

Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Development staff at 775.328.3600.

Project Information		Staff Assigned Case No.: _____	
Project Name: Tentative Map of Division into Large Parcels for NNV1 Partners			
Project Description: Request to re-subdivide 2 parcels into 5 parcels as part of a division of land into large parcels application.			
Project Address: Undeveloped land located south of Fawn Lane and east of Shawna Lane			
Project Area (acres or square feet): 632 acres			
Project Location (with point of reference to major cross streets AND area locator): Located south of Fawn Lane and east of Shawna Lane			
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No(s):	Parcel Acreage:
045-252-14	59.067		
045-252-15	572.465		
Section(s)/Township/Range: Section 1, T17N R19E			
Indicate any previous Washoe County approvals associated with this application: Case No.(s). DLP16-0001, CR09-022, AC06-005, TM03-013/TM06-003, VA06-004			
Applicant Information (attach additional sheets if necessary)			
Property Owner:		Professional Consultant:	
Name: See attached		Name: Lumos & Associates	
Address:		Address: 800 E. College Parkway	
Zip:		Carson City, NV	Zip: 89706
Phone:	Fax:	Phone: 883-7077	Fax: 883-7114
Email:		Email: gphillips@lumosinc.com	
Cell:	Other:	Cell: 775-434-3654	Other:
Contact Person:		Contact Person: Greg Phillips	
Applicant/Developer:		Other Persons to be Contacted:	
Name: Symbio Development, LLC		Name: CFA	
Address: 6151 Lakeside Drive		Address: 1150 Corporate Blvd.	
Reno, NV	Zip: 89511	Reno, NV	Zip: 89502
Phone: 233-9233	Fax:	Phone: 856-1150	Fax: 856-1160
Email: paul@symbiopartners.com		Email: afuss@cfareno.com	
Cell: 233-9233	Other: 843-4300	Cell: 771-6408	Other:
Contact Person: Paul Tanguay & Michael Barnes		Contact Person: Angela Fuss	
For Office Use Only			
Date Received:	Initial:	Planning Area:	
County Commission District:		Master Plan Designation(s):	
CAB(s):		Regulatory Zoning(s):	

Tentative Map of Division into Large Parcels Application Supplemental Information

(All required information may be separately attached)

Chapter 110 of the Washoe County Code is commonly known as the Development Code. Specific references to tentative maps of division into large parcels may be found in Article 612, Division of Land into Large Parcels.

1. What are the number and sizes of each lot?

Parcel 1: 40.82 acres
Parcel 2: 110.90 acres
Parcel 3: 86.10 acres
Parcel 4: 43.26 acres
Parcel 5: 349.48 acres

2. What is the average lot size?

Average lot size is 126.112 acres

3. What is the proposed use of each parcel?

The property is currently undeveloped land. The request for a division of land into large parcels will create new parcel boundaries created for financing purposes. The property will be developed through a Washoe County Tentative and Final Map, to be submitted at a later date.

4. Utilities:

a. Sewer Service	Washoe County
b. Electrical Service	NV Energy
c. Telephone Service	TBD
d. LPG or Natural Gas Service	NV Energy
e. Solid Waste Disposal Service	Waste Management
f. Cable Television Service	Charter
g. Water Service	Truckee Meadows Water Authority

5. For most uses, the Washoe County Code, Chapter 110, Article 422, Water and Sewer Resource Requirements, requires the dedication of water rights to Washoe County when creating new parcels. Please indicate the type and quantity of water rights you have available should dedication be required:

a. Permit #	See attachments	acre-feet per year	
b. Certificate #		acre-feet per year	
c. Surface Claim #		acre-feet per year	
d. Other, #		acre-feet per year	

Title of those rights (as filed with the State Engineer in the Division of Water Resources of the Department of Conservation and Natural Resources):

See attachments

6. When water service is by domestic wells, the Washoe County Comprehensive Plan allows the County to grant an exemption from the water dedication requirements for the existing parcel. Check the box below to indicate if you wish to request the exemption:

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
------------------------------	--

7. Surveyor:

Name	Lumos & Associates c/o Greg Phillips
Address	800 E. College Parkway Carson City, NV 89706
Phone	775-883-7077
Fax	775-883-7114
Nevada PLS #	17616

Property Owner #1:

Name: Gary Nelson and Jeannie Janning, Trustee

Address: 355 Boxington Sparks, NV 89434

Phone: 775-329-0777

Fax:

E-mail: Nick@pavich-assoc.com

Cell: 775-351-9998

Other: Gary Nelson 775-358-6100

Contact Person: Nick Pavich

Property Owner #2:

Name: NNV1 Partners LLC

Address: 6151 Lakeside Drive, Suite 1000 Reno, NV 89511

Phone: 775-233-9233

Fax:

E-mail: paul@symbiopartners.com and michael@symbiopartners.com

Cell: 775-233-9233

Other: 775-843-4300

Contact Person: Paul Tanguay & Michael Barnes

Property Owner Affidavit

Applicant Name: NNV1 PARTNERS, LLC

The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed.

STATE OF NEVADA)
COUNTY OF WASHOE)

I, GARY NELSON & JEANNIE JANNING, CO-TRUSTEES
(please print name)

being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Development.

(A separate Affidavit must be provided by each property owner named in the title report.)

Assessor Parcel Number(s): _____

Printed Name GARY NELSON, JEANNIE JANNING

Signed [Signature]

Address 355 BOXINGTON WAY
SPARKS, NV 89434

Subscribed and sworn to before me this 14th day of August, 2016.

(Notary Stamp)

[Signature]
Notary Public in and for said county and state

My commission expires: April 18, 2017



*Owner refers to the following: (Please mark appropriate box.)

- Owner
- Corporate Officer/Partner (Provide copy of recorded document indicating authority to sign.)
- Power of Attorney (Provide copy of Power of Attorney.)
- Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)
- Property Agent (Provide copy of record document indicating authority to sign.)
- Letter from Government Agency with Stewardship

Property Owner Affidavit

Applicant Name: NNV1 PARTNERS, LLC

The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed.

STATE OF NEVADA)
)
COUNTY OF WASHOE)

I, NNV1 PARTNERS, LLC
(please print name)

being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Development.

(A separate Affidavit must be provided by each property owner named in the title report.)

Assessor Parcel Number(s): 045-252-14

Printed Name MICHAEL BARNES

Manager, Symbio Development, LLC, Manager, NNV1 Partners, LLC

Signed 

Address 6151 LAKESIDE DRIVE, SUITE 1000

RENO, NV. 89511

Subscribed and sworn to before me this
12 day of September, 2016.

(Notary Stamp)

Lynell T. Higashi Washoe County,
Notary Public in and for said county and state Nevada



My commission expires: July 7, 2019

*Owner refers to the following: (Please mark appropriate box.)

- Owner
- Corporate Officer/Partner (Provide copy of recorded document indicating authority to sign.)
- Power of Attorney (Provide copy of Power of Attorney.)
- Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)
- Property Agent (Provide copy of record document indicating authority to sign.)
- Letter from Government Agency with Stewardship

**ASSIGNMENT OF BENEFICIAL INTEREST
IN WATER RIGHTS**

This ASSIGNMENT OF BENEFICIAL INTEREST IN WATER RIGHTS ("Assignment"), dated for identification purposes as of the 28^m day of April, 2016, is made by and between Gary Nelson and Jeannie Janning, Co-Trustees of the C.W.H. 2011 Irrevocable Trust Agreement of Trust dated December 29, 2011, and Gary Nelson and Jeannie Janning, Co-Trustees of the W.B.H. 2011 Irrevocable Trust Agreement of Trust dated December 29, 2011 ("Assignor") and NNVI Partnership, LLC ("Assignee").

WHEREAS, as of the date of this Assignment, Assignor has 38.96 AF of uncommitted water and water rights ("Water Rights") (portion of Permit No.'s 61267, 61268, 61269, 61270, 70261, & 70262) held by TMWA for the benefit of Assignor and

WHEREAS, Assignor and Assignee desires Assignor to assign all of its beneficial right, title and interest to the use of **38.96 AF** of the Water Rights to Assignee.

NOW THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, Assignor, Assignee and TMWA agree as follows:

1. **Assignment of Beneficial Interest.** Assignor hereby assigns to Assignee all of Assignor's right, title and interest to, and the beneficial use of 39.86 AF of the Water Rights (portion of Permit No.'s 61267, 61268, 61269, 61270, 70261, & 70262) ("Assigned Water Rights") held by TMWA on behalf of and for the benefit of the Assignor. Assignor reserves for itself all beneficial right, title and interest in the remaining Water Rights not assigned to Assignee hereunder.

IN WITNESS WHEREOF, the parties hereto have caused their names to be hereunto subscribed the day and year first above written.

[SIGNATURE PAGE FOLLOWS]

ASSIGNOR

Gary Nelson and Jeannie Janning, Co-Trustees of the C.W.H. 2011 Irrevocable Trust Agreement of Trust dated December 29, 2011, and Gary Nelson and Jeannie Janning, Co-Trustees of the W.B.H. 2011 Irrevocable Trust Agreement of Trust dated December 29, 2011

By: [Signature]
Name: Gary Nelson
Title: Co-Trustee

By: [Signature]
Name: Jeannie Janning
Title: Co-Trustee

STATE OF Nevada)
COUNTY OF Washoe) ss.

This instrument was acknowledged before me on 25th day of April, 2016, by Gary Nelson and Jeannie Janning, Co-Trustees of the C.W.H. 2011 Irrevocable Trust Agreement of Trust dated December 29, 2011, and Gary Nelson and Jeannie Janning, Co-Trustees of the W.B.H. 2011 Irrevocable Trust Agreement of Trust dated December 29, 2011 therein named as ASSIGNOR.

[Signature]
Notary Public



STATE OF Nevada)
COUNTY OF Washoe) ss.

This instrument was acknowledged before me on 28th day of April, 2016, by Paul Tanguay, Manager of NNV1 Partnership, LLC therein named as ASSIGNEE.

[Signature]
Notary Public



ASSIGNEE

NNV1 Partnership, LLC

By: [Signature]
Name: Paul Tanguay
Title: Manager

Washoe County Treasurer
Tammi Davis

Washoe County Treasurer
P O. Box 30039, Reno, NV 89520-3039
ph: (775) 328-2510 fax: (775) 328-2500
Email: tax@washoecounty.us

Account Detail

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\$0.00

Washoe County Parcel Information

Parcel ID	Status	Last Update
04525214	Active	9/9/2016 2:09:45 AM
Current Owner: NNV1 PARTNERS LLC 6151 LAKESIDE DR STE 1000 RENO, NV 89511		SITUS: 0 BRUSHWOOD WAY WASHOE COUNTY NV
Taxing District 4000	Geo CD:	
Legal Description		
Township 17 Section 1 Lot 1 Block Range 19 SubdivisionName _UNSPECIFIED		

[Pay By Check](#)

Please make checks payable to:
WASHOE COUNTY TREASURER

Mailing Address:
P.O. Box 30039
Reno, NV 89520-3039


Overnight Address:
1001 E. Ninth St., Ste D140
Reno, NV 89512-2845

Tax Bill (Click on desired tax year for due dates and further details)

Important Payment Information

- **ALERTS:** If your real property taxes are delinquent, the search results displayed may not reflect the correct amount owing. Please contact our office for the current amount due.
- For your convenience, online payment is available on this site. E-check payments are accepted without a fee. However, a service fee does apply for online credit card payments. See [Payment Information](#) for details.

 **Payment Information**

 **Special Assessment District**

 **Installment Date Information**

 **Assessment Information**

The Washoe County Treasurer's Office makes every effort to produce and publish the most current and accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use, or its interpretation. If you have any questions, please contact us at (775) 328-2510 or tax@washoecounty.us

This site is best viewed using Google Chrome, Internet Explorer 11, Mozilla Firefox or Safari.

Washoe County Treasurer
Tammi Davis

Washoe County Treasurer
P.O. Box 30039, Reno, NV 89520-3039
ph: (775) 328-2510 fax: (775) 328-2500
Email: tax@washoecounty.us

Account Detail

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\$0.00

Washoe County Parcel Information

Parcel ID	Status	Last Update
04525215	Active	9/9/2016 2:09:45 AM
Current Owner: CWH 2011 IRREVOCABLE TRUST C/O GARY NELSON TTEE 355 BOXINGTON WAY SPARKS, NV 89434		SITUS: 0 SHAWNA LN WASHOE COUNTY NV
Taxing District 4000	Geo CD:	
Legal Description		
Block Range 19 SubdivisionName _UNSPECIFIED Township 17 Section 1 Lot 2		

[Pay By Check](#)

Please make checks payable to:
WASHOE COUNTY TREASURER

Mailing Address:
P.O. Box 30039
Reno, NV 89520-3039

Overnight Address:
1001 E. Ninth St., Ste D140
Reno, NV 89512-2845

Tax Bill (Click on desired tax year for due dates and further details)

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Payment Information

Special Assessment District

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This site is best viewed using Google Chrome, Internet Explorer 11, Mozilla Firefox or Safari.

Matara Water Rights
 U.S. Forest Service Permits
 Tessa Wells

Permit	Diversion Rate	GPM	Duty	QTR QTR	Section	Bearing District Tie
65958	0.04377	19.6457268	31.669	SWSW	35	N.52°20'00"E.; 6,408 ft
65959	0.04377	19.6457268	31.669	NWSW	35	N.52°20'00"E.; 6,408 ft
65960	0.04375	19.63675	31.569	NESW	35	N.48°41'46"E.; 4,574 ft
65961	0.04377	19.6457268	31.669	NESW	35	N.48°41'46"E.; 4,574 ft
77729	0.04334	19.4976096	31.359	NESW	35	N.48°41'46"E.; 4,574 ft
Total	0.2184	98.07154	157.935			

- Water Rights Deeded to Washoe County by Stonefield, Inc.
See Washoe County Recorded Document No. 3714700 Dated 12/23/2008
- Permit No. 77729 changed from 65957

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, HMM PARTNERS, LLC, A NEVADA LIMITED LIABILITY COMPANY, AS TO PARCELS 1 AND 2, AND HMM PARTNERS, LLC, A NEVADA LIMITED LIABILITY COMPANY, AS TO PARCELS 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 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785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 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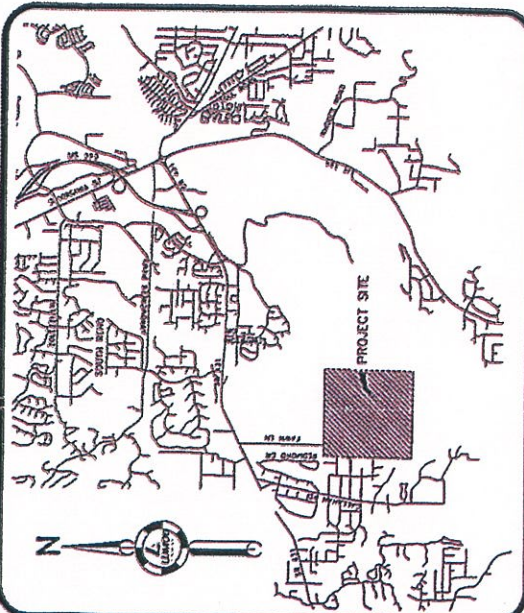
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TITLE: _____



VICINITY MAP
NOT TO SCALE

SURVEYOR'S CERTIFICATE

I, GREGORY S. PHILLIPS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR LUMLOS AND ASSOCIATES, INC., CERTIFY THAT:
1) THIS PLAN REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF HMM PARTNERS, LLC, A NEVADA LIMITED LIABILITY COMPANY.
2) THE LANDS SURVEYED LIE WITHIN SECTION 1, T.17 N., R.19 E., N.034., AND THE SURVEY WAS COMPLETED ON SEPTEMBER 12, 2018.
3) THE PLAN COMPARES WITH THE NEVADAN STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEYING BODY GAVE ITS FINAL APPROVAL.
4) THE MONUMENTS SPECIFIED ON THE PLAN ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



GREGORY S. PHILLIPS, P.L.S.
LICENSURE CERTIFICATE NO. 17816

TAX CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND SHOWN HEREON FOR THE YEAR ENDING DECEMBER 31, 2018, HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVEYANCE OF THE PROPERTY FROM PARCEL 1001, USE HAS BEEN PAID PURSUANT TO N.E.S. 2018-025.
A.P.N.'S 045-152-14 & 045-052-15
WASHOE COUNTY TREASURER

BY: _____
NAME: _____
TITLE: _____

UTILITY COMPANY'S CERTIFICATE

THE UTILITY COMPANIES SHOWN ON THIS MAP HAVE BEEN CHECKED AND APPROVED BY THE UNDERSIGNED UTILITY ENGINEER AND UTILITIES ENGINEER ALTHOUGH EXISTING EASEMENTS ON THE SUBJECT PARCELS IN FAVOR OF THESE COMPANIES ARE SHOWN HEREON.

STATE OF _____ } S.S.
COUNTY OF _____ }
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF _____ FOR SERVA PACIFIC POWER COMPANY 4/9/14 BY DUDOPY

STATE OF _____ } S.S.
COUNTY OF _____ }
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF _____ FOR SERVA PACIFIC POWER COMPANY 4/9/14 BY DUDOPY, A NEVADA CORPORATION

STATE OF _____ } S.S.
COUNTY OF _____ }
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF _____ FOR SERVA PACIFIC POWER COMPANY 4/9/14 BY DUDOPY, A NEVADA CORPORATION

STATE OF _____ } S.S.
COUNTY OF _____ }
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF _____ FOR SERVA PACIFIC POWER COMPANY 4/9/14 BY DUDOPY, A NEVADA CORPORATION

STATE OF _____ } S.S.
COUNTY OF _____ }
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF _____ FOR SERVA PACIFIC POWER COMPANY 4/9/14 BY DUDOPY, A NEVADA CORPORATION

STATE OF _____ } S.S.
COUNTY OF _____ }
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF _____ FOR SERVA PACIFIC POWER COMPANY 4/9/14 BY DUDOPY, A NEVADA CORPORATION

TENTATIVE MAP OF DIVISION INTO LARGE PARCELS
FOR
HMM PARTNERS, LLC, FBO W.B.H., 2011 REVOCABLE TRUST, AND FBO C.W.H., 2011 REVOCABLE TRUST
BEING A MERGER AND REVISION OF PARCELS 1 AND 2 OF MAP OF SERVA PACIFIC POWER COMPANY 4/9/14
TOWNSHIP 17 NORTH, RANGE 19 EAST, N.D.M.
COUNTY OF WASHOE
STATE OF NEVADA
FILED NO. _____
FILE FOR RECORD AT THE REQUEST OF LUMLOS AND ASSOCIATES, INC.
ON THIS _____ DAY OF _____ AT _____ MONTHS PAST _____
I, _____, CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS TENTATIVE MAP IS IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 218, N.E.S.
COUNTY RECORDER
OF WASHOE COUNTY, NEVADA
BY: _____
DEPUTY

TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAN HAS BEEN EXAMINED AND THE SIGNER OFFERING THIS PLAN IS THE LAST TITLE HOLDER OF RECORD FOR ALL THE LANDS RELEASED HEREON, AND THE LANDS ARE FREE FROM ANY LIENS OR ENCUMBRANCES, AS OF _____, 2018.

BY: _____
NAME: _____
TITLE: _____

Parcel Map Check Report

Ascente D.L.I.L.P.
NNV1 Partners, LLC

Prepared by:
Greg Phillips, P.L.S.
Lumos & Associates, Inc.

Date: 9/10/2016 8:46:03 AM

Parcel 1

North: 14,810,810.8579'

East: 2,278,918.0823'

Segment# 1: Line

Course: N1° 12' 44"E

North: 14,812,430.7053'

Length: 1,620.21'

East: 2,278,952.3590'

Segment# 2: Line

Course: S89° 45' 50"E

North: 14,812,424.7916'

Length: 1,435.06'

East: 2,280,387.4068'

Segment# 3: Line

Course: S1° 12' 46"W

North: 14,811,256.3934'

Length: 1,168.66'

East: 2,280,362.6717'

Segment# 4: Line

Course: N90° 00' 00"W

North: 14,811,256.3934'

Length: 999.05'

East: 2,279,363.6217'

Segment# 5: Line

Course: S45° 00' 00"W

North: 14,810,810.8525'

Length: 630.09'

East: 2,278,918.0808'

Perimeter: 5,853.06'

Error Closure: 0.0057

Error North : -0.00548

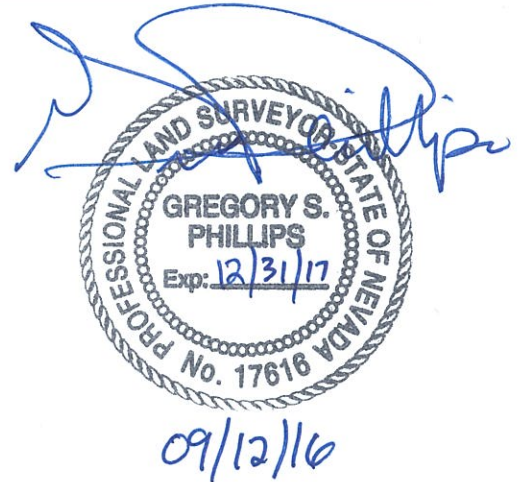
Area: 1,778,235.37Sq.Ft.

Course: S16° 01' 52"W

East: -0.00157

Precision 1: 1,026,854.39

40.82 Acres



Parcel 2

North:14,809,829.9657'

East:2,278,897.3243'

Segment# 1: Line

Course: N1° 12' 44"E

Length: 980.97'

North: 14,810,810.7162'

East: 2,278,918.0774'

Segment# 2: Line

Course: N1° 12' 44"E

Length: 0.14'

North: 14,810,810.8562'

East: 2,278,918.0803'

Segment# 3: Line

Course: N45° 00' 00"E

Length: 630.09'

North: 14,811,256.3971'

East: 2,279,363.6213'

Segment# 4: Line

Course: N90° 00' 00"E

Length: 999.05'

North: 14,811,256.3971'

East: 2,280,362.6713'

Segment# 5: Line

Course: S1° 12' 46"W

Length: 431.51'

North: 14,810,824.9837'

East: 2,280,353.5382'

Segment# 6: Line

Course: S56° 16' 51"E

Length: 440.59'

North: 14,810,580.4022'

East: 2,280,720.0071'

Segment# 7: Line

Course: S88° 47' 14"E

Length: 860.36'

North: 14,810,562.1924'

East: 2,281,580.1743'

Segment# 8: Line

Course: S1° 12' 46"W

Length: 579.92'

North: 14,809,982.4023'

East: 2,281,567.9001'

Segment# 9: Line

Course: S24° 39' 29"W

Length: 1,089.03'

North: 14,808,992.6767'

East: 2,281,113.5547'

Segment# 10: Line

Course: S32° 03' 14"E Length: 514.64'
North: 14,808,556.4940' East: 2,281,386.6828'

Segment# 11: Line
Course: N90° 00' 00"W Length: 377.24'
North: 14,808,556.4940' East: 2,281,009.4428'

Segment# 12: Line
Course: N12° 32' 25"E Length: 164.99'
North: 14,808,717.5479' East: 2,281,045.2664'

Segment# 13: Line
Course: N77° 27' 35"W Length: 330.00'
North: 14,808,789.1994' East: 2,280,723.1390'

Segment# 14: Line
Course: S12° 32' 25"W Length: 164.82'
North: 14,808,628.3115' East: 2,280,687.3523'

Segment# 15: Line
Course: N60° 00' 00"W Length: 2,071.00'
North: 14,809,663.8115' East: 2,278,893.8137'

Segment# 16: Line
Course: N1° 12' 44"E Length: 166.19'
North: 14,809,829.9643' East: 2,278,897.3295'

Perimeter: 9,800.53' Area: 4,830,780.16Sq.Ft.
Error Closure: 0.0054 Course: S74° 11' 51"E
Error North : -0.00148 East: 0.00524

Precision 1: 1,814,914.81 **110.90 Acres**

Parcel 3

North:14,807,195.7077' East:2,280,166.3518'

Segment# 1: Line
Course: N89° 22' 40"W Length: 1,324.55'
North: 14,807,210.0918' East: 2,278,841.8799'

Segment# 2: Line

Course: N1° 12' 44"E Length: 2,454.27'
North: 14,809,663.8125' East: 2,278,893.8017'

Segment# 3: Line
Course: S60° 00' 00"E Length: 2,071.00'
North: 14,808,628.3125' East: 2,280,687.3403'

Segment# 4: Line
Course: S12° 32' 25"W Length: 165.18'
North: 14,808,467.0731' East: 2,280,651.4755'

Segment# 5: Line
Course: S77° 27' 35"E Length: 330.00'
North: 14,808,395.4215' East: 2,280,973.6029'

Segment# 6: Line
Course: N12° 32' 25"E Length: 165.01'
North: 14,808,556.4950' East: 2,281,009.4308'

Segment# 7: Line
Course: N90° 00' 00"E Length: 377.24'
North: 14,808,556.4950' East: 2,281,386.6708'

Segment# 8: Line
Course: S32° 03' 14"E Length: 12.22'
North: 14,808,546.1379' East: 2,281,393.1562'

Segment# 9: Line
Course: S18° 11' 29"W Length: 453.34'
North: 14,808,115.4563' East: 2,281,251.6270'

Segment# 10: Line
Course: N90° 00' 00"W Length: 609.55'
North: 14,808,115.4563' East: 2,280,642.0770'

Segment# 11: Line
Course: S0° 00' 00"E Length: 924.93'
North: 14,807,190.5263' East: 2,280,642.0770'

Segment# 12: Line
Course: N89° 22' 40"W Length: 475.76'
North: 14,807,195.6929' East: 2,280,166.3450'

Perimeter: 9,363.05'
Error Closure: 0.0162
Error North : -0.01475

Area: 3,750,430.61Sq.Ft.
Course: S24° 44' 34"W
East: -0.00680

Precision 1: 577,966.05

86.10 Acres

Parcel 4

North:14,807,181.3200'

East:2,281,491.0980'

Segment# 1: Line

Course: N89° 22' 40"W

Length: 849.06'

North: 14,807,190.5405'

East: 2,280,642.0881'

Segment# 2: Line

Course: N0° 00' 00"E

Length: 924.93'

North: 14,808,115.4705'

East: 2,280,642.0881'

Segment# 3: Line

Course: N90° 00' 00"E

Length: 609.55'

North: 14,808,115.4705'

East: 2,281,251.6381'

Segment# 4: Line

Course: N18° 11' 29"E

Length: 453.34'

North: 14,808,546.1521'

East: 2,281,393.1673'

Segment# 5: Line

Course: S32° 03' 14"E

Length: 204.50'

North: 14,808,372.8282'

East: 2,281,501.6988'

Segment# 6: Line

Course: N90° 00' 00"E

Length: 380.84'

North: 14,808,372.8282'

East: 2,281,882.5388'

Segment# 7: Line

Course: S0° 00' 00"W

Length: 557.23'

North: 14,807,815.5982'

East: 2,281,882.5388'

Segment# 8: Line

Course: N90° 00' 00"E

Length: 871.05'

North: 14,807,815.5982'

East: 2,282,753.5888'

Segment# 9: Line
Course: S0° 00' 00"W Length: 651.92'
North: 14,807,163.6782' East: 2,282,753.5888'

Segment# 10: Line
Course: N89° 11' 57"W Length: 1,262.61'
North: 14,807,181.3254' East: 2,281,491.1021'

Perimeter: 6,765.02' Area: 1,884,294.41Sq.Ft.
Error Closure: 0.0068 Course: N37° 32' 31"E
Error North : 0.00538 East: 0.00414

Precision 1: 994,857.35 **43.26 Acres**

Parcel 5

North:14,807,144.3700' East:2,284,134.2850'

Segment# 1: Line
Course: N89° 11' 57"W Length: 1,380.83'
North: 14,807,163.6695' East: 2,282,753.5899'

Segment# 2: Line
Course: N0° 00' 00"E Length: 651.92'
North: 14,807,815.5895' East: 2,282,753.5899'

Segment# 3: Line
Course: N90° 00' 00"W Length: 871.05'
North: 14,807,815.5895' East: 2,281,882.5399'

Segment# 4: Line
Course: N0° 00' 00"E Length: 557.23'
North: 14,808,372.8195' East: 2,281,882.5399'

Segment# 5: Line
Course: N90° 00' 00"W Length: 380.84'
North: 14,808,372.8195' East: 2,281,501.6999'

Segment# 6: Line
Course: N32° 03' 14"W Length: 204.50'
North: 14,808,546.1433' East: 2,281,393.1683'

Segment# 7: Line
Course: N32° 03' 14"W Length: 12.22'
North: 14,808,556.5004' East: 2,281,386.6830'

Segment# 8: Line
Course: N32° 03' 14"W Length: 514.64'
North: 14,808,992.6831' East: 2,281,113.5549'

Segment# 9: Line
Course: N24° 39' 29"E Length: 1,089.03'
North: 14,809,982.4087' East: 2,281,567.9003'

Segment# 10: Line
Course: N1° 12' 46"E Length: 579.92'
North: 14,810,562.1988' East: 2,281,580.1745'

Segment# 11: Line
Course: N88° 47' 14"W Length: 860.36'
North: 14,810,580.4086' East: 2,280,720.0073'

Segment# 12: Line
Course: N56° 16' 51"W Length: 440.59'
North: 14,810,824.9901' East: 2,280,353.5384'

Segment# 13: Line
Course: N1° 12' 46"E Length: 431.51'
North: 14,811,256.4035' East: 2,280,362.6715'

Segment# 14: Line
Course: N1° 12' 46"E Length: 1,168.66'
North: 14,812,424.8017' East: 2,280,387.4066'

Segment# 15: Line
Course: S89° 45' 50"E Length: 1,200.66'
North: 14,812,419.8539' East: 2,281,588.0564'

Segment# 16: Line
Course: S89° 52' 14"E Length: 2,628.00'
North: 14,812,413.9166' East: 2,284,216.0497'

Segment# 17: Line

Course: S0° 56' 52"W Length: 2,639.77'
North: 14,809,774.5078' East: 2,284,172.3850'

Segment# 18: Line
Course: S0° 49' 47"W Length: 2,630.42'
North: 14,807,144.3636' East: 2,284,134.2942'

Perimeter: 19,076.97' Area: 15,267,010.37Sq.Ft.
Error Closure: 0.0113 Course: S55° 13' 09"E
Error North : -0.00642 East: 0.00924

Precision 1: 1,614,349.56 **349.48 Acres**
Excluding AT&T Parcel

AT&T N.A.P.

North:14,809,901.8450' East:2,282,410.2180'

Segment# 1: Line
Course: N90° 00' 00"E Length: 208.71'
North: 14,809,901.8450' East: 2,282,618.9280'

Segment# 2: Line
Course: S0° 00' 00"E Length: 208.71'
North: 14,809,693.1350' East: 2,282,618.9280'

Segment# 3: Line
Course: N90° 00' 00"W Length: 208.71'
North: 14,809,693.1350' East: 2,282,410.2180'

Segment# 4: Line
Course: N0° 00' 00"E Length: 208.71'
North: 14,809,901.8450' East: 2,282,410.2180'

Perimeter: 834.84' Area: 43,559.86Sq.Ft.
Error Closure: 0.0000 Course: N0° 00' 00"E
Error North : 0.00000 East: 0.00000

Precision 1: 834,840,000.00 **1.00 Acres**

TMWA N.A.P.

North:14,808,467.0734'

East:2,280,651.4793'

Segment# 1: Line

Course: N12° 32' 25"E

Length: 165.18'

North: 14,808,628.3128'

East: 2,280,687.3441'

Segment# 2: Line

Course: N12° 32' 25"E

Length: 164.82'

North: 14,808,789.2008'

East: 2,280,723.1308'

Segment# 3: Line

Course: S77° 27' 35"E

Length: 330.00'

North: 14,808,717.5492'

East: 2,281,045.2582'

Segment# 4: Line

Course: S12° 32' 25"W

Length: 164.99'

North: 14,808,556.4953'

East: 2,281,009.4346'

Segment# 5: Line

Course: S12° 32' 25"W

Length: 165.01'

North: 14,808,395.4218'

East: 2,280,973.6067'

Segment# 6: Line

Course: N77° 27' 35"W

Length: 330.00'

North: 14,808,467.0734'

East: 2,280,651.4793'

Perimeter: 1,320.00'

Area: 108,900.00Sq.Ft.

Error Closure: 0.0000

Course: N90° 00' 00"E

Error North : 0.00000

East: 0.00000

Precision 1: 1,320,000,000.00

2.50 Acres