachments and maps.

11. Does property contain geologic hazards such as active faults; hillside or mountainous areas; is it subject to avalanches, landslides, or flash floods; is it near a water body, stream, Significant Hydrologic Resource as defined in Article 418, or riparian area such as the Truckee River, and/or an area of groundwater recharge

Yes No If yes, include a separate set of attachments and maps.

12. Does the tentative parcel map involve common open space as defined in Article 408 of the Washoe County Development Code? (If so, please identify all proposed non-residential uses and all the open space parcels.)?

Yes No If yes, include a separate set of attachments and maps.

13. If private roads are proposed, will the community be gated? If so, is a public trail system easement provided through the subdivision?

No

14. Is the subject property located adjacent to an existing residential subdivision? If so, describe how the tentative map complies with each additional adopted policy and code requirement of Article 434, Regional Development Standards within Cooperative Planning Areas and all of Washoe County, in particular, grading within 50 and 200 feet of the adjacent developed properties under 5 acres and parcel matching criteria:

No

15. Are there any applicable policies of the adopted area plan in which the project is located that require compliance? If so, which policies and how does the project comply

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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16. Are there any applicable area plan modifiers in the Development Code in which the project is located that require compliance? If so, which modifiers and how does the project comply?

Section 110.212.05 Medium Density Suburban Area Modifier. The 4 proposed parcels of this project complies with the density & medium lot area of said section 110.212.05

17. Is the project subject to Article 418, Significant Hydrologic Resources? If yes, please address Special Review Considerations within Section 110.418.30 in a separate attachment.

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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Grading

Please complete the following additional questions if the project anticipates grading that involves: (1) Disturbed area exceeding twenty-five thousand (25,000) square feet not covered by streets, buildings and landscaping; (2) More than one thousand (1,000) cubic yards of earth to be imported and placed as fill in a special flood hazard area; (3) More than five thousand (5,000) cubic yards of earth to be imported and placed as fill; (4) More than one thousand (1,000) cubic yards to be excavated, whether or not the earth will be exported from the property; or (5) If a permanent earthen structure will be established over four and one-half (4.5) feet high. If your project exceeds any of the above criteria, you shall either provide a preliminary grading and roadway design plan for review OR if these criteria are exceeded with the final construction drawings and not disclosed at the Tentative Parcel Map Application, you shall be required to apply for a special use permit for grading and you will be delayed up to three months, if approved.

18. How many cubic yards of material are you proposing to excavate on site?

Grading does not exceed these requirements.

19. How many cubic yards of material are you exporting or importing? If exporting of material is anticipated, where will the material be sent? If the disposal site is within unincorporated Washoe County, what measures will be taken for erosion control and revegetation at the site? If none, how are you balancing the work on-site?

No

20. Can the disturbed area be seen from off-site? If yes, from which directions, and which properties or roadways? What measures will be taken to mitigate their impacts?

No

21. What is the slope (Horizontal:Vertical) of the cut and fill areas proposed to be? What methods will be used to prevent erosion until the revegetation is established?

No Slopes being created that require re-vegetation

22. Are you planning any berms and, if so, how tall is the berm at its highest? How will it be stabilized and/or revegetated?

No Berms

23. Are retaining walls going to be required? If so, how high will the walls be, will there be multiple walls with intervening terracing, and what is the wall construction (i.e. rockery, concrete, timber, manufactured block)? How will the visual impacts be mitigated?

No Walls

24. Will the grading proposed require removal of any trees? If so, what species, how many, and of what size?

None

25. What type of revegetation seed mix are you planning to use and how many pounds per acre do you intend to broadcast? Will you use mulch and, if so, what type?

No Re-vegetation required

26. How are you providing temporary irrigation to the disturbed area?

Water Truck

27. Have you reviewed the revegetation plan with the Washoe Storey Conservation District? If yes, have you incorporated their suggestions?

No Re-vegetation required

28. Surveyor:

Name	David C. Brown
Address	2375 Brenda Way, Washoe Valley, NV 89704
Phone	775-400-1305
Cell	775-750-0984
E-mail	brownsurveying@gmail.com
Fax	855-445-9600
Nevada PLS #	8418

Request to Reserve New Street Name(s)

The Applicant is responsible for all sign costs.

Applicant Information

Name: Joseph Bell Braninburg

Address: 15850 Rocky Vista Rd.

Reno, NV 89521

Phone : _____

Fax: _____

Private Citizen

Agency/Organization

Street Name Requests

(No more than 14 letters or 15 if there is an "i" in the name. Attach extra sheet if necessary.)

If final recordation has not occurred within one (1) year, it is necessary to submit a written request for extension to the coordinator prior to the expiration date of the original

Location

Project Name: _____

Reno

Sparks

Washoe County

Parcel Numbers: _____

Subdivision

Parcelization

Private Street

Please attach maps, petitions and supplementary information.

Approved: _____ Date: _____

Regional Street Naming Coordinator

Except where noted

Denied: _____ Date: _____

Regional Street Naming Coordinator

Washoe County Geographic Information Services

Post Office Box 11130 - 1001 E. Ninth Street

Reno, NV 89520-0027

Phone: (775) 328-2325 - Fax: (775) 328-6133

Property Owner Affidavit

Applicant Name: Joseph Bell Braninburg

The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed.

STATE OF NEVADA)
)
COUNTY OF WASHOE)

I, Joseph Bell Braninburg Joseph Bell Braninburg
(please print name)

being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Development.

(A separate Affidavit must be provided by each property owner named in the title report.)

Assessor Parcel Number(s): 017-110-51

Printed Name Joseph Bell Braninburg

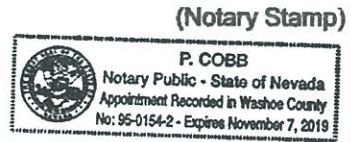
Signed [Signature]

Address 15850 Rocky Vista Rd.

Reno, NV 89521

Subscribed and sworn to before me this 29 day of FEB, 2016

[Signature] WASHOE NEVADA
Notary Public in and for said county and state



My commission expires: 11-7-19

*Owner refers to the following: (Please mark appropriate box.)

- Owner
- Corporate Officer/Partner (Provide copy of recorded document indicating authority to sign.)
- Power of Attorney (Provide copy of Power of Attorney.)
- Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)
- Property Agent (Provide copy of record document indicating authority to sign.)
- Letter from Government Agency with Stewardship

WASHOE COUNTY TREASURER

PO BOX 30039
 RENO, NV 89520-3039
 775-328-2510

Received By: kbozman Receipt Number: U15.18091
 Location: Treasurer's Office Receipt Year: 2015
 Session: kboz-0-12102015 Date Received: 12/10/2015

PAYMENT RECEIPT - DUPLICATE

Type	Description	Balance	Net Tax	Interest	Fees Penalties	Current Due	Current Paid	Balance Remaining
Real	Bill Number: 206159 Bill Year: 2015 PIN: 01711051 Primary Owner: JOSEPH B BRANINBURG Property Addr: 15355 TOLL RD Property Desc: SubdivisionName _UNSPECIFIED Township 18 Range 20 Section 34	596.54	588.69	0.00	7.85	596.54	596.54	0.00
Totals:		596.54	588.69	0.00	7.85	596.54	596.54	0.00

Tender Information:		Charge Summary:	
Check #9/4139	596.54	Real	596.54
Total Tendered	596.54	Total Charges	596.54

WASHOE COUNTY TREASURER PO BOX 30039 RENO, NV 89520-3039

By Whom Paid:

JOSEPH B BRANINBURG
 15850 ROCKY VISTA RD
 RENO NV 89521

BALANCE REMAINING	0.00
CHARGES	596.54
PAID	596.54
CHANGE	0.00

TOTAL AREA = 3.71 AC. +/-

MAP REFERENCES

- (1) Parcel Map 2710
(2) Parcel Map 476
(3) Parcel Map 67
(4) Record of Survey 382
(5) Record of Survey 171

LEGEND

- O = FOUND POINT AS DESCRIBED
@ = SET 5/8" REBAR/CAP OR NAIL/TAG WITH PLS 8418
o = DIMENSION POINT
PUE = PUBLIC UTILITY & CABLE TV EASEMENT
DE = PRIVATE DRAINAGE EASEMENT

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED IS/ARE THE OWNER(S) OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278, AND THAT THE EASEMENTS AS SHOWN FOR ACCESS, UTILITY, DRAINAGE AND SNOW STORAGE AND SIGNAGE ARE HEREBY GRANTED.

JOSEPH BELL BRANINBURG DATE

STATE OF
COUNTY OF
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS DAY OF
20 BY

NOTARY PUBLIC
MY COMMISSION EXPIRES:

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES. THIS MAP HAS BEEN FOUND TO MEET ALL APPLICABLE REQUIREMENTS AND PROVISIONS OF THE ENVIRONMENTAL HEALTH SERVICES DIVISION OF THE WASHOE COUNTY HEALTH DISTRICT.

FOR THE DISTRICT BOARD OF HEALTH DATE

TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT JOSEPH BELL BRANINBURG OWNS OF RECORD AN INTEREST IN THE LANDS DELINEATED HEREON AND THAT HE/SHE/they ARE THE ONLY OWNER(S) OF RECORD OF SAID LAND; THAT ALL THE OWNERS OF RECORD OF THE LAND HAVE SIGNED THE FINAL MAP; THAT NO ONE HOLDS OF RECORD A SECURITY INTEREST IN THE LAND TO BE DIVIDED, AND THAT THERE ARE NO LIENS OF RECORD AGAINST THE LANDS DELINEATED HEREON FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS, AND THAT A TITLE REPORT DATED 20 FOR THE BENEFIT OF THE COUNTY OF WASHOE, STATE OF NEVADA, HAS BEEN ISSUED WITH REGARD TO ALL OF THE ABOVE.

FIRST AMERICAN TITLE
BY: DATE
TITLE OF OFFICER:

SURVEYOR'S CERTIFICATE

- I, DAVID C. BROWN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JOSEPH BELL BRANINBURG.
2. THE LANDS SURVEYED LIE WITHIN THE N 1/2 OF SECTION 34, TOWNSHIP 18 NORTH, RANGE 20 EAST, M.D.M., THE SURVEY WAS COMPLETED ON
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT AS OF THE DATE THAT THE GOVERNING BODY GAVE IT'S APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY FOR THE SURVEY TO BE RETRACED.

DAVID C. BROWN
PROFESSIONAL LAND
SURVEYOR NO. 8418

DATE:

BASIS OF BEARING

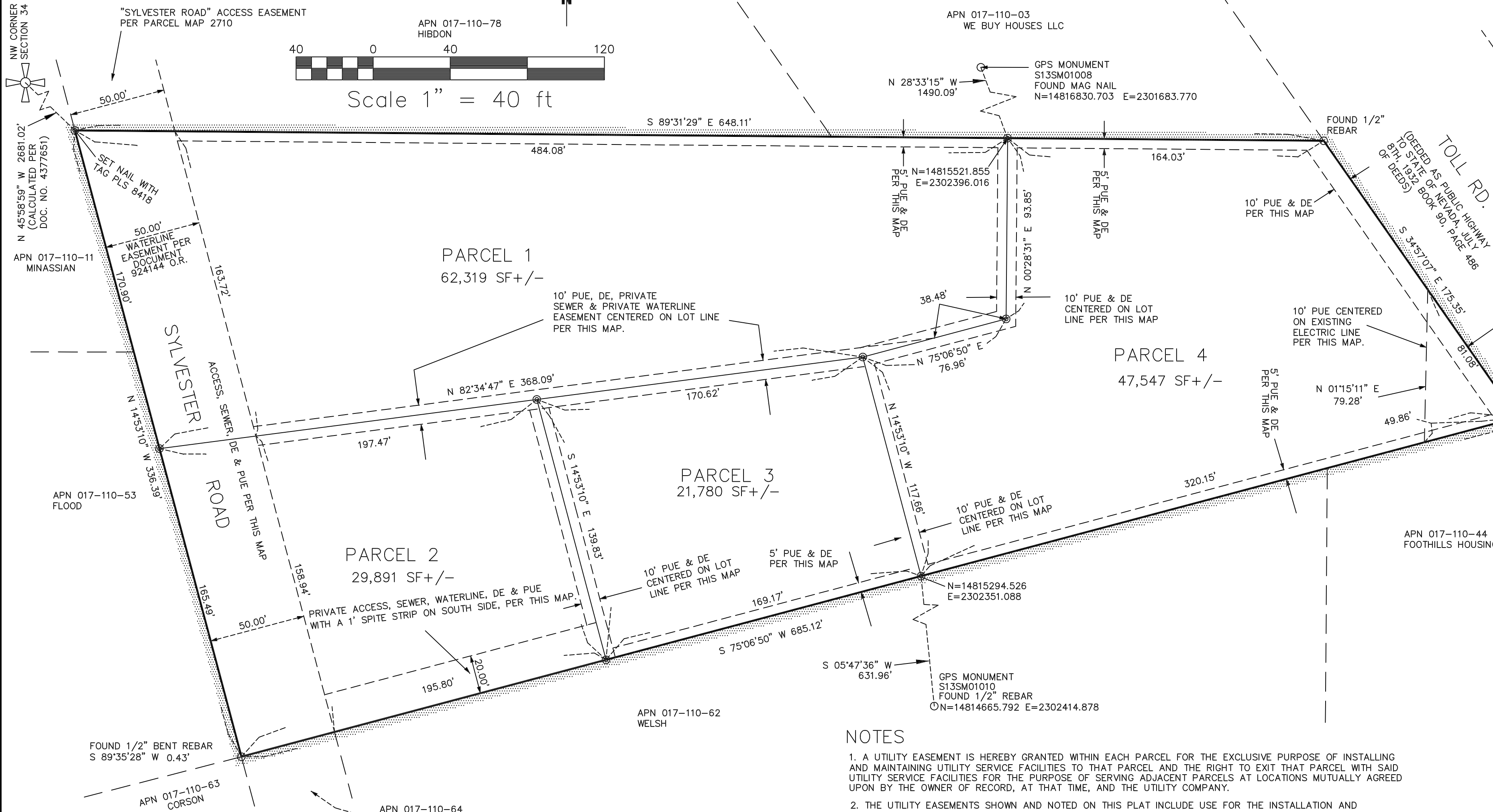
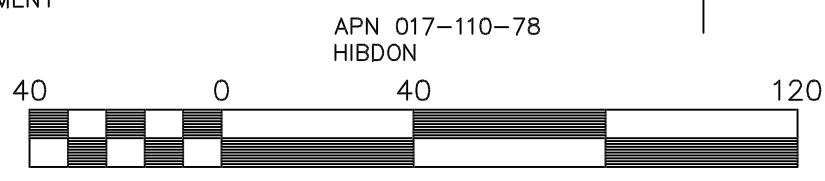
BASIS OF BEARING FOR THIS SURVEY BEING THE NAD83/94 NEVADA STATE PLANE COORDINATE SYSTEM (WEST ZONE), AND WAS DETERMINED FROM THE MONUMENTS AS SHOWN. ALL COORDINATES AND DISTANCES SHOWN HEREON ARE GROUND COORDINATES AND DISTANCES. DIVIDE GROUND COORDINATES BY THE COMBINED FACTOR OF 1.000197939 TO CONVERT TO GRID COORDINATES. BEARING & DISTANCE FROM WASHOE COUNTY GPS S135M01008 TO S135M01010 IS S 18°39'37" E 2285.03'. ROTATE THIS MAP COUNTER CLOCKWISE 00°44'20" TO MATCH RECORD DEED DOCUMENT NO. 4377651.

DIRECTOR OF PLANNING AND DEVELOPMENT CERTIFICATE

THE FINAL PARCEL MAP CASE NO. PM14-001 MEETS ALL THE APPLICABLE STATUTES, ORDINANCES AND CODE PROVISIONS; IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ITS CONDITIONS, WHICH ARE INCORPORATED HEREIN BY THIS REFERENCE, AND THOSE CONDITIONS HAVE BEEN SATISFIED FOR RECORDATION OF THIS MAP. THE OFFER(S) OF DEDICATION IS (ARE) REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NEVADA REVISED STATUTES CHAPTER 278.

THIS FINAL MAP IS APPROVED AND ACCEPTED THIS DAY OF 2015, BY THE DIRECTOR OF PLANNING AND DEVELOPMENT OF WASHOE COUNTY, NEVADA, IN ACCORDANCE WITH THE NEVADA REVISED STATUTES 278.471 THROUGH 278.4725

WILLIAM WHITNEY
DIRECTOR, PLANNING AND DEVELOPMENT DIVISION
DATE



NOTES

- 1. A UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL AND THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY SERVICE FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD, AT THAT TIME, AND THE UTILITY COMPANY.
2. THE UTILITY EASEMENTS SHOWN AND NOTED ON THIS PLAT INCLUDE USE FOR THE INSTALLATION AND MAINTENANCE OF CABLE TELEVISION FACILITIES.
3. THE NATURAL DRAINAGE WILL NOT BE IMPEDED DURING THE DEVELOPMENT OR IMPROVEMENT OF THESE PARCELS.
4. THIS MAP IS IN COMPLIANCE WITH ALL APPLICABLE PROVISIONS OF THE WASHOE COUNTY DEVELOPMENT CODE.
5. ANY CHANGES IN THE PROPOSAL, WATER SERVICE, OR SEWER SERVICE WILL REQUIRE ADDITIONAL REVIEW BY THE HEALTH DISTRICT AND MAY REQUIRE AN UPDATED PARCEL MAP TO BE SUBMITTED INDICATING HOW ALL PROPOSED PARCELS WILL MEET THE MINIMUM REQUIREMENTS.
6. ANY ACCESS FROM TOLL ROAD REQUIRES REVIEW AND APPROVAL FROM FROM THE WASHOE COUNTY ENGINEER.
7. A 10' SNOW STORAGE AND SIGNAGE EASEMENT IS HEREBY GRANTED ALONG SYLVESTER AND TOLL ROADS.
8. WITH THE DEVELOPMENT EACH PARCEL AND PRIOR TO ISSUANCE OF A BUILDING PERMIT FOR SAID PARCEL, THE OWNER SHALL DEDICATE SUFFICIENT WATER RIGHTS TO THE SERVICING WATER PURVEYOR AND PROVIDE THE CITY WITH A WILL SERVE LETTER.
9. EACH PARCEL CREATED BY THIS MAP IS REQUIRED TO HAVE A SEPARATE WATER METER AND WATER SERVICE LINE.
10. A RECIPROCAL BLANKET PRIVATE EASEMENT FOR THE PURPOSE OF THE INSTALLATION AND OPERATION OF PRIVATE WATERLINES IS HEREBY GRANTED OVER AND ACROSS ALL THE PARCELS. THE WATER PURVEYOR SHALL HAVE THE RIGHT TO INSTALL WATER METERS IN THE PUE ADJACENT TO ANY STREETS OR ROADWAYS.

UTILITY COMPANIES CERTIFICATE

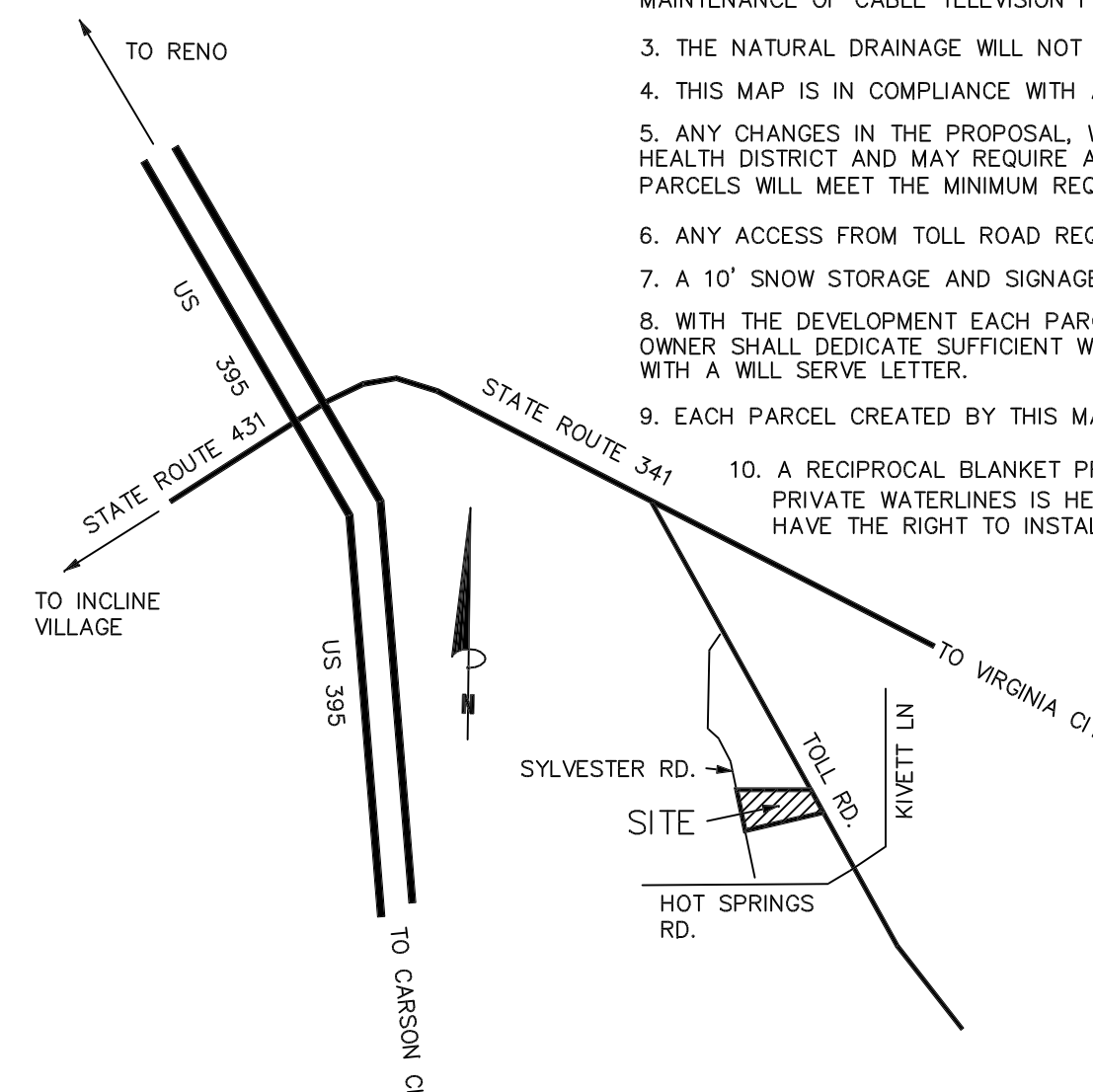
THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY COMPANIES.

SIERRA PACIFIC POWER COMPANY D.B.A. AS NV ENERGY
NEVADA BELL TELEPHONE COMPANY D.B.A. AT & T NEVADA
CHARTER COMMUNICATIONS, INC.
TRUCKEE MEADOWS WATER AUTHORITY
WASHOE COUNTY COMMUNITY SERVICES DEPARTMENT

TAX CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 361A.265

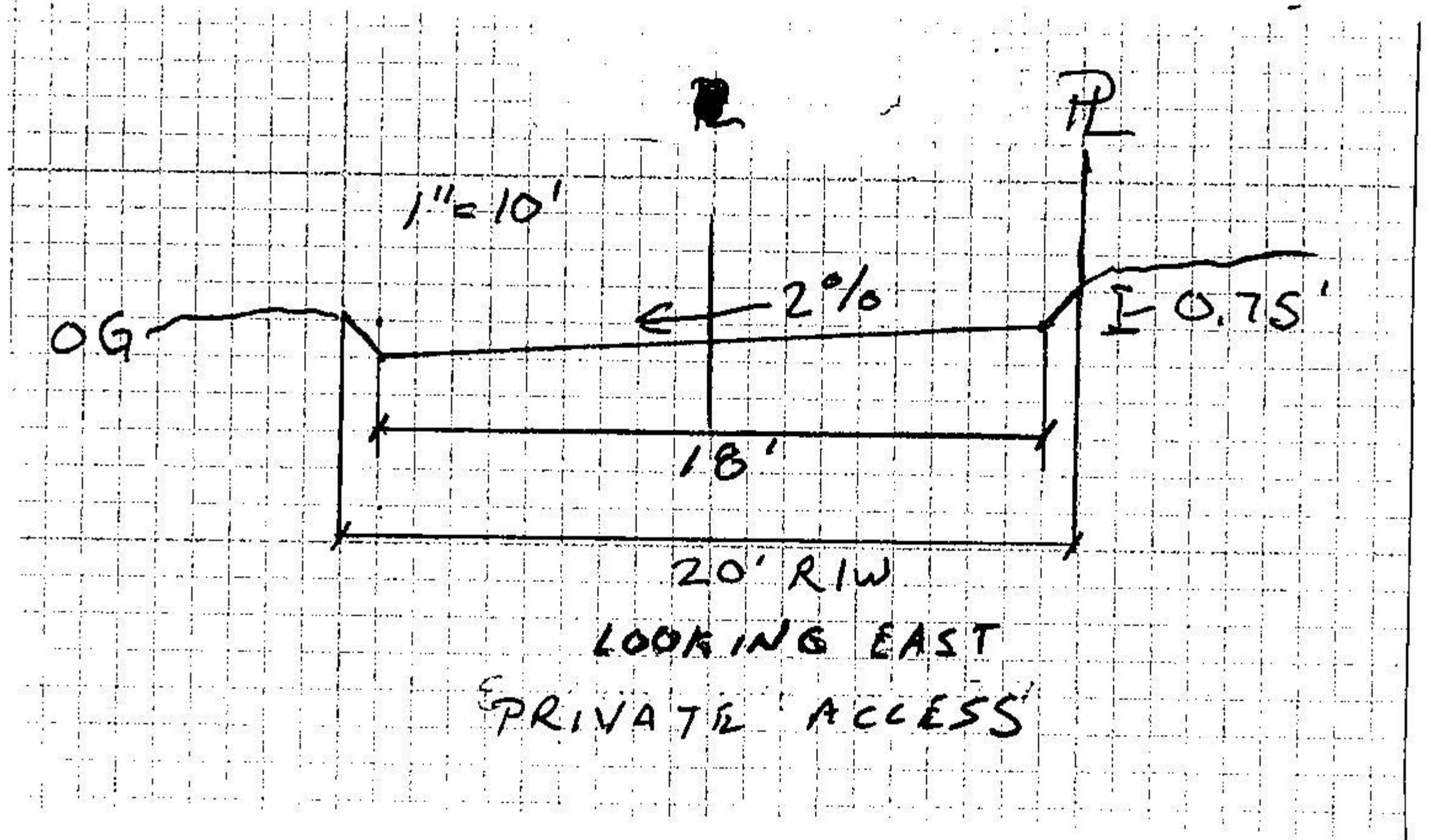
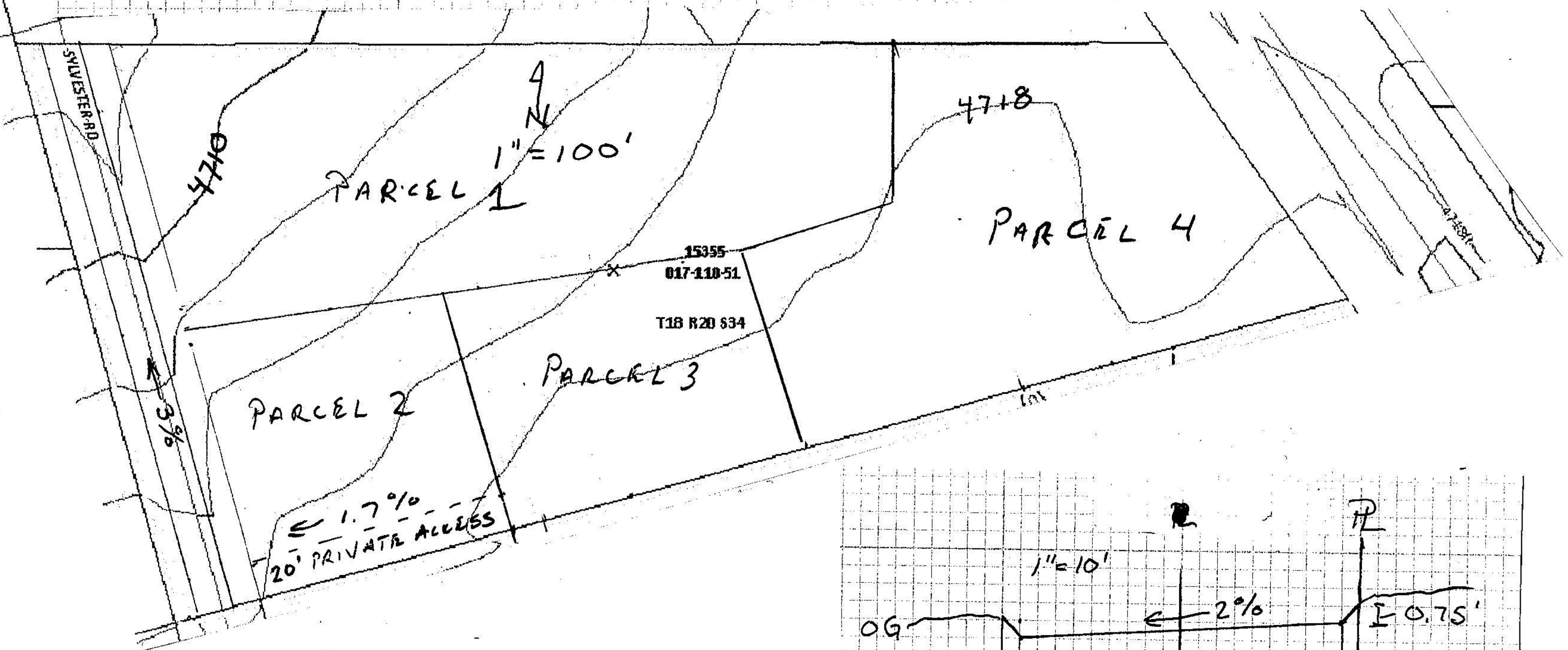
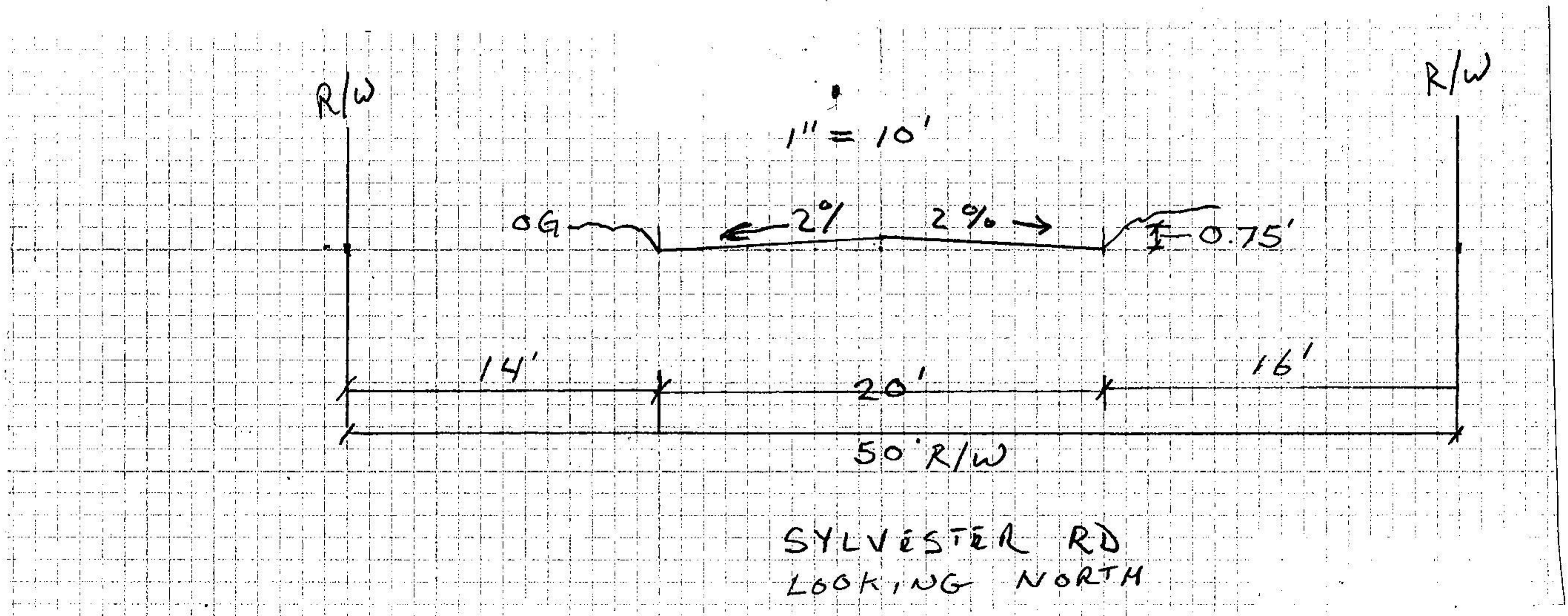
A.P.N. 017-110-51
WASHOE COUNTY TREASURER
BY: DEPUTY DATE



VICINITY MAP
NOT TO SCALE

PARCEL MAP FOR JOSEPH BELL BRANINBURG
A DIVISION OF DOC. NO. 4377651
A PORTION OF THE N 1/2 OF SEC. 34, T. 18 N., R. 20 E., MDM
WASHOE COUNTY NEVADA
BROWN SURVEYING
2375 BRENDA WAY, WASHOE VALLEY, NV 89704
PHONE (775) 400-1305
E-MAIL: brownsurveying@gmail.com
SHEET 1 OF 1
FILE NO. FEE:
FILED FOR RECORD AT THE REQUEST OF BROWN SURVEYING, ON THIS DAY OF 20 AT MINUTES PAST O'CLOCK M., OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
COUNTY RECORDER
BY: DEPUTY

ATTACHMENT



TOLL ROAD
PARCEL MAP
PLAN & PROFILE