

OUTDOOR COMMUNITY EVENT LICENSE/PERMIT

Materials required for submittal

- Fees – check(s) made payable to "Washoe County" \$400
- Application fee**
- \$50 non-refundable application fee
- Daily fee(s)**
- \$350 daily fee plus appropriate booth fees
- Carnival, circus or tent show fees*
- N/A \$300 daily fee (maximum of \$4200) plus appropriate booth fees
- Three packets and one electronic pdf file (memory stick or DVD). Each packet shall include the completed application and event plan. The event plan must include:
- Site plan showing the arrangement of all facilities; including ingress, egress, parking and camping; and,
- Detailed explanations for:
- Security and fire protection
- Water supply and facilities
- Sanitation facilities
- NA Medical facilities and services
- Vehicle parking spaces
- Vehicle access and on-site traffic control
- Communication system
- N/A Illuminating the premises (if applicable)
- NA Camping (if applicable)
- NA Cleanup and rubbish removal plan and cost estimates to return the event site to its pre-event condition *Performed by SNU*
- N/A Certified copies of articles of incorporation filed in Nevada (if applicable)
- N/A Copy of partnership papers (if applicable)
- Insurer Information and copy of insurance policy specific to event (copy must be furnished prior to the issuance of the license)

Submission Materials (continued)

- ✓ Property ownership affidavit and permission to conduct event signed by each property owner(s) and notarized (separate form for each property owner)
- N/A Vendor list
- N/A Statement of Assets
- N/A Statement of Liabilities
- ✓ Personal history of all applicants (to include corporate officers and partners) *refer to project description*
- N/A Names and addresses of any person contributing, investing or having an expected financial interest greater than \$500 in producing the event
- N/A Names and addresses of any person expected to provide, for consideration, services or activities ancillary to or in conjunction with the event
- NA Release of claims and authorization to release information signed by each applicant (to include corporate officers and partners) and notarized

OUTDOOR COMMUNITY EVENT APPLICATION

(Requires a non-refundable \$50 application fee)

Application date: 6-9-2021

Applicant Information

Applicant's name: Kristina Hill
Mailing address: P.O. Box 6139 Incline Village NV 89450
Street or PO Box City State Zip code
Phone: 775) 544-4345 (Business) _____ (Home) _____ (Cell)
Email: tahoe hills @ att.net

All applicants, to include corporate officers or partners must complete a personal history form

Is the applicant a(n): Corporation Partnership Individual

If a corporation or a partnership, list corporate officers or partners:

Name	Address	Title
<u>Kristina Hill</u>		

Event Information

Name of Event: Tahoe Forum
Date(s) of Event: Sept. 18 Hours of operation: _____
Location of Event: Sierra Nevada University
Assessor Parcel Number(s): 127-040-10
Description of Event: Speaker series featuring Sir Richard Branson.
Approx. 800 attendees

Name of the designated event representative who will be on-site during the event and who has authority to bind the applicant: Ty Casey

Will an admission fee be charged for your event? Yes No

If yes, amount and type of fee(s): _____

When will fee be collected? Pre-sales At entrance

Approximate number of participants and other persons: 10

Approximate number of customers and spectators: 700

Approximate maximum number of persons on any one day of the event: 720

Will food and/or beverages be served? Yes No

(all food and beverage vendors must have the appropriate Washoe County Health District permits)

Will alcoholic beverages be served? Yes No

(all intoxicating liquor vendors must be individually licensed with Washoe County Business License)

Will there be live music? Yes No

OUTDOOR COMMUNITY EVENT LICENSE

Insurer Information

(see Insurance, Hold Harmless & Indemnification Requirements)

Name of Insurer: _____ Policy number: _____

Attach copy of insurance policy specific to event (must be furnished prior to the issuance of the license)

Address of Insurer: _____
Street City State Zip code

Limits of liability: _____

HISTORY OF SIMILAR EVENTS

(attach additional sheets if needed)

Describe the history of all similar events conducted, operated or promoted by the applicant. Include, at a minimum, event names, types, dates, locations, permits or licenses issued.

see project description

Vendor List

(attach additional sheets if needed)

NONE

Name of Vendor

Type of service or product

**OUTDOOR COMMUNITY EVENT
AFFIDAVIT OF PROPERTY OWNERSHIP
and/or PERMISSION TO CONDUCT EVENT**

STATE OF NEVADA)
) ss:
COUNTY OF WASHOE)

I, SUSAN E. JOHNSON being duly sworn, depose, and say that I am an owner* of property involved in this outdoor community event and I do hereby:

(check appropriate box)

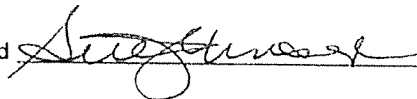
Affirm that I am an applicant for the below named proposed outdoor community event and also own the property or properties on which the event will be conducted

OR

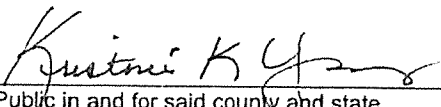
Affirm that I give permission to the applicants for the below named proposed outdoor community event to conduct the event on the following property or properties which I own:

Assessor Parcel Number(s): APN 127-040-10

Proposed Outdoor Community Event: 2022 Siebens-Bin 2 SNC Tahoe Forum

Signed 

Subscribed and sworn to before me this 26 day of May, 2022


Notary Public in and for said county and state

My commission expires: July 2, 2025



*Owner refers to the following. Please mark the appropriate box.

- OWNER/JOINT OWNER
- CORPORATE OFFICER/PARTNER
- POWER OF ATTORNEY (Provide copy of Power of Attorney)
- AGENT (Notarized letter from property owner giving legal authority to agent)
- LETTER FROM GOVERNMENT AGENCY WITH STEWARDSHIP

Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

Project Information		Staff Assigned Case No.: _____	
Project Name: Tahoe Forum Speaker Series			
Project Description: Sierra Nevada University is proposing to host Sir Richard Branson at their campus in Incline Village for the Tahoe Forum Speaker Series.			
Project Address: 291 Country Club, Incline Village, NV			
Project Area (acres or square feet): 20 acres			
Project Location (with point of reference to major cross streets AND area locator): On the southwest corner of hwy. 28 and Country Club Dr.			
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:
127-040-10	17.05		
Indicate any previous Washoe County approvals associated with this application: Case No.(s).			
Applicant Information (attach additional sheets if necessary)			
Property Owner:		Professional Consultant:	
Name: Sierra Nevada University		Name: Kristina Hill	
Address: 999 Tahoe Blvd		Address: P.O. Box 6139	
Incline Village, NV Zip: 89451		Incline Village, NV Zip: 89450	
Phone: 775.881-7522 Fax:		Phone: 775.832-5235 Fax:	
Email: dseverance@sierranevada.edu		Email: tahoeHills@att.net	
Cell: 775.354-7730 Other:		Cell: 775.544-4345 Other:	
Contact Person: Dianne Severance		Contact Person: Kristina Hill	
Applicant/Developer:		Other Persons to be Contacted:	
Name:		Name: Celebrations Party Rental	
Address:		Address: 5350 Capital Court	
Zip:		Reno, NV Zip: 89502	
Phone: Fax:		Phone: 775.773-8900 Fax:	
Email:		Email:	
Cell: Other:		Cell: Other:	
Contact Person:		Contact Person:	
For Office Use Only			
Date Received: Initial:		Planning Area:	
County Commission District:		Master Plan Designation(s):	
CAB(s):		Regulatory Zoning(s):	

**OUTDOOR COMMUNITY EVENT
AFFIDAVIT OF PROPERTY OWNERSHIP
and/or PERMISSION TO CONDUCT EVENT**

STATE OF NEVADA)
) ss:
COUNTY OF WASHOE)

I, Susan E. Johnson being duly sworn, depose, and say that I am an owner* of property involved in this outdoor community event and I do hereby:

(check appropriate box)

Affirm that I am an applicant for the below named proposed outdoor community event and also own the property or properties on which the event will be conducted

OR

Affirm that I give permission to the applicants for the below named proposed outdoor community event to conduct the event on the following property or properties which I own:

Assessor Parcel Number(s): APN 127-040-10

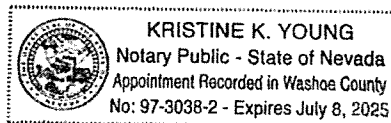
Proposed Outdoor Community Event: 2022 Siebens-Binz SNC Tahoe Forum

Signed *Susan E. Johnson*

Subscribed and sworn to before me this 26 day of May, 2022

Kristine K. Young
Notary Public in and for said county and state

My commission expires: July 2, 2025



*Owner refers to the following. Please mark the appropriate box.

- OWNER/JOINT OWNER
- CORPORATE OFFICER/PARTNER
- POWER OF ATTORNEY (Provide copy of Power of Attorney)
- AGENT (Notarized letter from property owner giving legal authority to agent)
- LETTER FROM GOVERNMENT AGENCY WITH STEWARDSHIP

**Administrative Permit Application
Supplemental Information**

(All required information may be separately attached)

1. What is the type of project or use being requested?

Tahoe Forum speaker series is hosting Sir Richard Branson at Sierra Nevada University.

2. What section of the Washoe County code requires the Administrative permit required?

Outdoor community event with more than 299 people.

3. What currently developed portions of the property or existing structures are going to be used with this permit?

The event will be held outside on the lawn behind Campbell- Friedman Hall

4. What improvements (e.g. new structures, roadway improvements, utilities, sanitation, water supply, drainage, parking, signs, etc.) will have to be constructed or installed and what is the projected time frame for the completion of each?

There will be a weather proof canopy over the stage where the speaker is located. The event is one day for 3 hours.

5. Is there a phasing schedule for the construction and completion of the project?

No.

6. What physical characteristics of your location and/or premises are especially suited to deal with the impacts and the intensity of your proposed use?

Flat open lawn area with enough room to seat 720 people.

7. What are the anticipated beneficial aspects or effect your project will have on adjacent properties and the community?

Cultural enhancement.

8. What will you do to minimize the anticipated negative impacts or effect your project will have on adjacent properties?

Hire parking attendants to direct attendees to available parking.

9. Please describe any operational parameters and/or voluntary conditions of approval to be imposed on the administrative permit to address community impacts.

N/A

10. How many improved parking spaces, both on-site and off-site, are available or will be provided? (Please indicate on site plan.)

Approximately 500 total.

11. What types of landscaping (e.g. shrubs, trees, fencing, painting scheme, etc.) are proposed? (Please indicate location on site plan.)

N/A

12. What type of signs and lighting will be provided? On a separate sheet, show a depiction (height, width, construction materials, colors, illumination methods, lighting intensity, base landscaping, etc.) of each sign and the typical lighting standards. (Please indicate location of signs and lights on site plan.)

N/A

13. Are there any restrictive covenants, recorded conditions, or deed restrictions (CC&Rs) that apply to the area subject to the administrative permit request? (If so, please attach a copy.)

Yes

No

14. Utilities:

a. Sewer Service	IVGID
b. Water Service	IVGID

For most uses, the Washoe County Code, Chapter 110, Article 422, Water and Sewer Resource Requirements, requires the dedication of water rights to Washoe County. Please indicate the type and quantity of water rights you have available should dedication be required:

c. Permit #		acre-feet per year	
d. Certificate #		acre-feet per year	
e. Surface Claim #		acre-feet per year	
f. Other, #		acre-feet per year	

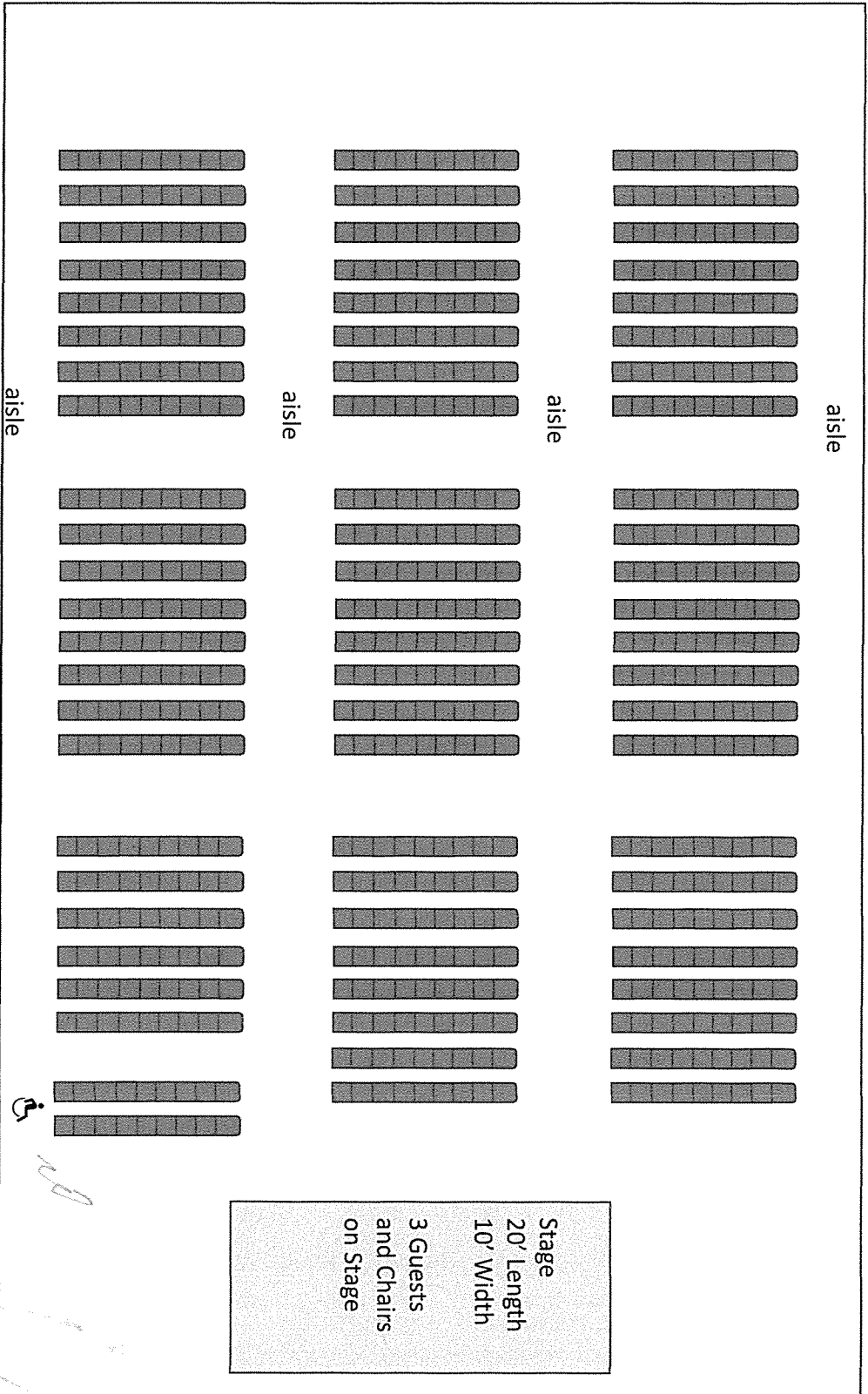
Title of those rights (as filed with the State Engineer in the Division of Water Resources of the Department of Conservation and Natural Resources):



- 10 chairs in a row
- 80 chair sections
- Total capacity 720

108' total width

Patterson Hall



ATTACHMENT A



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
06/07/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Clark & Associates 5470 Reno Corporate Drive Reno NV 89511		CONTACT NAME: Lindy Stednick PHONE (A/C, No, Ext): (775) 828-7420 FAX (A/C, No): (775) 828-7426 E-MAIL: ADDRESS:	
INSURED Sierra Nevada College 999 Tahoe Blvd Incline Village NV 89451-9500		INSURER(S) AFFORDING COVERAGE INSURER A: Hartford NAIC # 00914 INSURER B: Hartford Casualty Insurance 29424 INSURER C: INSURER D: INSURER E: INSURER F:	

COVERAGES CERTIFICATE NUMBER: CL20122969474 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSTR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			53UENGZ6904	10/01/2020	10/01/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMPI/OP AGG \$ 2,000,000 Employee Benefits \$ 1,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY			53UENGZ6904	10/01/2020	10/01/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Medical payments \$ 5,000
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB DED <input checked="" type="checkbox"/> RETENTION \$ 10,000 OCCUR CLAIMS-MADE			53HHUCD6302	10/01/2020	10/01/2021	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	53WEAE8APA	01/01/2021	01/01/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Evidence of current insurance

CERTIFICATE HOLDER

CANCELLATION

Washoe County	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

ATTACHMENT B

DISCLAIMER

THE TENT SYSTEM DESCRIBED IN THE FOLLOWING PAGES RELIES ON THE TENT BASES ON EACH LEG TO BE ANCHORED TO THE GROUND IN SUCH A MANNER AS TO RESIST THE FORCES PROVIDED ON THE LAST PAGE OF THIS CALCULATION PACKAGE.

IT IS THE RESPONSIBILITY OF THE INSTALLER TO INSURE THAT THE BASES ARE ANCHORED IN SUCH A WAY THAT THE FORCES ARE RESISTED. IF ANY ANCHORAGE IS SPECIFIED IN THE FOLLOWING PAGES, ALL SPECIFIED ANCHORS SHALL BE INSTALLED PER THE MANUFACTURERS RECOMMENDATIONS.

AN ACTUAL PULL TEST ON THE ANCHORAGE SYSTEM SHOULD BE PERFORMED TO VERIFY THE CAPACITY OF THE ANCHORS. IT IS RECOMMENDED THE PULL TEST BE PERFORMED AT EACH TENT LOCATION BY PULL-TESTING ONE OR MORE STAKES PER TENT TO DETERMINE ALLOWED LOAD PER STAKE. THE PROPER NUMBER OF STAKES SHALL BE DETERMINED BY THE INSTALLER.

FAILURE TO INSTALL THE BASES OR INSTALL THE TENT CORRECTLY RELIEVES R₂H ENGINEERING, INC. AND THEIR AGENTS OF ANY RESPONSIBILITY FOR THE ANCHORAGE, INSTALLATION, AND USE OF THIS TENT.

WIND LOAD CASES FOR OPEN BUILDINGS WITH CLEAR WIND FLOW WERE CONSIDERED, HOWEVER IT WAS DETERMINED THAT CLEAR WIND FLOW WOULD ONLY BE APPLICABLE DURING SET UP AND TAKE DOWN THEREFORE IT IS NOT NECESSARY TO DESIGN FOR THESE CASES.

ATTACHMENT



CAMPUS EVACUATION
EMERGENCY RESPONSE PROCEDURES

College campuses are not immune to incidents such as violent crime, weather related emergencies and the like. Given recent activities around the US and specifically on college campuses and public events, it is necessary for SNU to have specific emergency plans in place for outdoor events to ensure the safety of students, parents, faculty, staff, Board of Trustees and distinguished guests during Commencement 2021.

IMPORTANT PHONE NUMBERS	Campus Security - 775-223-3107
Executive and Staff	Hyatt - 775-832-1234
Rob - 516-301-6331	
Noreen - 631-848-3140	
Thayne - 775-745-7794	
Jane - 775-781-8122	
Kevin - 929-215-3820	
Kristine - 775-848-0686	
Lizzie - 775-224-2696	
Nancy - 775-762-7092	
Sue - 775-220-2311	
Will - 775-771-1149	

FIRE OR HAZARDOUS MATERIAL EMERGENCY

In the event of a fire or hazardous material emergency during Commencement 2021, it is necessary and safest for a total campus evacuation.

A fire or hazardous materials emergency exits whenever:

- A building fire evacuation alarm is sounding
- An uncontrolled fire or imminent fire hazard occurs in any building or area of campus
- There is a presence of smoke or the odor of burning
- There is an uncontrolled release of combustible or toxic gas or other hazardous material, or a flammable liquid spill

If a fire occurs during commencement, the following steps take place:

- Rob, Noreen, Sue, Kristine, Nancy, Will, Kevin and Thayne are notified via text.
 - Rob Valli - 516-301-6331
 - Noreen Brittenham - 631-848-3140
 - Kristine Young - 775-846-0686
 - Nancy Beigel - 775-762-7092

May I have your attention. Your attention please.

We've just experience an earthquake and there is the likelihood of aftershocks.

Please remain in the open area. Do not go into any buildings.

We will stay in this area until the tremors have stopped and we have received an all clear from emergency personnel.

- Everyone on stage to get down from the stage and stay in the open area.
- If anyone is indoors, they are to stay inside. If outside, stay outside.
- If indoors, stand against a wall near the center of the building, stand in a doorway, or crawl under heavy furniture (a desk or table). Stay away from windows and outside doors.
- If you're outdoors, stay in the open away from power lines or anything that might fall. Stay away from buildings (stuff might fall off the building or the building could fall on you).
- Don't use matches, candles, or any flame in the event there are broken gas lines
- If you're in a car, stop the car and stay inside the car until the earthquake stops.
- Don't use elevators.
- Check yourself and others for injuries. Provide first aid for anyone who needs it.
- Stay out of damaged buildings.
- Be careful around broken glass and debris.
- Stay away from beaches. Tsunamis sometimes hit after the ground has stopped shaking.
- Stay away from damaged areas.
- Expect aftershocks.
- Everyone is to remain in the open area until directions from College administration.

ACTIVE SHOOTER

The following are emergency procedures when outside during an active shooter event:

- Move or crawl away from gunfire if safe to do so, trying to utilize any obstructions between you and the gunfire. Remember that many objects of cover may conceal you from sight, but may not be bulletproof.
- When you reach a place of relative safety, stay down and do not move. Do not peek or raise your head in an effort to see what may be happening.
- Wait and listen for directions from law enforcement personnel.

If Shooter is in Close Proximity:

- An individual must use his/her own discretion about when he or she must engage a shooter for survival.
- Generally, one can lie motionless and pretend to be unconscious or confront the individual.
- Make a plan as to how you will survive the situation.
- Make a total commitment to action and act as a team with others if possible.
- Do whatever is necessary to survive the situation.

Help Out:

- Warn others.
- Help others escape.
- Keep others away from the danger area.
- Help the injured.
- Help others stay calm

Calling for Help:

- If safe to do so, call 911. Do not assume that someone else has reported the incident.
- On Campus: call Security at 775-223-3107.
- If safe to do so, Lizzie to send e2 Campus alert
- Be persistent; phones may be jammed.
- Calmly identify yourself and your exact location. Remain calm and answer the dispatcher's questions. The dispatcher is trained to obtain the necessary and required information for an appropriate emergency response.
- If safe to do so, stop and take time to get a good description of the criminal. Note height, weight, sex, race, approximate age, clothing, method and direction of travel, and his/her name, if known. If the suspect is entering a vehicle, note the license plate number, make and model, color, and outstanding characteristics. All of this takes only a few seconds and is of the utmost help to the responding officers.
- Although you are not expected to know all of the answers, answer them to the best of your ability. Even though you may think the questioning is wasting valuable time, the information you provide will enable 911 dispatchers to dispatch officers and other emergency personnel safely and effectively.

During your call to 911, you may be asked questions, such as:

- What exactly is happening and how do you know? Is it still happening?
- Where is the suspect now? What was his/her last known direction of travel?
- Are there any wounded and how many?
- What is the specific location of occurrence?
- What types of weapons were used? Describe the weapon/s or other dangerous object/s if possible, and any visible ammunition:
 - Rifle
 - Shotgun
 - Handgun: revolver or automatic
 - Ammunition: Describe type, amount and type of container (metal box, cardboard box, backpack pockets and others)
 - Knife or other dangerous weapons
 - Explosive device: Give specific description
 - Were any shots fired? Describe the sound and the number of shots fired.
 - Do you know who the suspect/s is? If yes, identify them and provide any background knowledge you may have.

When Law Enforcement Arrives:

- When law enforcement reaches you, do not run at them or make sudden movements.
- The priority of the first responders will be to identify the shooter. Law enforcement will need to ensure that you are not the shooter.
- Do not scream, yell, point, or wave your arms.
- Do not hold anything in your hands that could be mistaken for a weapon (including cell phones).
- Be quiet and compliant.
- Show the officers your empty hands and follow their instructions.
- Give the number of shooters.
- Give the location and physical description of the shooter.

- Give the number and types of weapons.
- When it is safe to do so, you will be given instructions as to how to safely exit your location.

Evacuation Plan per Building:

Sierra Nevada College Campus has two "Safe Buildings" when building specific emergencies occur

- Patterson Hall is a primary safe building
 - The following buildings evacuate to Patterson Hall
 - David Hall, Prim-Schultz, Campbell-Friedman, Prim Library and TCES
- Prim Library is a secondary safe building(only used if Patterson Hall is inhabitable)
 - The following buildings evacuate to Prim Library
 - David Hall, Prim-Schultz, Campbell-Friedman, Patterson Hall and TCES

Campus Evacuation:

In case of a full campus evacuation all individuals are to exit each building and make their way up to Country Club Drive and Incline Way and proceed to the Hyatt parking lot at that location.

- Faculty, Staff, and students are responsible to follow the directives of all individuals wear an orange vest.

Certificate of Flame Resistance

Date Manufactured
1/27/2015

AZTEC TENTS
2665 COLUMBIA ST
TORRANCE, CA 90503
(800) 228-3687

Invoice Number:
Customer P.O.:
Customer Number:

This is to certify that the materials described below have been flame retardant treated (or are inherently flame retardant).

MARKET	TREATMENT	UL CLASS
Canvas	Hard Coat	F-212 EC
Canvas	Treat	F-212 EC
California Canvas	Cam-Treat II, 24, 16, 11oz	F-212 EC
California Canvas	Clear Vinyl Edge Finish	F-212 EC
Canvas	Clear Vinyl Edge Finish	F-212 EC
Canvas	Cam-Treat I Edge Finish	F-212 EC
Canvas	GAZ	F-212 EC
Waterproof Canvas	Fire-Resistant Liner	F-314 EC
Canvas	Fire-Resistant Liner	F-404 EC
Canvas	Fire-Resistant Liner	F-444 EC
Canvas	Fire-Resistant Liner	F-508 EC
PVC Vinyl	Edge Coat / Vinyl	F-314 EC
Canvas	Waterproof	F-212 EC
UV Urethane	Fluorinated Urethane	F-212 EC
UV Urethane	Fluorinated Urethane	F-212 EC
UV Urethane	Edge Top	F-212 EC
UV Urethane	Fluorinated Urethane	F-212 EC
UV Urethane	Fluorinated Urethane	F-212 EC
UV Urethane	Fluorinated Urethane	F-212 EC

Certification is hereby made that the articles described below hereof are made from a flame-retardant fabric or material registered and approved by the California State Fire Marshal for such use. The fabric has been tested and passes NFPA 701 Large Scale. See chart to right for trade name of flame-resistant fabric or material used and additionally referenced on the label of the fabric panel.

THE FLAME RETARDANT PROCESS USED WILL NOT BE REMOVED BY WASHING

David Bradley

General Manager- Manufacturing

Name of Applicator or Production Superintendent

Title of Applicator or Production Superintendent

ITEM CODE	ITEM DESCRIPTION	UNIT	ORDERED	PRODUCED
Z9000001	50x20 TTSK Main Top Panels	EACH	5	5
Z9000001	50x TTSK Gable 2pc. Top Panels	EACH	2	2
Z9000001	8x20 TTSK Solid Wall	EACH	5	5
Z9000001	8x25 TTSK Solid Wall	EACH	2	2

ATTACHMENT
WADMAN-10-10-17
EXHIBIT D

SNC Forum Parking



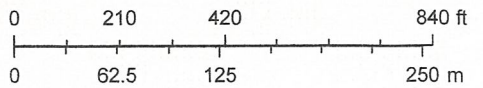
September 5, 2019

APN

Note: Parking attendants will be on site directing vehicles to venues.
 80 spaces @ Cornerstone Church
 311 spaces on SNC campus
 60 spaces on IVEID Rec Center site
 40+ spaces along Country Club Dr & Incline way

491
 Total spaces

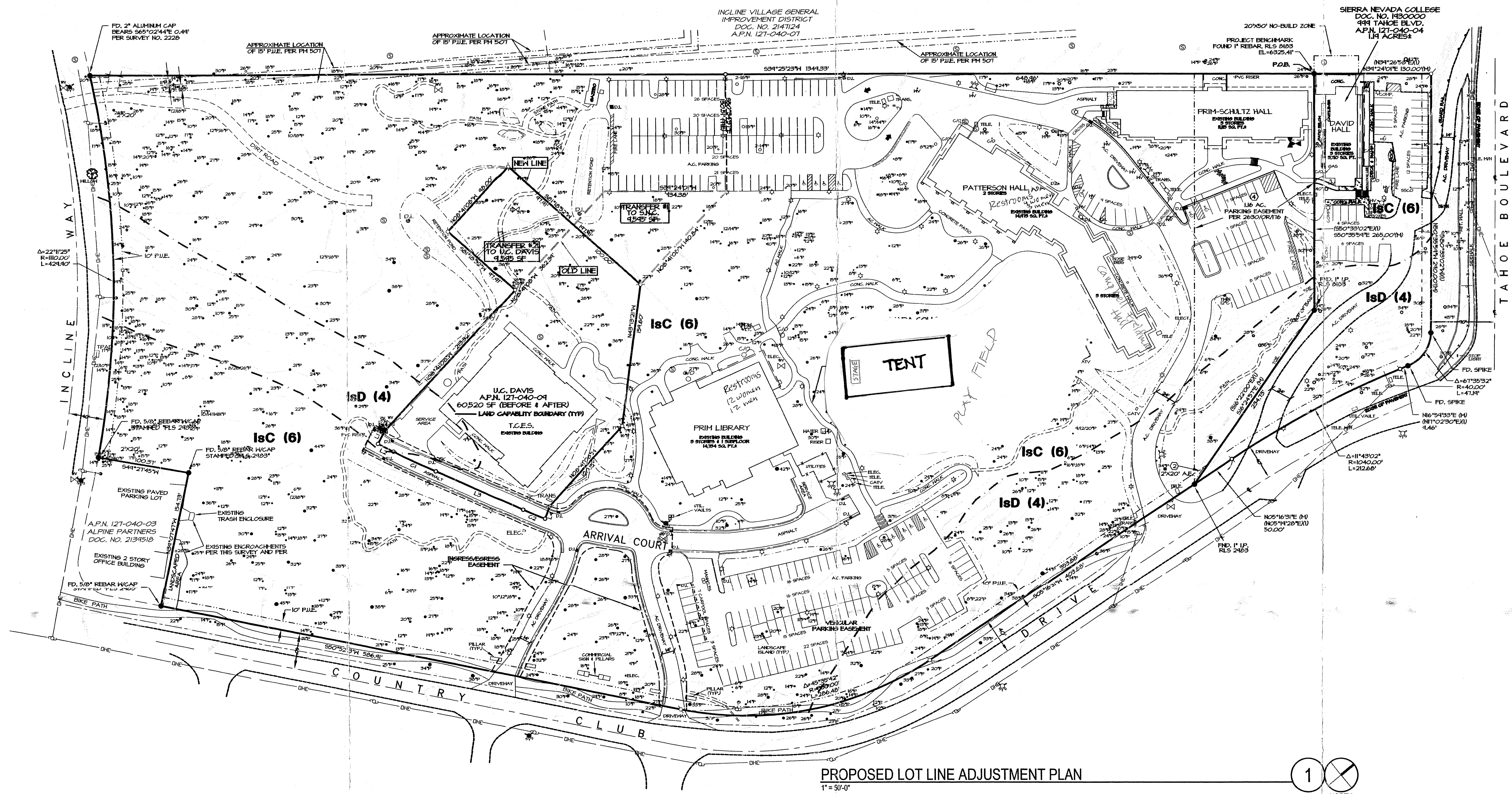
1:4,514



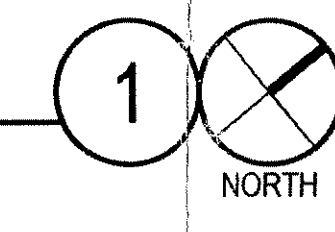
Washoe County
 Washoe County GIS
 Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

This information for illustrative purposes only. Not be used for boundary resolution or location and not intended to be used for measurement, calculation, or delineation.
 Washoe County Technology Services - Regional Services Division, 1001 E. 9th St, Building C-200, Reno, NV 89512 www.washoecounty.us/gis (775) 328-2345

ATTACHMENT F

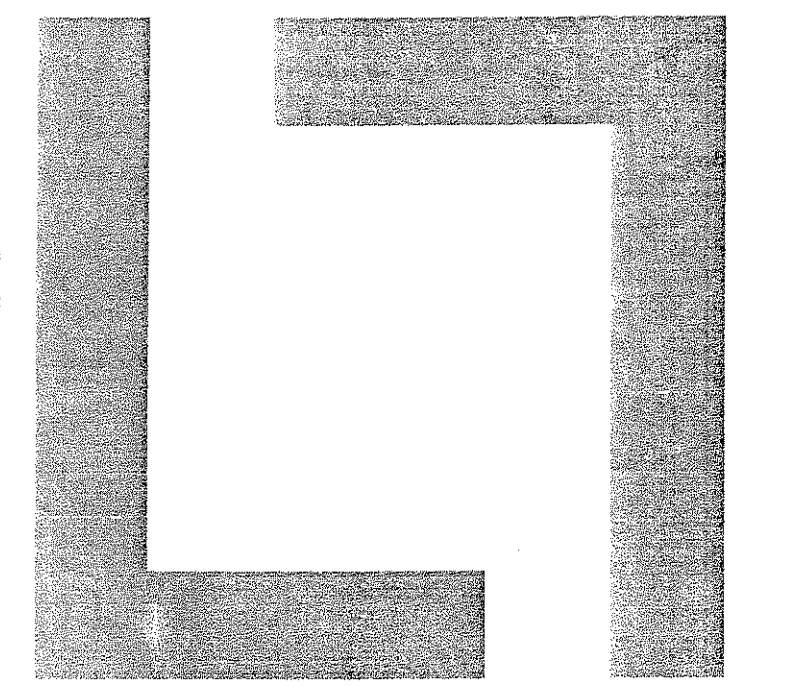


PROPOSED LOT LINE ADJUSTMENT PLAN
1" = 50'-0"



EXISTING LOT CONFIGURATION 4 (IsD/4)					PROPOSED LOT CONFIGURATION 4 (IsD/4)					ALLOWABLE LAND COVERAGE					
	127-040-04	127-040-09	127-040-10	TOTAL		127-040-04	127-040-09	127-040-10	TOTAL		127-040-04	127-040-09	127-040-10	TOTAL	
T.C.E.S. BUILDING	260 SF	260 SF	260 SF	260 SF	T.C.E.S. BUILDING	260 SF	260 SF	260 SF	260 SF	TOTAL LOT SIZE	51,836 SF	60,520 SF	742,883 SF	855,239 SF	
SERVICE AREA	2,587 SF	2,587 SF	2,587 SF	2,587 SF	SERVICE AREA	2,587 SF	2,587 SF	2,587 SF	2,587 SF	SOIL TYPE / LAND CAPABILITY	IsD4	24,332 SF	5,720 SF	91,511 SF	121,563 SF
ROADS / PARKING	5,941 SF	361 SF	11,697 SF	17,999 SF	ROADS / PARKING	5,941 SF	361 SF	11,697 SF	17,999 SF	IsC6	27,504 SF	54,900 SF	651,372 SF	733,676 SF	
BIKE PATH			639 SF	639 SF	BIKE PATH			639 SF	639 SF	ALLOWABLE COVERAGE	IsD4 @ 20%	4,866 SF	1,144 SF	18,302 SF	24,312 SF
WALKWAYS		213 SF	213 SF	213 SF	WALKWAYS		213 SF	213 SF	213 SF	IsC6 @ 30%	8,251 SF	16,440 SF	195,411 SF	220,102 SF	
PATHS	106 SF		821 SF	927 SF	PATHS	106 SF		821 SF	927 SF	TOTAL ALLOWABLE LAND COVERAGE		13,117 SF	17,584 SF	213,713 SF	244,414 SF
TOTAL EXISTING LAND COVERAGE	6,047 SF (25%)	3,421 SF (60%)	13,157 SF (14%)	22,625 SF (19%)	TOTAL PROPOSED LAND COVERAGE	6,047 SF (25%)	3,421 SF (60%)	13,157 SF (14%)	22,625 SF (19%)						
EXISTING LOT CONFIGURATION 6 (IsC/6)					PROPOSED LOT CONFIGURATION 6 (IsC/6)					PROPOSED LAND COVERAGE					
	127-040-04	127-040-09	127-040-10	TOTAL		127-040-04	127-040-09	127-040-10	TOTAL		127-040-04	127-040-09	127-040-10	TOTAL	
DAVID HALL	3,709 SF			3,709 SF	DAVID HALL	3,709 SF			3,709 SF	EXISTING LOT CONFIGURATION	IsD4	6,047 SF (25%)	3,421 SF (60%)	13,157 SF (14%)	22,625 SF (19%)
T.C.E.S. BUILDING		13,902 SF		13,902 SF	T.C.E.S. BUILDING		13,902 SF		13,902 SF	IsC6	19,530 SF (71%)	19,810 SF (35%)	192,790 SF (30%)	231,630 SF (32%)	
PATTERSON HALL			15,150 SF	15,150 SF	PATTERSON HALL			15,150 SF	15,150 SF	TOTAL EXISTING COVERAGE		25,577 SF (49%)	22,731 SF (38%)	205,947 SF (28%)	254,255 SF (30%)
PRIM-SCHULTZ HALL			11,115 SF	11,115 SF	PRIM-SCHULTZ HALL			11,115 SF	11,115 SF	PROPOSED LOT CONFIGURATION	IsD4	6,047 SF (25%)	3,421 SF (60%)	13,157 SF (14%)	22,625 SF (19%)
PRIM LIBRARY			14,734 SF	14,734 SF	PRIM LIBRARY			14,734 SF	14,734 SF	IsC6	19,530 SF (71%)	19,810 SF (35%)	192,260 SF (30%)	231,630 SF (32%)	
LIBRARY SERVICE AREA			2,229 SF	2,229 SF	LIBRARY SERVICE AREA			2,229 SF	2,229 SF	TOTAL PROPOSED COVERAGE		23,557 SF (49%)	23,261 SF (38%)	205,417 SF (28%)	254,255 SF (30%)
SHED			5 SF	5 SF	SHED			5 SF	5 SF						
GAZEBO			346 SF	346 SF	GAZEBO			346 SF	346 SF						
ROADS / PARKING	12,419 SF	2,066 SF	115,566 SF	130,051 SF	ROADS / PARKING	12,419 SF	2,066 SF	115,566 SF	130,051 SF						
WALKWAYS & PATIOS	3,041 SF	2,560 SF	26,886 SF	32,487 SF	WALKWAYS & PATIOS	3,041 SF	2,560 SF	26,886 SF	32,487 SF						
DECKS	361 SF	782 SF		1,143 SF	DECKS	361 SF	782 SF		1,143 SF						
BIKE PATH			1,368 SF	1,368 SF	BIKE PATH			1,368 SF	1,368 SF						
PATH			5,102 SF	5,102 SF	PATH			530 SF	4,457 SF						
ENTRY PILLARS / SIGN			289 SF	289 SF	ENTRY PILLARS / SIGN			289 SF	289 SF						
TOTAL EXISTING LAND COVERAGE	19,530 SF (71%)	19,310 SF (35%)	192,790 SF (30%)	231,630 SF (32%)	TOTAL PROPOSED LAND COVERAGE	19,530 SF (71%)	19,640 SF (36%)	192,260 SF (30%)	231,630 SF (32%)						
OVERALL EXISTING LAND COVERAGE	25,577 SF (49%)	22,731 SF (38%)	205,947 SF (28%)	254,255 SF (30%)	OVERALL PROPOSED LAND COVERAGE	25,577 SF (49%)	23,261 SF (38%)	205,417 SF (28%)	254,255 SF (30%)						

NOTE: ALL EXISTING WATER QUALITY IMPROVEMENTS HAVE BEEN INSTALLED, INSPECTED, & APPROVED BY TRPA.



COLLABORATIVE DESIGN STUDIO
architecture of experience and place
9444 DOUBLE R BLVD. SUITE B RENO NV 89521
WWW.COLLABORATIVEDESIGNSTUDIO.COM
775.348.7777 775.348.0904



TAHOE FORUM
SPEAKER SERIES FEATURING:
SIR RICHARD BRANSON
SEPTEMBER 16, 2022

SIERRA NEVADA COLLEGE LOT LINE ADJUSTMENT

EMERGENCY CONTACTS:
TY CASEY (SNC) 570.618.1700
LEAH D. (CELEBRATIONS) (916) 953-3122

A.P.N. 127-040-04
A.P.N. 127-040-09
A.P.N. 127-040-10
999 TAHOE BLVD.
INCLINE VILLAGE, NV 89451

JOB NO: 20124
DATE: 14 FEBRUARY, 2013
REVISIONS:

SCHEMATIC DESIGN

LOT LINE ADJUSTMENT

AS101