Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

Project Information s		Staff Assigned Case No.:		
Project Name:				
Project Description:				
Project Address:				
Project Area (acres or square fe	et):			
Project Location (with point of re	eference to major cross	s streets AND area locator):		
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:	
Indicate any previous Washo Case No.(s).	oe County approval	s associated with this applica	tion:	
Applicant Inf	ormation (attach	additional sheets if necess	sary)	
Property Owner:		Professional Consultant:		
Name:		Name:		
Address:		Address:		
	Zip:		Zip:	
Phone:	Fax:	Phone:	Fax:	
Email:		Email:		
Cell:	Other:	Cell:	Other:	
Contact Person:		Contact Person:		
Applicant/Developer:		Other Persons to be Contacted:		
Name:		Name:		
Address:		Address:		
	Zip:		Zip:	
Phone: Fax:		Phone: Fax:		
Email:		Email:		
Cell:	Other:	Cell:	Other:	
Contact Person:		Contact Person:		
	For Office	e Use Only		
Date Received:	Initial:	Planning Area:		
County Commission District:		Master Plan Designation(s):		
CAB(s):		Regulatory Zoning(s):		

Property Owner Affidavit

Applicant Name: Justin and Meagan Noin et al

The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed.
STATE OF NEVADA)
COUNTY OF WASHOE)
1 duras Mais
(please print name)
being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Building.
(A separate Affidavit must be provided by each property owner named in the title report.)
Assessor Parcel Number(s): 041-682-02
Printed Name Vustin Noin
Signed 2 1
Address 3390 SOUTHAMPTON DR
Raso AV 89509
Subscribed and sworn to before me this 1712 day of
$\mathcal{A}_{\mathbf{d}}$
Notary Public in and for said county and state ADRIANNE D. PANELLI NOTARY PUBLIC
My commission expires: 2/10/22 My Commission Expires: 02-10-22 Certificate No: 06-103682-2
*Owner refers to the following: (Please mark appropriate box.)
Owner
☐ Corporate Officer/Partner (Provide copy of record document indicating authority to sign.)
□ Power of Attorney (Provide copy of Power of Attorney.)
Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)
□ Property Agent (Provide copy of record document indicating authority to sign.)
☐ Letter from Government Agency with Stewardship

Account Detail

CollectionCart

Collection Cart

Collect

Pay Online

This item has been paid.

Washoe County Parcel Informat	ion	
Parcel ID	Status	Last Update
04168202	Active	7/24/2020 1:39:22 AM
Current Owner: NOIN, JUSTIN & MEAGAN	SITUS: 4745 WOODC! WCTY NV	HUCK CIR
3390 SOUTHAMPTON DR RENO, NV 89509		
Taxing District	Geo CD:	

Tax Year	Net Tax	Total Paid	Penalty/Fees	Interest	Balance Due
2020	\$881.59	\$0.00	\$0.00	\$0.00	\$881.59
2019	\$839.60	\$839.60	\$0.00	\$0.00	\$0.00
2018	\$801.16	\$801.16	\$0.00	\$0.00	\$0.00
2017	\$768.87	\$768.87	\$0.00	\$0.00	\$0.00
2016	\$749.80	\$749.80	\$0.00	\$0.00	\$0.00
				Total	\$881.5

Disclaimer

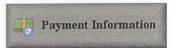
- ALERTS: If your real property taxes are delinquent, the search results displayed may not reflect the correct amount owing. Please contact our office for the current amount due.
- For your convenience, online payment is available on this site.
 E-check payments are accepted without a fee. However, a service fee does apply for online credit card payments.
 See Payment Information for details.

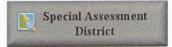
Pay By Check

Please make checks payable to: WASHOE COUNTY TREASURER

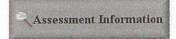
Mailing Address: P.O. Box 30039 Reno, NV 89520-3039

Overnight Address: 1001 E. Ninth St., Ste D140 Reno, NV 89512-2845









Washoe County Treasurer P.O. Box 30039, Reno, NV 89520-3039 ph: (775) 328-2510 fax: (775) 328-2500 Email: tax@washoecounty.us

TREASURER HOME PAGE

WASHOE COUNTY HOME PAGE

Tax Search

Checkout

CollectionReceipt

Checkout Receipt

Date:

Approval: Account:

Payment Type: Description

Tax Payment - 04168202

Service Fee Total Paid

7/24/2020 1:59:12 PM

33637375 *****6025 eCheck

Amount Paid \$881.59

> \$881.59 \$0.00 \$881.59

83

Θ

NOTE: To print a copy of this receipt, please right-click anywhere on this webpage and select Print from the pulldown menu.



Washoe County Treasurer Payment Confirmation

1 message

Payments@Bill2Pay.com <Payments@bill2pay.com>
To: meagan.noin@gmail.com

Fri, Jul 24, 2020 at 1:59 PM

Thank you for using ePayment Services to process your payment on-line. This is to confirm your recent payment made to Washoe County Treasurer for Tax Payment.

Payment will be considered received on the date/time submitted and will show payment pending until funds are actually received. Payments will be posted when funds are received, usually within 2-3 business days after submission.

By making your payment through this site, you are accepting responsibility for the accuracy of the information provided. If your chosen payment method is not honored (example, your account number is not entered correctly), you may be subject to late penalties and/or returned item charges.

Please keep this confirmation for your records and if you have any questions, please contact us at..

Washoe County Treasurer P.O. 30039, Reno, NV 89520-3039 ph: (775) 328-2510 fax: (775) 328-2500

Email: tax@washoecounty.us

Email alerts regarding property taxes are now available by signing up at the link below and selecting: Treasurer-Property Taxes

https://www.washoecounty.us/county_news_update_subscription.php

Washoe County Treasurer - Tammi Davis

Your confirmation number is 0033637375.

Tax Payment - 04168202 \$881.59

Total Payment Amount: \$881.59

Note: This is an automated message. Please do not reply to this address.

Administrative Review Permit Application for a Detached Accessory Dwelling **Supplemental Information**

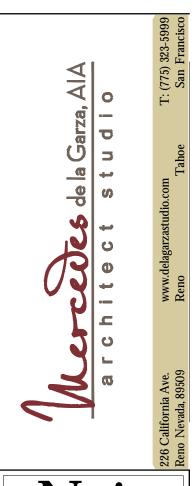
(All required information may be separately attached)

1.	What is the size (square footage) of the main dwelling or proposed main dwelling (exclude size of garage)?				
2.	What is the size of the proposed detached accessory dwelling (exclude size of garage)? If a manufactured or modular home is the secondary dwelling, list the age and size of the unit.				
3.	How are you planning to integrate the main dwelling and secondary dwelling to provide architectura				
O.	compatibility of the two structures?				
5.	How many off-street parking spaces are available? Parking spaces must be shown on site plan. Are any new roadway, driveway, or access improvements be required?				
6.	What will you do to minimize any potential negative impacts (e.g. increased lighting, removal or existing vegetation, etc.) your project may have on adjacent properties?				
7.	Is the subject property part of an active Home Owners Association (HOA) or Architectural Contro Committee?				
	☐ Yes ☐ No If yes, please list the HOA name.				
8.	there any restrictive covenants, recorded conditions, or deed restrictions (CC&Rs) that may ibit a detached accessory dwelling on your property?				
	☐ Yes ☐ No If yes, please attach a copy.				
9.	Only one accessory dwelling unit, whether attached or detached, is allowed per parcel. Is there a guest apartment, mother-in-law unit, next-gen addition with kitchen or any other type of secondary dwelling on the subject property?				
	☐ Yes ☐ No If yes, please provide information on the secondary unit.				

10. List who the service providers are for the main dwelling and accessory dwelling:

	Main Dwelling	Accessory Dwelling
Sewer Service		
Electrical Service		
Solid Waste Disposal Service		
Water Service		

SEE SHEET A-12 FOR ADDITIONAL INFORMATION
 SEE CIVIL DRAWINGS FOR ADDITIONAL GRADING INFORMATION.
 SEE A-1.3 FOR ADDITIONAL FLOOR PLAN INFORMATION



SHEET NOTES:

Noin Residence

Meagan & Justin Noin 4745 Woodchuck Circle Reno, Nevada 89519 Washoe County

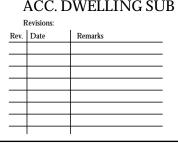
041-082-02



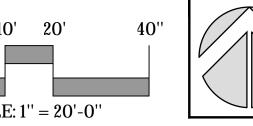
⊚2020 Mercedes de la Garza A.I.A.

BRIAN HOLM Date: 07/30/20

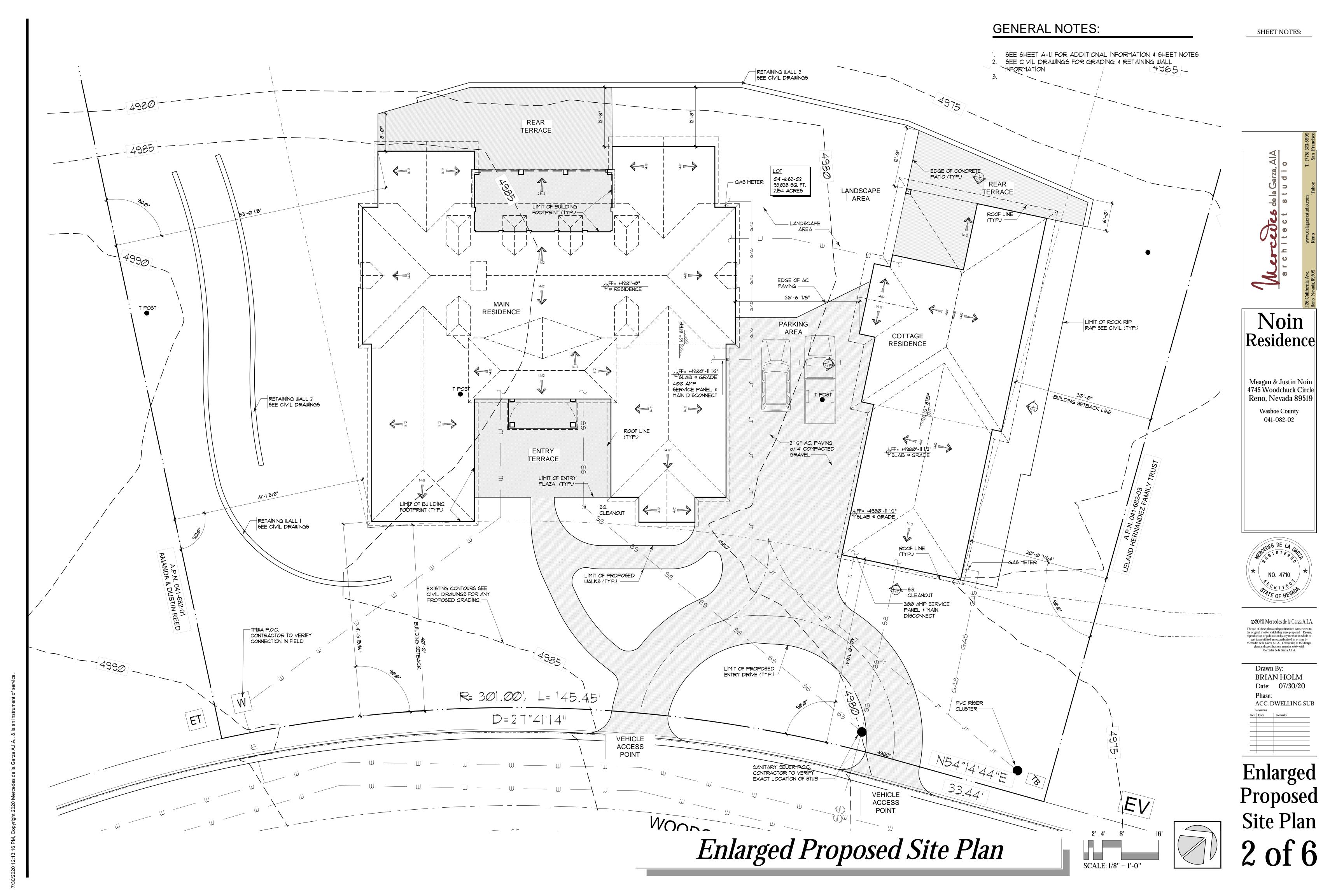
Drawn By:



Overall Site Plan

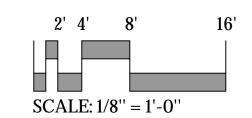


Overall Proposed Site Plan

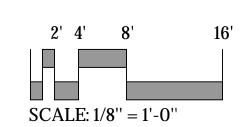


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Proposed Northeast Elevation

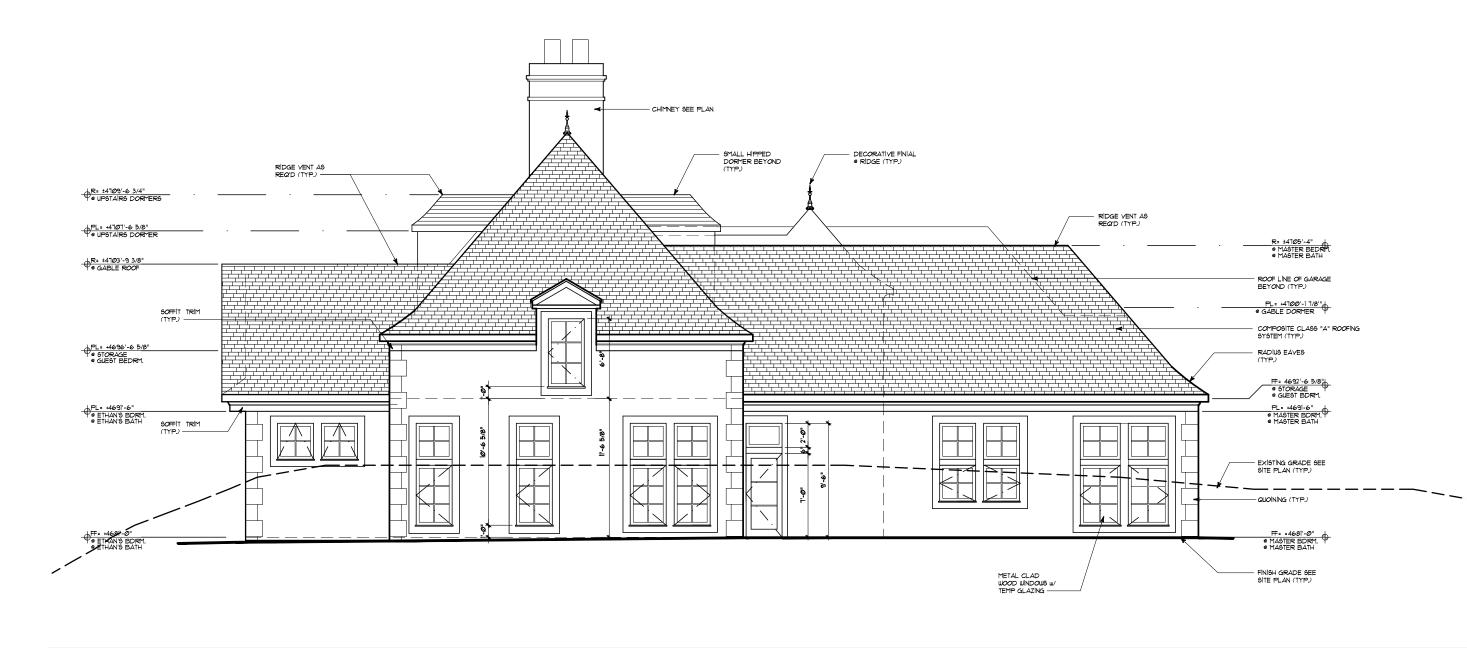


Proposed Southeast Elevation

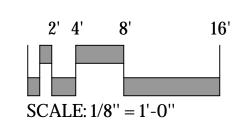


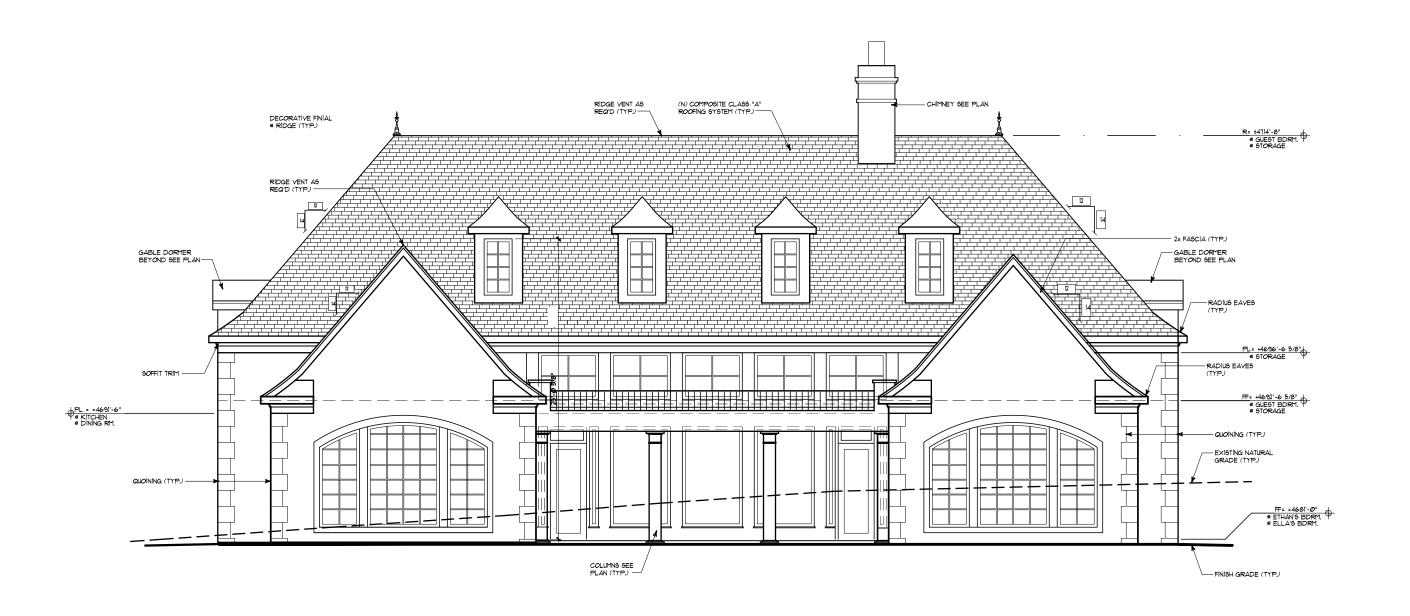
GENERAL SHEET NOTES

- SEE FLOOR PLANS FOR WINDOW SIZES AND FUNCTION
 PLATE ELEVATION DATUM ABOVE FINISH FLOOR (A.F.) IS
 FOR GENERAL INFORMATION PURPOSES ONLY CONTRACTOR
 TO VERIFY EXACT PLATE ELEVATIONS REQUIREMENTS AND
 NOTIFY ARCHITECT OF ANY DISCREPANCIES
- 3. METAL ROOF ACCESSORIES , FLASHING AND VENTS TO MATCH ROOF

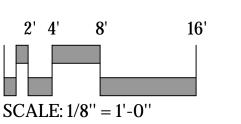


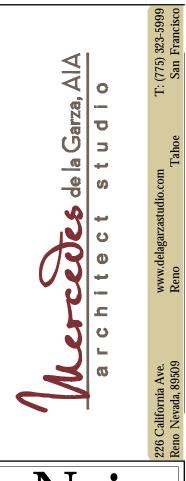
Proposed Southwest Elevation





Proposed Northwest Elevation





Noin Residence

Meagan & Justin Noin 4745 Woodchuck Circle Reno, Nevada 89519

Washoe County 041-082-02



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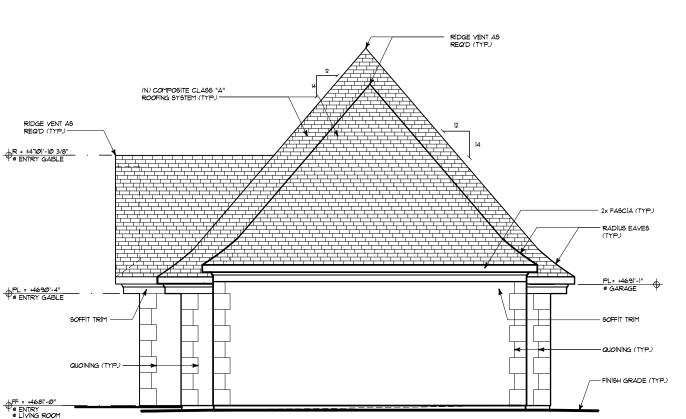
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Drawn By:
BRIAN HOLM
Date: 07/30/20
Phase:
ACC. DWELLING SUB
Revisions:
Rev. Date Remarks

Proposed Building Elevations 3 of 6

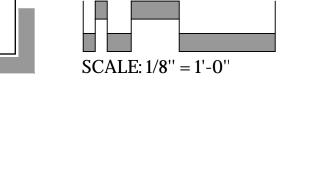
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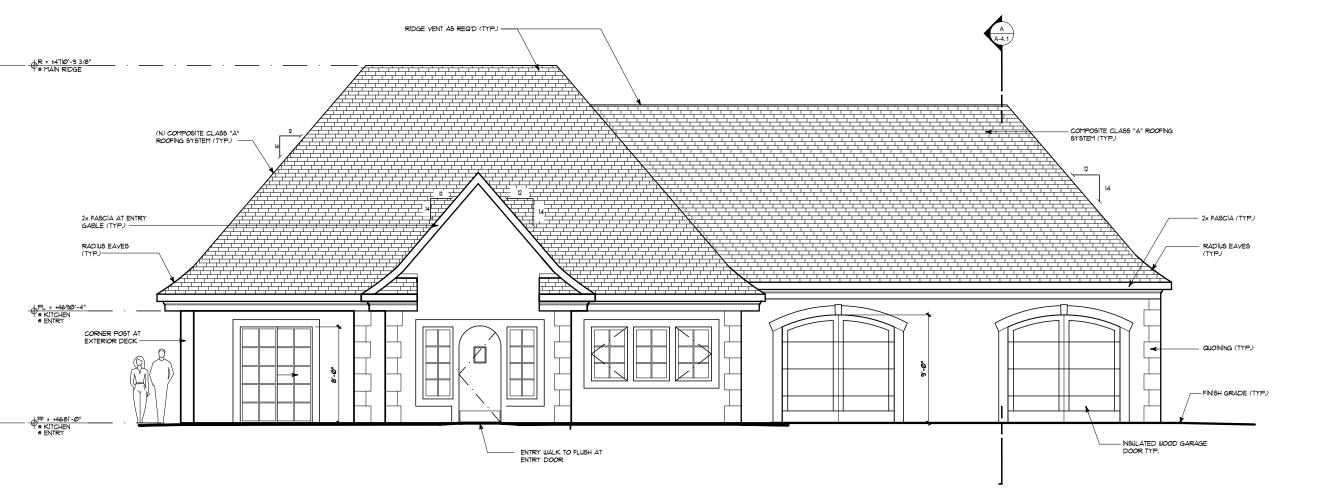


R = ±4701'-10 3/8" © ENTRY GABLE

Proposed Southeast Elevation



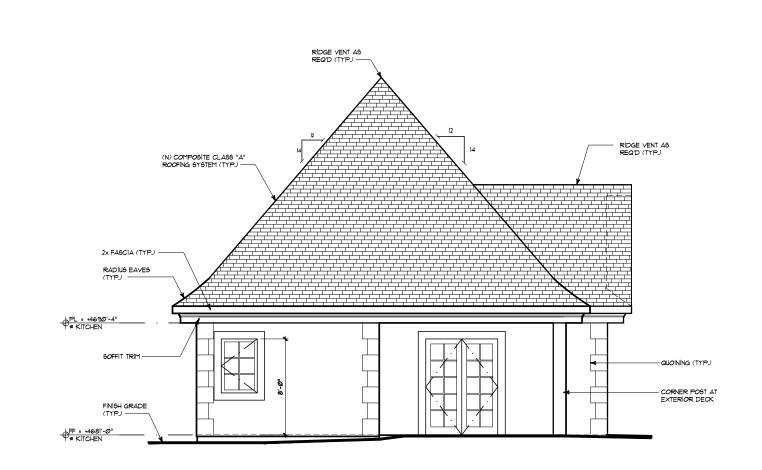
2' 4' 8'

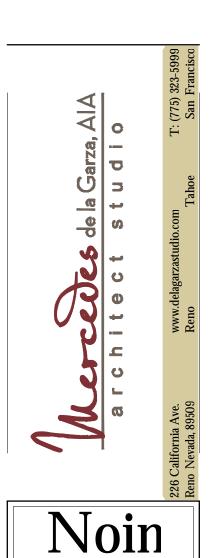


Proposed Northeast Elevation

auoining (TYP.) —

FINISH GRADE (TYP.) -





SHEET NOTES:

Residence Meagan & Justin Noin 4745 Woodchuck Circle Reno, Nevada 89519 Washoe County 041-082-02



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Drawn By: BRIAN HOLM

Proposed Building **Elevations**

4 of 6

SCALE: 1/8'' = 1'-0''

GENERAL NOTES:

1. ALL EXTERIOR WALL SHALL BE 2X6 @ 16"O.C. U.N.O. ALL INTERIOR PARTITIONS SHALL BE 2X4 @ 16"O.C. U.N.O. (TYPICAL). PROVIDE R-19 INSULATION IN ALL REMODELED EXTERIOR WALL

2. PROVIDE TEMPERED GLASS @ ALL SHOWER DOORS AND @ GLAZING WITHIN 24" OF ALL DOORS, WINDOWS, TUBS & SHOWERS AND AS OUTLINED IN SECTION R308.4 OF THE IRC CODE. CONTTRACTOR SHALL VERIFY TEMPERED GLAZING AT ALL LOCATIONS IN ACCORDANCE WITH SECTION R308.4 OF THE I.R.C.

- 3. ALL DOORS AND WINDOWS SHALL HAVE A 4" RETURN FROM CORNERS OR PARTITIONS U.O.N.
- 4. PROVIDE ALL INTERIOR WALL OF BATHS AND TOILETS WITH ACOUSTIC INSULATION (TYPICAL).
- 5. VERIFY IN FIELD ALL WINDOW ROUGH OPENINGS AS PER WINDOW MANUFACTURE PRIOR TO ORDERING AND INSTALLATION.
- 6. CONTRACTOR TO CONSTRUCT ALL STAIRS AND GUARDS IN ACCORDANCE W/ SECTIONS R311 AND R312 OF THE I.R.C.
- 1. ALL EXTERIOR WINDOWS, DOORS, OPENINGS AND PENETRATIONS SHALL BE CAREFULLY FLASHED AND COUNTER FLASHED IN ACCORDANCE WITH STANDARD PRACTICES FOR CONSTRUCTION IN EXTREME CLIMATES & IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS.
- 8. THE ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS, UNDER-STAIR SURFACE & ANY SOFFITS PROTECTED ON THE ENCLOSED SIDE WITH MINIMUM 1/2" G.W.B. AND BE FINISHED IN ACCORDANCE W/ SECTION 302,7 OF THE I.R.C.
- 9. ALL KITCHEN COUNTERTOPS SHALL BE +36", TO TOP OF COUNTERTOP, ALL BATHROOM VANITIES SHALL BE +31" TO TOP OF COUNTERTOP
- 10. ALL COUNTERTOPS TO HAVE 1" OVERHANG AT ALL CABINET SIDES NOT ABUTTING A VERTICAL PLANE, U.O.N... CONSULT ARCHITECT FOR EDGE STYLE & FINISH PRIOR TO ORDERING & INSTALLATION.
- 1. CONTRACTOR TO INSTALL FIRE BLOCKING AT CONCEALED DRAFT OPENINGS, BETWEEN STORIES, BETWEEN WALLS AND ROOFS, AT STAIR STRINGERS AND AT THE TOP AND BOTTOM OF EACH STAIR RUN IN ACCORDANCE W/ SECTION R3@2.11. OF THE I.R.C.
- 12. BOTTOM PANEL OF LAUNDRY ROOM DOOR SHALL HAVE LOUVERED GRILL PROVIDING MINIMUM OF 100 SQUARE INCHES OF NET FREE AREA
- 13. CONTRACTOR TO PROVIDE BLOCKING IN BATHROOM AREAS FOR GRAB BARS AND ACCESSIBLE HARDWARE



SHEET NOTES:



Noin Residence

Meagan & Justin Noin 4745 Woodchuck Circle Reno, Nevada 89519

Washoe County 041-082-02

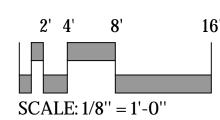


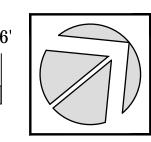
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Date: 07/30/20
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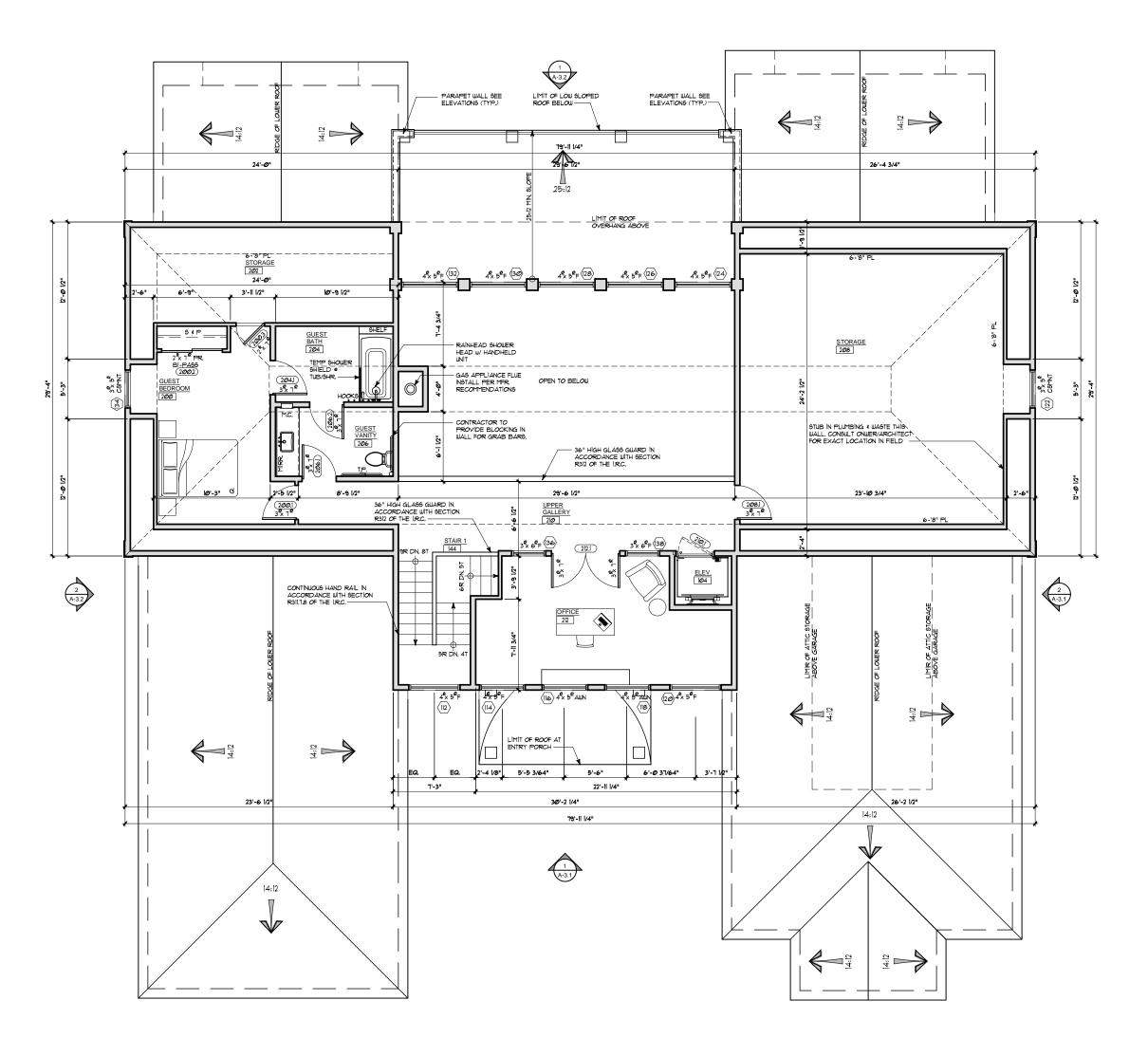
Proposed Floor Plans

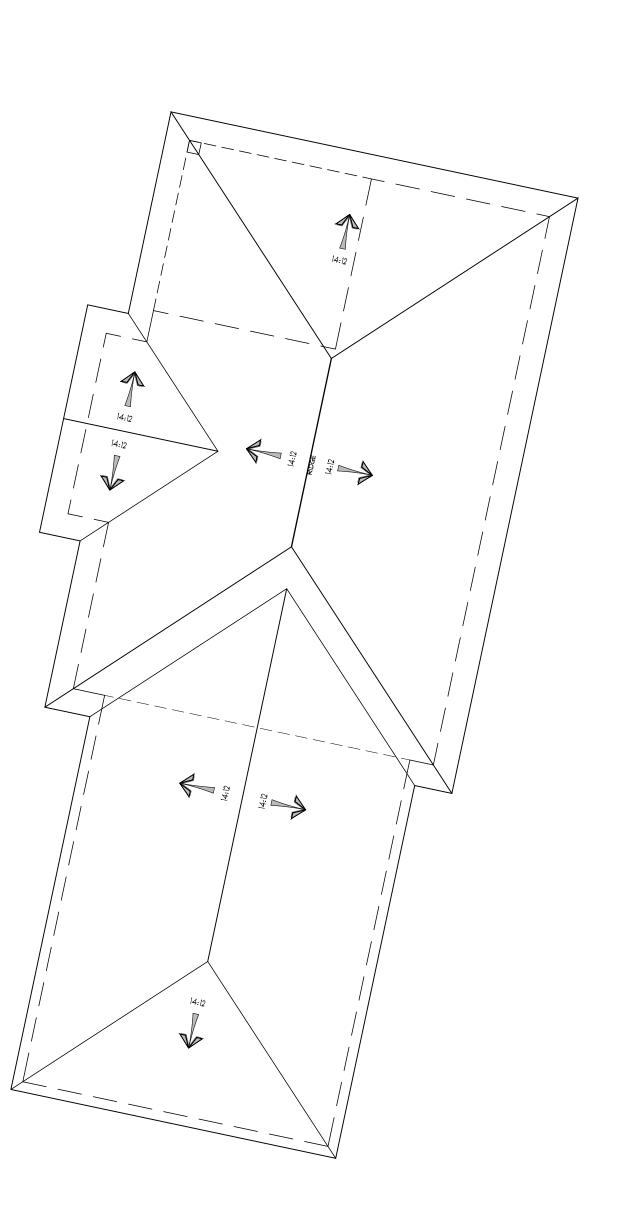
Proposed Floor Plans Main House / Cottage





5 of 6





GENERAL NOTES:

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SHEET NOTES:



Noin

Meagan & Justin Noin 4745 Woodchuck Circle Reno, Nevada 89519

> Washoe County 041-082-02



Drawn By: **BRIAN HOLM**

Proposed Upper Floor Plan

Proposed Upper Floor Plan Main House

CONDITIONED SPACE; MAIN HOUSE= +1,219 SQ. FT.