

Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Development staff at 775.328.3600.

| | | | |
|--|-----------------|---------------------------------------|-----------------|
| Project Information | | Staff Assigned Case No.: _____ | |
| Project Name: Parcel Map for Roach Family Trust | | | |
| Project Description: Request to split a 5.6 acre parcel into two lots (3.4 acres and 2.2 acres) | | | |
| Project Address: 30 Maranatha Road | | | |
| Project Area (acres or square feet): 5.6 acres | | | |
| Project Location (with point of reference to major cross streets AND area locator): West of the south terminus of Maranatha Road. Located in the SE 1/4 Section 34, T17N, R19E | | | |
| Assessor's Parcel No.(s): | Parcel Acreage: | Assessor's Parcel No(s): | Parcel Acreage: |
| 046-031-32 | 5.6 acres | | |
| Section(s)/Township/Range: 34, T17N, R19E | | | |
| Indicate any previous Washoe County approvals associated with this application: Case No.(s). | | | |
| Applicant Information (attach additional sheets if necessary) | | | |
| Property Owner: | | Professional Consultant: | |
| Name: Roach Family Trust | | Name: CFA | |
| Address: 30 Maranatha Road | | Address: 1150 Corporate Blvd. | |
| Washoe Valley, NV | Zip: 89704 | Reno, NV | Zip: 89502 |
| Phone: 331-1070 | Fax: 331-4259 | Phone: 856-1150 | Fax: 856-1160 |
| Email: nroach@gradexconstruction.com | | Email: kgerman@cfareno.com | |
| Cell: 690-6029 | Other: | Cell: 453-4376 | Other: |
| Contact Person: Nate Roach | | Contact Person: Kevin German | |
| Applicant/Developer: | | Other Persons to be Contacted: | |
| Name: same as property owner | | Name: | |
| Address: | | Address: | |
| | Zip: | | Zip: |
| Phone: | Fax: | Phone: | Fax: |
| Email: | | Email: | |
| Cell: | Other: | Cell: | Other: |
| Contact Person: | | Contact Person: | |
| For Office Use Only | | | |
| Date Received: | Initial: | Planning Area: | |
| County Commission District: | | Master Plan Designation(s): | |
| CAB(s): | | Regulatory Zoning(s): | |

Tentative Parcel Map Application Supplemental Information

(All required information may be separately attached)

Chapter 110 of the Washoe County Code is commonly known as the Development Code. Specific references to tentative parcel maps may be found in Article 606, Parcel Maps.

1. What is the location (address or distance and direction from nearest intersection)?

The property is located at 30 Maranatha Road. The site is approximately 920 feet west of the intersection of Maranatha Road and State Route 429.

- a. Please list the following:

| APN of Parcel | Land Use Designation | Existing Acres |
|---------------|----------------------|----------------|
| 046-031-32 | HDR | 5.6 acres |
| | | |

2. Please describe the existing conditions, structures, and uses located at the site:

The parcel has a 4,029 SF single family residence and a tennis court located on site.

3. What are the proposed lot standards?

| | Parcel 1 | Parcel 2 | Parcel 3 | Parcel 4 |
|-------------------|-----------|-----------|----------|----------|
| Minimum Lot Area | 3.4 acres | 2.2 acres | | |
| Minimum Lot Width | 290 feet | 185 feet | | |

4. Was the parcel or lot that is proposed for division created (recorded) within the last 5 years? (If yes, public review of the parcel map will be required. See Community Development staff for additional materials that are required to be submitted.)

| | |
|------------------------------|--|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
|------------------------------|--|

5. Utilities:

| | |
|---------------------------------|-----------------|
| a. Sewer Service | Septic System |
| b. Electrical Service/Generator | NV Energy |
| c. Water Service | Individual Well |

6. Please describe the source of the water facilities necessary to serve the proposed tentative parcel map:

- a. Water System Type:

| | | |
|--|-----------|--|
| <input checked="" type="checkbox"/> Individual wells | | |
| <input type="checkbox"/> Private water | Provider: | |
| <input type="checkbox"/> Public water | Provider: | |

- b. Available:

| | | | |
|---|------------------------------------|------------------------------------|-----------------------------------|
| <input checked="" type="checkbox"/> Now | <input type="checkbox"/> 1-3 years | <input type="checkbox"/> 3-5 years | <input type="checkbox"/> 5+ years |
|---|------------------------------------|------------------------------------|-----------------------------------|

- c. Washoe County Capital Improvements Program project?

| | |
|------------------------------|--|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
|------------------------------|--|

7. What sewer services are necessary to accommodate the proposed tentative parcel map?

- a. Sewage System Type:

| | | |
|---|-----------|--|
| <input checked="" type="checkbox"/> Individual septic | | |
| <input type="checkbox"/> Public system | Provider: | |

- b. Available:

| | | | |
|---|------------------------------------|------------------------------------|-----------------------------------|
| <input checked="" type="checkbox"/> Now | <input type="checkbox"/> 1-3 years | <input type="checkbox"/> 3-5 years | <input type="checkbox"/> 5+ years |
|---|------------------------------------|------------------------------------|-----------------------------------|

- c. Washoe County Capital Improvements Program project?

| | |
|------------------------------|--|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
|------------------------------|--|

8. For most uses, the Washoe County Code, Chapter 110, Article 422, Water and Sewer Resource Requirements, requires the dedication of water rights to Washoe County when creating new parcels. Please indicate the type and quantity of water rights you have available should dedication be required:

| | | | |
|--------------------|--|--------------------|--|
| a. Permit # | | acre-feet per year | |
| b. Certificate # | | acre-feet per year | |
| c. Surface Claim # | | acre-feet per year | |
| d. Other, # | | acre-feet per year | |

- e. Title of those rights (as filed with the State Engineer in the Division of Water Resources of the Department of Conservation and Natural Resources):

Water rights are being purchased now and will be in place prior to the development of the vacant parcel.

9. Does the property contain wetlands? (If yes, please attach a preliminary delineation map and describe the impact the proposal will have on the wetlands. Impacts to the wetlands may require a permit issued from the U.S. Army Corps of Engineers.)

| | | |
|------------------------------|--|---|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | If yes, include a separate set of attachments and maps. |
|------------------------------|--|---|

10. Does property contain slopes or hillsides in excess of 15 percent and/or significant ridgelines? (If yes, and this is the second parcel map dividing this property, Article 424, Hillside Development of the Washoe County Development Code will apply.)

| | | |
|------------------------------|--|---|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | If yes, include a separate set of attachments and maps. |
|------------------------------|--|---|

11. Does property contain geologic hazards such as active faults; hillside or mountainous areas; is it subject to avalanches, landslides, or flash floods; is it near a water body, stream, Significant Hydrologic Resource as defined in Article 418, or riparian area such as the Truckee River, and/or an area of groundwater recharge

| | | |
|------------------------------|--|---|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | If yes, include a separate set of attachments and maps. |
|------------------------------|--|---|

12. Does the tentative parcel map involve common open space as defined in Article 408 of the Washoe County Development Code? (If so, please identify all proposed non-residential uses and all the open space parcels.)

| | | |
|------------------------------|--|---|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | If yes, include a separate set of attachments and maps. |
|------------------------------|--|---|

13. If private roads are proposed, will the community be gated? If so, is a public trail system easement provided through the subdivision?

| |
|-----|
| N/A |
|-----|

14. Is the subject property located adjacent to an existing residential subdivision? If so, describe how the tentative map complies with each additional adopted policy and code requirement of Article 434, Regional Development Standards within Cooperative Planning Areas and all of Washoe County, in particular, grading within 50 and 200 feet of the adjacent developed properties under 5 acres and parcel matching criteria:

N/A

15. Are there any applicable policies of the adopted area plan in which the project is located that require compliance? If so, which policies and how does the project comply

Yes No If yes, include a separate set of attachments and maps.

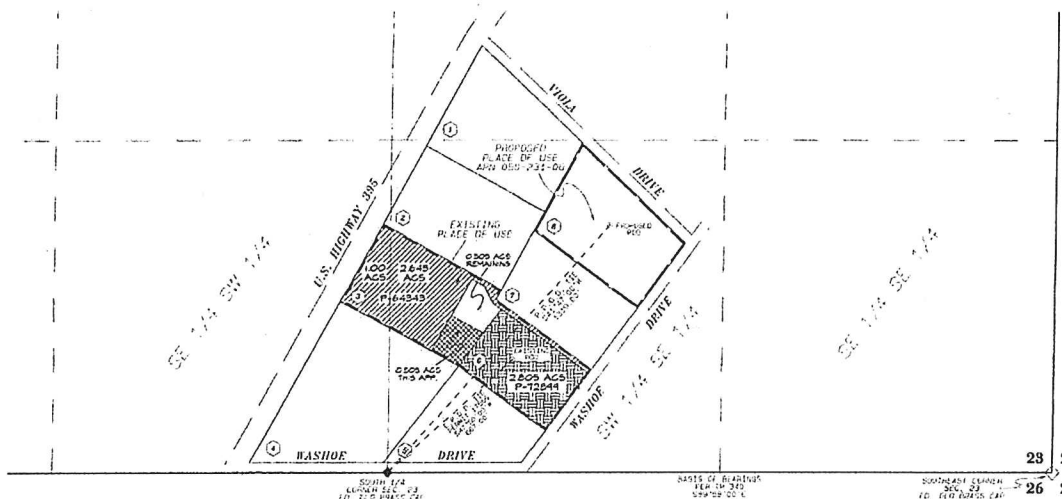
16. Are there any applicable area plan modifiers in the Development Code in which the project is located that require compliance? If so, which modifiers and how does the project comply?

N/A

17. Is the project subject to Article 418, Significant Hydrologic Resources? If yes, please address Special Review Considerations within Section 110.418.30 in a separate attachment.

Yes No If yes, include a separate set of attachments and maps.

A PORTION OF SECTION 23, T.17N., R.19E., M.D.M. WASHOE COUNTY, NEVADA



STATE OF NEVADA }
COUNTY OF WASHOE } SS

I, Michael D. Buschelman, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the best of my knowledge from a survey made under my supervision and direction on December 3, 2004, and that the lines and symbols thereon represent the existing and proposed parts of a water right and places of use of water from an underground source in Washoe County, Nevada, by KENNETH W. AND VICTORIA L. CLIFF for irrigation of domestic purposes.

Michael D. Buschelman
Michael D. Buschelman
State Professional Engineer No. 792

Subscribed and sworn to before me on the 17th day of December, 2004.

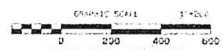
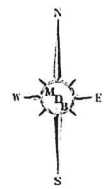
W. J. [Signature]
Notary Public

REFERENCES

1. Official C&G Plan and water right, Township 13 North Range 14 East, M.D.M., approved November 21, 1950.
2. Nevada Territorial Subdivision Trust Map No. 340, Document No. 02450, filed for record May 20, 1945 in Washoe County, Nevada.
3. Nevada Territorial Subdivision Trust Map No. 428, Document No. 46220, filed for record April 20, 1948 in Washoe County, Nevada.
4. Permit No. 0786 Certificate 5425 and supporting map, on file in the office of the Nevada State Engineer.
5. Permit No. 04242 and supporting map, on file in the office of the Nevada State Engineer.
6. Permit No. 12541 and supporting map, on file in the office of the Nevada State Engineer.
7. Washoe County Assessor's Map Book 50, Page 20.

TRANSFER TABLE
PERMIT 17566 @ 4.00 ac.ft./acre

| SECTION 7 | SECTION 8 | SECTION 9 | SECTION 10 | TOTAL ACRES | WATER RES. | PERMIT ACRES | THIS MAP | BALANCE |
|---------------|-----------|-----------|------------|--------------|--------------|--------------|--------------|--------------|
| 1.177 | 1.178 | 1.179 | 1.180 | 4.634 | 1.854 | 0.400 | 0.400 | 0.454 |
| 1.177 | 1.178 | 1.179 | 1.180 | 4.634 | 1.854 | 0.400 | 0.400 | 0.454 |
| TOTALS | | | | 7.468 | 3.708 | 0.800 | 0.800 | 0.908 |



BASIS OF BEARINGS

The bearings for this map are based on Trust Map No. 340 in the possession of Washoe County, Nevada.

LEGEND:

- PARCEL LINE - WASHOE COUNTY ASSESSOR
 - ROAD RIGHT-OF-WAY
 - SECTION SECTION LINE
 - CENTERLINE OF SECTION
 - SECTION LINE
 - CORNER BEARING & DISTANCE PLACE OF USE
 - PROPOSED PLACE OF USE
 - WASHOE TERRITORY SUBDIVISION BLOCK 0 1000 NO.
 - QUARTER SECTION CORNER
 - SECTION CORNER
 - POINT OF DIVISION / WELL
- AREA SHOWN UNDER PERMIT BEARS
 - AREA SHOWN UNDER PERMIT 2285
 - AREA TO BE SURVEYED UNDER THIS APPLICATION

STATE ENGINEER'S USE

79077

FILED
DEC 16 2004

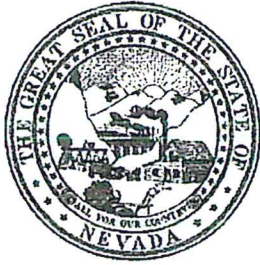
10-5-01 AGGR

Michael D. Buschelman Consulting, Inc.
Post Office Box 5137
Sparks, Nevada 89435
(775) 355-9628 Office 355-9629 FAX

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVISION AND PLACE OF USE UNDER A PORTION OF PERMIT NO. 17566, CERTIFICATE 5425 FOR IRRIGATION AND DOMESTIC PURPOSES BY

KENNETH W. AND VICTORIA L. CLIFF

BY
AN ENGINEER AND SURVEYOR
IN WASHOE COUNTY, NEVADA



Permit No. 79077

THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: **KENNETH W. CLIFF AND VICTORIA L. CLIFF**
Source: **UNDERGROUND**
Basin: **WASHOE VALLEY**
Manner of Use: **IRRIGATION**
Period of Use: **January 1st to December 31st**
Priority Date: **05/19/1958**

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 17566, Certificate 5425 is issued subject to the terms and conditions imposed in said Permit 17566, Certificate 5425 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0135 cubic feet per second or 2.02 acre-feet annually for the irrigation of 0.505 acres within the described place of use, and not to exceed 4.0 acre-feet per acre from any and/or all sources.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

July 27 2011

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

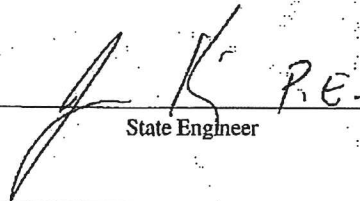
July 27 2013

Map in support of proof of beneficial use shall be filed on or before:

July 27 2013

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of July, A.D. 2010



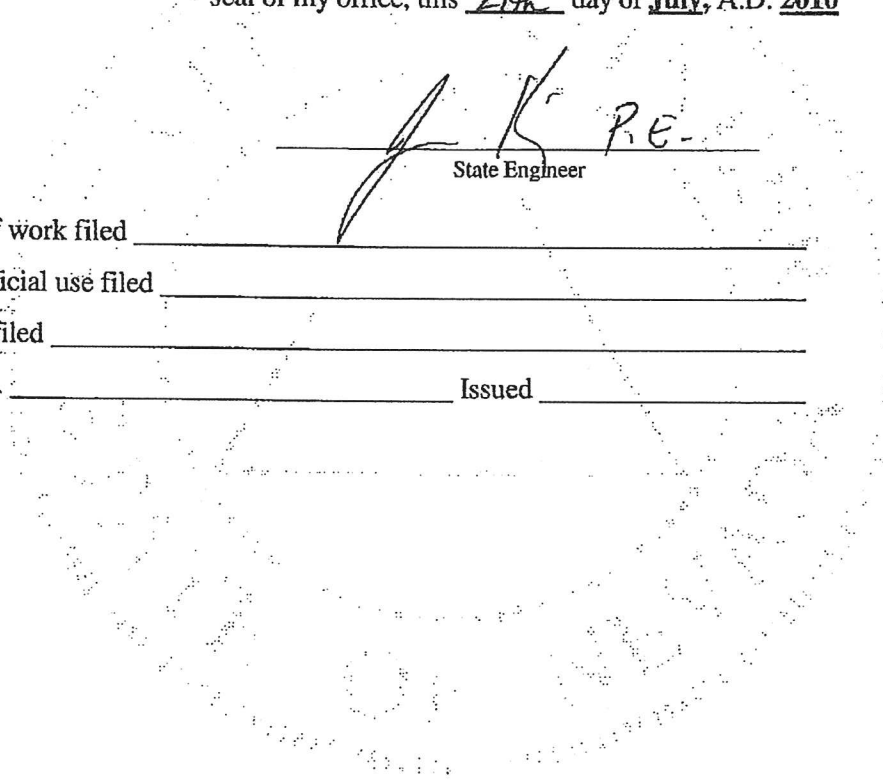
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____



79077

Application No.

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office DEC 16 2009
Returned to applicant for correction
Corrected application filed Map filed DEC 16 2009

The applicant Kenneth W. Cliff and Victoria L. Cliff
805 Washoe Drive of Carson City
Nevada 89704
Street Address or PO Box City or Town
State and ZIP Code

hereby make(s) application for permission to change the
[checked] Point of diversion [checked] Place of use [] Manner of use [checked] of a portion
of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
Permit No. 17566 Certificate 5425

- 1. The source of water is Underground
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 2.02 AFA - pro rate share of diversion rate
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Irrigation and Domestic
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Irrigation and Domestic
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
within the SW1/4 SE1/4 of Section 23, T17N, R19E, MDM or at a point from which the S1/4 corner of said Section 23, bears S 41° 47' W, a distance of 1319.0 feet.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
within the SW1/4 SE1/4 of Section 23, T17N, R19E, MDM or at a point from which the S1/4 corner of said Section 23, bears S 47° 50' W, a distance of 667.0 feet.

89-WA

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

0.505 acres within portions of the SW1/4 SE1/4 of Section 23, T17N, R19E, MDM being portion of Washoe County APN 050-231-06.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

0.505 acres with in SW1/4 SE1/4 of Section 23, T17N, R19E, MDM being portion of Washoe County APN 050-231-42 thru 47.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Water will be pumped from existing well.

12. Estimated cost of works -existing

13. Estimated time required to construct works -existing
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): Failure to provide a detailed description may cause a delay in processing.

Water will be utilized for irrigation purposes within Washoe County APN 050-231-06.

STATE ENGINEER'S OFFICE
2009 DEC 16 AM 9:04

16. Miscellaneous remarks:

E-mail Address
775-355-9628

Phone No.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Michael D. Buschelman, PLS, WRS

Type or print name clearly
Michael D. Buschelman

Signature, applicant or agent

Company Name
P.O. Box 51371

Street Address or PO Box
Sparks, NV 89435

City, State, ZIP Code

| | | | | | | | | | | | | | | | | | | | |
|---|--|---|---|---------------------------------------|--|---|---|--|--|---|---|--|--|--|---|--|---------------------------------|---|--|
| I T E M | State of Nevada REPORT OF CONVEYANCE of a water right to Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer | Rev 03/14 | | | | | | | | | | | | | | | | | |
| 1 | APPLICATION / PERMIT No.: _____ or PROOF/CLAIM No.: _____ STATUS: _____ USE: _____ | | | | | | | | | | | | | | | | | | |
| 2 | CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.: _____ _____ _____ If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number. | | | | | | | | | | | | | | | | | | |
| 3 | <table style="width:100%; border:none;"> <tr> <td style="width:50%; border:none;">NEW OWNER(S):</td> <td style="width:50%; border:none;">NEW BENEFICIARY(S):</td> </tr> <tr> <td style="border:none;">ADDRESS:</td> <td style="border:none;">ADDRESS:</td> </tr> <tr> <td style="border:none;">CITY: STATE: ZIP:</td> <td style="border:none;">CITY: STATE: ZIP:</td> </tr> <tr> <td style="border:none;">Email confirmation OK? See below YES <input type="checkbox"/></td> <td style="border:none;">Email confirmation OK? See below YES <input type="checkbox"/></td> </tr> </table> | NEW OWNER(S): | NEW BENEFICIARY(S): | ADDRESS: | ADDRESS: | CITY: STATE: ZIP: | CITY: STATE: ZIP: | Email confirmation OK? See below YES <input type="checkbox"/> | Email confirmation OK? See below YES <input type="checkbox"/> | | | | | | | | | | |
| NEW OWNER(S): | NEW BENEFICIARY(S): | | | | | | | | | | | | | | | | | | |
| ADDRESS: | ADDRESS: | | | | | | | | | | | | | | | | | | |
| CITY: STATE: ZIP: | CITY: STATE: ZIP: | | | | | | | | | | | | | | | | | | |
| Email confirmation OK? See below YES <input type="checkbox"/> | Email confirmation OK? See below YES <input type="checkbox"/> | | | | | | | | | | | | | | | | | | |
| 4 | <table style="width:100%; border:none;"> <tr> <td colspan="2">INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2</td> </tr> <tr> <td style="width:33%;">DEED(S)..... <input type="checkbox"/></td> <td style="width:33%;">CORRECTION DEED(S)..... <input type="checkbox"/></td> <td style="width:33%;">OTHER: <input type="checkbox"/></td> </tr> <tr> <td>DEED(S) OF TRUST..... <input type="checkbox"/></td> <td>RECONVEYANCE at no charge <input type="checkbox"/></td> <td>TOTAL ## OF \$\$ Documents = ></td> </tr> <tr> <td>NOTICE(S) OF PLEDGE..... <input type="checkbox"/></td> <td>MAP(S) at no charge..... <input type="checkbox"/></td> <td>TOTAL # x \$20 each = <input type="checkbox"/> \$ <input type="checkbox"/>.00</td> </tr> <tr> <td>DEATH CERTIFICATES..... <input type="checkbox"/></td> <td>AFF OF ID at no charge..... <input type="checkbox"/></td> <td>Report filing fee = \$120.00* \$ <input type="checkbox"/>.00</td> </tr> <tr> <td>DECREE(S) OF DISTR..... <input type="checkbox"/></td> <td>OTHER: <input type="checkbox"/></td> <td>TOTAL FEES SUBMITTED* \$ <input type="checkbox"/>.00</td> </tr> </table> | INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2 | | DEED(S)..... <input type="checkbox"/> | CORRECTION DEED(S)..... <input type="checkbox"/> | OTHER: <input type="checkbox"/> | DEED(S) OF TRUST..... <input type="checkbox"/> | RECONVEYANCE at no charge <input type="checkbox"/> | TOTAL ## OF \$\$ Documents = > | NOTICE(S) OF PLEDGE..... <input type="checkbox"/> | MAP(S) at no charge..... <input type="checkbox"/> | TOTAL # x \$20 each = <input type="checkbox"/> \$ <input type="checkbox"/> .00 | DEATH CERTIFICATES..... <input type="checkbox"/> | AFF OF ID at no charge..... <input type="checkbox"/> | Report filing fee = \$120.00* \$ <input type="checkbox"/> .00 | DECREE(S) OF DISTR..... <input type="checkbox"/> | OTHER: <input type="checkbox"/> | TOTAL FEES SUBMITTED* \$ <input type="checkbox"/> .00 | |
| INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2 | | | | | | | | | | | | | | | | | | | |
| DEED(S)..... <input type="checkbox"/> | CORRECTION DEED(S)..... <input type="checkbox"/> | OTHER: <input type="checkbox"/> | | | | | | | | | | | | | | | | | |
| DEED(S) OF TRUST..... <input type="checkbox"/> | RECONVEYANCE at no charge <input type="checkbox"/> | TOTAL ## OF \$\$ Documents = > | | | | | | | | | | | | | | | | | |
| NOTICE(S) OF PLEDGE..... <input type="checkbox"/> | MAP(S) at no charge..... <input type="checkbox"/> | TOTAL # x \$20 each = <input type="checkbox"/> \$ <input type="checkbox"/> .00 | | | | | | | | | | | | | | | | | |
| DEATH CERTIFICATES..... <input type="checkbox"/> | AFF OF ID at no charge..... <input type="checkbox"/> | Report filing fee = \$120.00* \$ <input type="checkbox"/> .00 | | | | | | | | | | | | | | | | | |
| DECREE(S) OF DISTR..... <input type="checkbox"/> | OTHER: <input type="checkbox"/> | TOTAL FEES SUBMITTED* \$ <input type="checkbox"/> .00 | | | | | | | | | | | | | | | | | |
| 5 | ONE, ONE-TIME \$120 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTED ABOVE. *WHEN INCLUDING ENCUMBERING DOCUMENTS IN ADDITION TO CONVEYANCE DOCUMENTS, AN ADDITIONAL FILING FEE OF \$120 IS REQUIRED. SEE <i>GUIDELINES</i> FOR MORE INFORMATION. | | | | | | | | | | | | | | | | | | |
| 6 | This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of the map referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to <i>Guidelines</i> sheet for details. | | | | | | | | | | | | | | | | | | |
| 7 | LIST SUPPLEMENTAL RIGHTS: _____ | | | | | | | | | | | | | | | | | | |
| 8 | COUNTY: POINT OF DIVERSION: _____ COUNTY: PLACE(S) OF USE: _____ | | | | | | | | | | | | | | | | | | |
| 9 | AMOUNT (DUTIES) TO BE ASSIGNED: _____ CFS _____ ACRE-FEET _____ ACRES or UNITS | | | | | | | | | | | | | | | | | | |
| 10 | IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | | | | | | | | | | | | | |
| 11 | IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER: _____ | | | | | | | | | | | | | | | | | | |
| 12 | List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title. _____ _____ | | | | | | | | | | | | | | | | | | |
| 13 | Additional Space/Remarks: _____ _____ | | | | | | | | | | | | | | | | | | |
| 14 | <p style="text-align:center;"><i>"I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."</i></p> <table style="width:100%; border:none;"> <tr> <td style="width:60%; border:none;"> STATE OF _____ COUNTY OF _____ SUBSCRIBED AND SWORN TO BEFORE ME ON _____ BY: _____ </td> <td style="width:40%; border:none;"> SIGNATURE: _____ PRINT NAME: _____ MAILING ADDRESS: _____ FIRM NAME: _____ CITY: _____ STATE: _____ ZIP: _____ PHONE: _____ <input type="checkbox"/> OWNER? E-MAIL: _____ <input type="checkbox"/> AGENT? </td> </tr> </table> <p style="text-align:center;">Signature of Notary Public Required</p> <p style="text-align:center;">Notary Stamp or Seal Required</p> <p style="text-align:right;">Is a consent to receive email correspondence already on file? YES <input type="checkbox"/></p> <p style="text-align:right;">If not, please download from our website and include.</p> | STATE OF _____ COUNTY OF _____ SUBSCRIBED AND SWORN TO BEFORE ME ON _____ BY: _____ | SIGNATURE: _____ PRINT NAME: _____ MAILING ADDRESS: _____ FIRM NAME: _____ CITY: _____ STATE: _____ ZIP: _____ PHONE: _____ <input type="checkbox"/> OWNER? E-MAIL: _____ <input type="checkbox"/> AGENT? | | | | | | | | | | | | | | | | |
| STATE OF _____ COUNTY OF _____ SUBSCRIBED AND SWORN TO BEFORE ME ON _____ BY: _____ | SIGNATURE: _____ PRINT NAME: _____ MAILING ADDRESS: _____ FIRM NAME: _____ CITY: _____ STATE: _____ ZIP: _____ PHONE: _____ <input type="checkbox"/> OWNER? E-MAIL: _____ <input type="checkbox"/> AGENT? | | | | | | | | | | | | | | | | | | |

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. _____ Certificate Number _____

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

: ss

County of _____)

I, _____

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record

agent for the owner of record who is _____

of all a portion of _____ as indicated in the records of the
check one *permit/certificate no. or decreed right*

Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

_____ *enter a total amount of water equal to the sum of 2.0 afu for each proposed new domestic well*
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly
described as follows:

_____ *describe the place of use by quarter sections, section, township, range M.D.B. & M. and assessor's parcel numbers*

\$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

Permit/Cert No. _____

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*
-
4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. _____

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This _____ day of _____, 20 ____.

Affiant's Signature

Street Address

Affiant's printed name

City, State, ZIP

State of Nevada)

Telephone Number

: ss

County of _____)

Subscribed and sworn to before me on

this _____ day of _____, 20 ____.

by _____

Notary Public Signature

Notary Stamp

APPROVED: This _____ day of _____, 20 ____.

State Engineer's signature

Print State Engineer's name



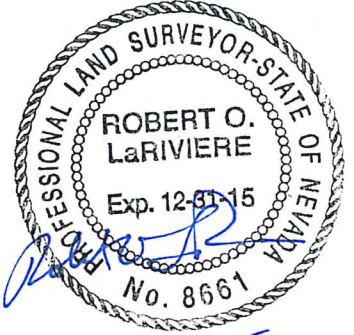
PLANNERS • ENGINEERS • LANDSCAPE ARCHITECTS
SURVEYORS • CONSTRUCTION OBSERVATION

CLOSURE CALCULATIONS

FOR

TENTATIVE PARCEL MAP FOR NATE ROACH

Parcel Name: PARCEL 1



North: 14,782,815.17'

East: 2,271,310.00'

Segment# 1: Line

Course: N65°14'51"W

North: 14,782,903.62'

Length: 211.24'

East: 2,271,118.17'

Segment# 2: Line

Course: N2°17'13"E

North: 14,783,202.58'

Length: 299.20'

East: 2,271,130.11'

Segment# 3: Line

Course: N87°42'47"W

North: 14,783,205.44'

Length: 71.71'

East: 2,271,058.46'

Segment# 4: Line

Course: N51°57'55"E

North: 14,783,270.14'

Length: 105.00'

East: 2,271,141.16'

Segment# 5: Line

Course: S39°53'06"E

North: 14,783,199.80'

Length: 91.67'

East: 2,271,199.94'

Segment# 6: Line

Course: S87°42'47"E

North: 14,783,188.21'

Length: 290.33'

East: 2,271,490.04'

Segment# 7: Line

Course: S2°17'11"W

North: 14,783,044.82'

Length: 143.50'

East: 2,271,484.32'

Segment# 8: Line
Course: S18°34'24"E Length: 249.64'
North: 14,782,808.19' East: 2,271,563.83'

Segment# 9: Line
Course: S53°37'43"W Length: 50.00'
North: 14,782,778.54' East: 2,271,523.57'

Segment# 10: Line
Course: N75°15'35"W Length: 150.00'
North: 14,782,816.70' East: 2,271,378.51'

Segment# 11: Line
Course: S58°11'45"W Length: 68.46'
North: 14,782,780.62' East: 2,271,320.33'

Segment# 12: Line
Course: N72°57'10"W Length: 20.00'
North: 14,782,786.49' East: 2,271,301.21'

Segment# 13: Line
Course: N17°02'50"E Length: 30.00'
North: 14,782,815.17' East: 2,271,310.00'

Perimeter: 1,780.75' Area: 148,014Sq.Ft.
Error Closure: 0.01 Course: S19°41'34"W
Error North : -0.006 East: -0.002

Precision 1: 178,075.00

Parcel Name: PARCEL 2

North:14,782,642.73' East:2,271,107.75'

Segment# 1: Line

Course: N2°17'13"E Length: 261.10'
North: 14,782,903.62' East: 2,271,118.17'

Segment# 2: Line

Course: S65°14'51"E Length: 211.24'
North: 14,782,815.18' East: 2,271,310.00'

Segment# 3: Line

Course: S17°02'50"W Length: 30.00'
North: 14,782,786.49' East: 2,271,301.21'

Segment# 4: Line

Course: S72°57'10"E Length: 20.00'
North: 14,782,780.63' East: 2,271,320.33'

Segment# 5: Line

Course: N58°11'45"E Length: 68.46'
North: 14,782,816.71' East: 2,271,378.51'

Segment# 6: Line

Course: S75°15'35"E Length: 150.00'
North: 14,782,778.55' East: 2,271,523.57'

Segment# 7: Line

Course: N53°37'43"E Length: 50.00'
North: 14,782,808.20' East: 2,271,563.83'

Segment# 8: Line

Course: S12°58'47"W Length: 229.40'
North: 14,782,584.66' East: 2,271,512.31'

Segment# 9: Line

Course: S88°35'08"W

North: 14,782,580.95'

Length: 150.00'

East: 2,271,362.35'

Segment# 10: Line

Course: N76°21'37"W

North: 14,782,642.74'

Length: 261.99'

East: 2,271,107.75'

Perimeter: 1,432.19'

Error Closure: 0.01

Error North : 0.006

Area: 95,916Sq.Ft.

Course: N13°44'51"E

East: 0.001

Precision 1: 143,219.00

OWNERS CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, THE ROACH FAMILY TRUST, IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT, THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278.010 TO 278.630 INCLUSIVE, AND HEREBY GRANTS TO ALL PUBLIC UTILITY AND CABLE TV COMPANIES PERMANENT EASEMENTS SHOWN ON THIS PLAT FOR THE CONSTRUCTION, AND MAINTENANCE OF UTILITY AND CABLE TV SYSTEMS TOGETHER WITH THE RIGHT OF ACCESS THERETO FOREVER.

ROACH FAMILY TRUST

BY: NATHAN B. ROACH, TRUSTEE _____ DATE _____

BY: NANCY A. ROACH, TRUSTEE _____ DATE _____

OWNER ACKNOWLEDGEMENTS

STATE OF _____ } s.s.
COUNTY OF _____

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ 2015
NATHAN B. ROACH.

NOTARY PUBLIC _____

MY COMMISSION EXPIRES _____

STATE OF _____ } s.s.
COUNTY OF _____

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ 2015
NANCY A. ROACH.

NOTARY PUBLIC _____

MY COMMISSION EXPIRES _____

SECURITY INTEREST HOLDER'S CERTIFICATE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., BENEFICIARY OF THE DEED OF TRUST RECORDED APRIL 30, 2012 AS DOCUMENT NO. 4107284, OFFICIAL RECORDS OF WASHOE COUNTY, HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT PER DOCUMENT NO. _____ OFFICIAL RECORDS, WASHOE COUNTY, NEVADA.

TAXATION CERTIFICATE (APN: 046-031-32)

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL THE PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURE USE HAS BEEN PAID PURSUANT TO NRS 361A.265.

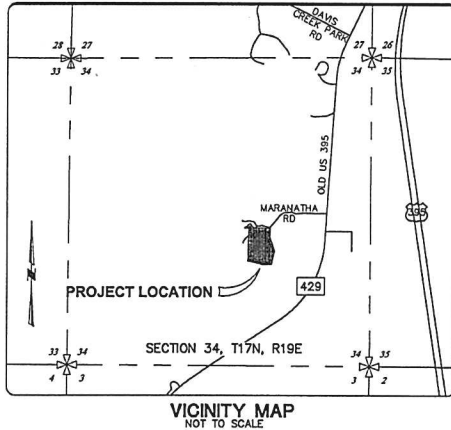
WASHOE COUNTY TREASURER _____

SIGNATURE _____ PRINT NAME/TITLE _____ DATE _____

WATER RIGHT DEDICATION CERTIFICATE

THE WATER AND SEWER RESOURCE REQUIREMENTS SET FORTH IN ARTICLE 422 OF THE WASHOE COUNTY DEVELOPMENT CODE, RELATED TO DEDICATION OF WATER RESOURCES, HAVE BEEN SATISFIED.

WASHOE COUNTY DEPARTMENT OF WATER RESOURCES _____ DATE _____



VICINITY MAP
NOT TO SCALE

UTILITY COMPANIES CERTIFICATE

WE, THE UNDERSIGNED UTILITY COMPANIES, DO BY THESE PRESENTS, REMISE, RELEASE AND FOREVER RELINQUISH ANY INTEREST OR RIGHT IN THE EXISTING UTILITY EASEMENT SHOWN HEREON AS BEING RELINQUISHED PER THIS MAP AND ACKNOWLEDGE AND ACCEPT THE NEWLY GRANTED EASEMENTS AS SHOWN HEREON.

NV ENERGY _____ PRINT NAME/TITLE _____ DATE _____

NEVADA BELL TELEPHONE (DBA AT&T NEVADA) _____ PRINT NAME/TITLE _____ DATE _____

CHARTER COMMUNICATIONS _____ PRINT NAME/TITLE _____ DATE _____

UTILITY COMPANY ACKNOWLEDGEMENTS

STATE OF _____ } s.s.
COUNTY OF _____

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ 2015 BY,

NOTARY PUBLIC _____

MY COMMISSION EXPIRES _____

STATE OF _____ } s.s.
COUNTY OF _____

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ 2015 BY,

NOTARY PUBLIC _____

MY COMMISSION EXPIRES _____

STATE OF _____ } s.s.
COUNTY OF _____

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ 2015 BY,

NOTARY PUBLIC _____

MY COMMISSION EXPIRES _____

SURVEYOR'S CERTIFICATE

I, ROBERT O. LORVIERE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE ROACH FAMILY TRUST.
- 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 17 NORTH, RANGE 19 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON JUNE 15, 2015.
- 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN AFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



9-2-15

X:\PROJECTS\10050\DWG\SURV\17-PMAP-NATE-ROACH.DWG <DSCHDED> 9/3/2015 12:42 PM

TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT THE ROACH FAMILY TRUST OWN OF RECORD AN INTEREST IN THE LANDS DELINEATED HEREON AND THAT THEY ARE THE ONLY OWNERS OF RECORD OF SAID LAND; THAT THERE ARE NO SECURITY INTEREST HOLDERS WITH THE EXCEPTION OF THE CERTAIN DEED OF TRUST TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., RECORDED APRIL 30, 2012 AS DOCUMENT NO. 4107284; THAT ALL THE OWNERS OF RECORD OF THE LAND HAVE SIGNED THE FINAL MAP; AND THAT THERE ARE NO LIENS OF RECORD AGAINST THE LANDS DELINEATED HEREON, OR ANY PART THEREOF, FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS, AND THAT A GUARANTEE DATED _____ 2015, FOR THE BENEFIT OF THE COUNTY OF WASHOE, STATE OF NEVADA, HAS BEEN ISSUED WITH REGARD TO ALL OF THE ABOVE.

FIRST CENTENNIAL TITLE COMPANY OF NEVADA

ANNE AMBROSE, TITLE OFFICER _____ DATE _____

REFERENCES

- 1. PARCEL MAP NO. 268 FOR LAWRENCE G. & BETSY T. BROWN, RECORDED JUNE 8, 1976, AS DOCUMENT NO. 411544, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
- 2. PARCEL MAP NO. 706 FOR LAWRENCE G. & BETSY T. BROWN, RECORDED JUNE 28, 1978, AS DOCUMENT NO. 541416, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
- 3. PARCEL MAP NO. 1329 FOR LAWRENCE G. & BETSY T. BROWN, RECORDED APRIL 14, 1982, AS DOCUMENT NO. 780434, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
- 4. BOUNDARY LINE ADJUSTMENT DEED BETWEEN THOMAS D. & N. LINDA REED, RECORDED AUGUST 11, 1986, AS DOCUMENT NO. 1091591, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
- 5. PARCEL MAP NO. 2065 FOR KENDALL & MAZANY THOMPSON, RECORDED DECEMBER 17, 1986, AS DOCUMENT NO. 1129118, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
- 6. RECORD OF SURVEY MAP NO. 4984 IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR THE BARLOW FAMILY RECOVERABLE TRUST DATED JANUARY 27, 2000 & DENISE L. BARLOW, RECORDED SEPTEMBER 12, 2007, AS DOCUMENT NO. 3574524, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
- 7. RECORD OF SURVEY NO. 3038 IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR KENNETH D. EMERSON AND Nanci L. Emerson, RECORDED MAY 15, 1996, AS DOCUMENT NO. 1984627.
- 8. PARCEL MAP NO. 2088 FOR EMIL P. AND HELEN M. TOLOTTI, RECORDED JANUARY 28, 1987, AS DOCUMENT NO. 1135043, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
- 9. PRELIMINARY TITLE REPORT FROM FIRST CENTENNIAL TITLE COMPANY OF NEVADA, OUR NO. 211400-RT, DATED AUGUST 27, 2015.

GENERAL NOTES

- 1. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED 10' COINCIDENT WITH ANY PUBLIC RIGHT OF WAY, 5 FEET IN WIDTH COINCIDENT WITH ALL OTHER EXTERIOR BOUNDARIES AND 10 FEET IN WIDTH CENTERED ON ALL INTERIOR LOT LINES.
- 2. A PUBLIC UTILITY AND CABLE TV EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY AND CABLE TV FACILITIES TO THAT PARCEL AND THE RIGHT TO EXIT THAT PARCEL WITH SAID FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD, AT THAT TIME, AND THE UTILITY AND CABLE TV COMPANIES.
- 3. NO HABITABLE STRUCTURES SHALL BE LOCATED ON A FAULT THAT HAS BEEN ACTIVE DURING THE HOLOCENE EPOCH OF GEOLOGICAL TIME.
- 4. THE NATURAL DRAINAGE SHALL NOT BE IMPEDED.
- 5. ALL PUBLIC UTILITY EASEMENTS SHALL INCLUDE CABLE TELEVISION.
- 6. THE OWNERS, BUYERS, ASSIGNS OR INTEREST HOLDERS OF ANY PARCELS HEREON AGREE THAT ALL EXISTING IRRIGATION FLOWS CROSSING THESE PARCELS SHALL BE PERPETUATED. ANY LEGAL RIGHTS TO WATER FROM DITCHES CROSSING THIS PROPERTY SHALL BE HONORED AND THE RIGHT OF ACCESS FOR MAINTENANCE AND OPERATION WILL NOT BE DENIED TO VALID HOLDERS OF THOSE LEGAL RIGHTS.
- 7. ALL DRAINAGE FACILITIES NOT MAINTAINED BY WASHOE COUNTY OR THE NEVADA DEPARTMENT OF TRANSPORTATION SHALL BE PRIVATELY MAINTAINED.
- 8. PRIOR TO ISSUANCE OF A BUILDING PERMIT THE SEWAGE DISPOSAL SHALL BE BY CONNECTION TO A PUBLIC SEWER SYSTEM OR TO AN APPROVED INDIVIDUAL DISPOSAL SYSTEM.
- 9. PORTIONS OF PARCEL 2 LIE WITHIN FEMA FLOOD ZONE "A" DEFINED AS "AREAS SUBJECT TO INUNDATION BY THE 1-PERCENT-ANNUAL-CHANCE FLOOD EVENT."

DIRECTOR OF COMMUNITY DEVELOPMENT CERTIFICATE

THE FINAL PARCEL MAP CASE NO. _____ MEETS ALL APPLICABLE STATUTES, ORDINANCES, AND CODE PROVISIONS; IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ITS CONDITIONS, WHICH ARE INCORPORATED HEREIN BY THIS REFERENCE, AND THOSE CONDITIONS HAVE BEEN SATISFIED FOR RECORDATION OF THIS MAP. THE OFFER(S) OF DEDICATION IS (ARE) REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NEVADA REVISED STATUTES CHAPTER 278.

THIS FINAL MAP IS APPROVED AND ACCEPTED THIS _____ DAY OF _____ 2015, BY THE DIRECTOR OF COMMUNITY DEVELOPMENT OF WASHOE COUNTY, NEVADA, IN ACCORDANCE WITH NEVADA REVISED STATUTES 278.471 THROUGH 278.475.

DIRECTOR OF COMMUNITY DEVELOPMENT _____ PRINT NAME/TITLE _____ DATE _____

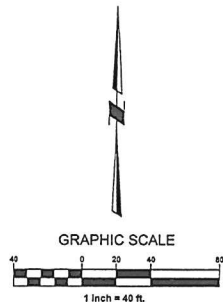
COUNTY RECORDER'S CERTIFICATE
FILE NO. _____
FILED FOR RECORD AT THE REQUEST OF _____
ON THIS _____ DAY OF _____ 20____
AT _____ MINUTES PAST _____ O'CLOCK _____ M.,
OFFICIAL RECORDS OF WASHOE COUNTY,
NEVADA.
COUNTY RECORDER _____
BY: DEPUTY _____
FEE: _____

PARCEL MAP FOR
THE ROACH FAMILY TRUST
A DIVISION OF BOUNDARY LINE ADJUSTMENT DEED DOCUMENT NO. 1091591
LYING WITHIN THE SOUTHEAST 1/4 OF SECTION 34, T17N, R19E, N.D.M.,
WASHOE COUNTY NEVADA
JOB NO. 10-050.00
DRAWN BY _____
CHECKED BY _____
DATE SEPTEMBER 2015
SHEET 1 / 2
PLANNERS • ENGINEERS • LANDSCAPE ARCHITECTS
SURVEYORS • CONSTRUCTION • OBSERVATION
1150 CORPORATE BLVD. RENO, NV 89502
(775) 656-1150 FAX (775) 656-1160

- LEGEND**
- FOUND MONUMENT AS NOTED
 - SET 5/8" REBAR & CAP, PLS 8661
 - ⊕ DIMENSION POINT, NOTHING FOUND OR SET
 - △ GEODETIC CONTROL POINT AS NOTED
 - APN ASSESSOR PARCEL NUMBER
 - PM PARCEL MAP
 - PUE PUBLIC UTILITY EASEMENT

BASIS OF BEARINGS
 THE BASIS OF BEARINGS FOR THIS SURVEY IS NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE GRID, NAD83/94, PER WASHOE COUNTY CONTROL SURVEY MONUMENTS SHOWN. COORDINATES SHOWN ARE MODIFIED BY A COMBINED GRID-TO-GROUND FACTOR OF 1.000197939. ALL DIMENSIONS ARE GROUND DISTANCES.

TOTAL AREA TO BE DIVIDED
 5.60 ACRES ±



PARCEL MAP FOR
THE ROACH FAMILY TRUST
 A DIVISION OF BOUNDARY LINE ADJUSTMENT DEED DOCUMENT NO. 1091591
 LYING WITHIN THE SOUTHEAST 1/4 OF SECTION 34, T17N, R18E, M.D.M.
 WASHOE COUNTY NEVADA

JOB NO. 10-050.00
 DRAWN BY DRS
 CHECKED BY RCL
 DATE SEPTEMBER 2015
 SHEET 2 OF 2

PLANNERS • ENGINEERS • LANDSCAPE ARCHITECTS
 SURVEYORS • CONSTRUCTION • OBSERVATION

1150 CORPORATE BLVD., RENO, NV 89502
 (775) 856-1150 FAX: (775) 856-1160

