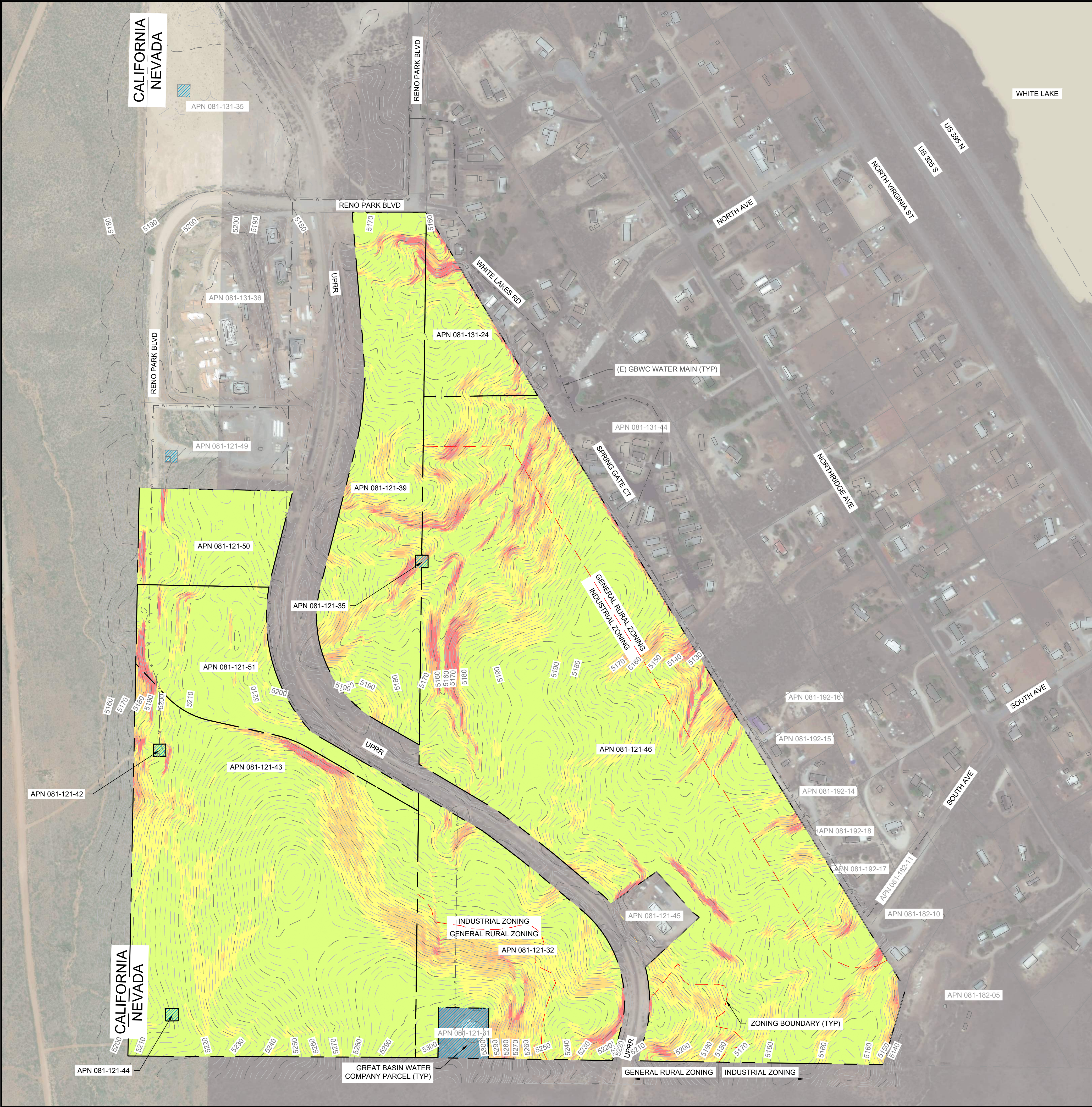
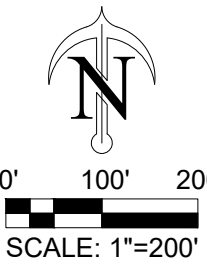


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| SLOPES TABLE | | | | |
|--------------|-----------|-----------|-------------|-------------|
| NUMBER | MIN SLOPE | MAX SLOPE | AREA (ACRE) | COLOR |
| 1 | 0.00% | 15.00% | 94 | Light Green |
| 2 | 15.00% | 20.00% | 24 | Yellow |
| 3 | 20.00% | 25.00% | 10 | Orange |
| 4 | 25.00% | 30.00% | 4 | Red-Orange |
| 5 | 30.00% | 100.00% | 3 | Red |

AVERAGE SLOPE: 12.8%
 PERCENTAGE OF SITE GREATER THAN 15% SLOPE: 30%
 PER WASHOE COUNTY DEVELOPMENT CODE SECTION 110.424.05(A)(1): "PROPERTIES CONTAINING SLOPES IN EXCESS OF FIFTEEN (15) PERCENT OR GREATER ON 20 PERCENT OR MORE OF THE SITE" ARE SUBJECT TO ARTICLE 424 - HILLSIDE DEVELOPMENT.



RAILROAD DESIGN NOTE
 USE OF THIS COPY IS SUBJECT TO THE TERMS AND CONDITIONS OF THAT CERTAIN COPYRIGHT AND INDEMNITY AGREEMENT BETWEEN ROBISON ENGINEERING AND CRS CONSULTING ENGINEERS, INCORPORATED DATED 01/25/2022.

| | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------|-----|------|
| <p>THE NET STAMPED AND FILED COPY OF THIS PLAN, SUPERVISION, INCLUDING COPIES AND ELECTRONIC NOTES AND CONTRACT AGREEMENT.</p> <p>INCH@FULL SCALE</p> | | <p>DATE: 02/04/2022</p> | | |
| <p>PREPARED FOR: KP INVESTORS LLC 10399 DOUBLE R BLVD STE 105 RENO, NV 89521 (775) 544-9484</p> | | <p>DATE: 02/04/2022</p> | | |
| <p>Robison Engineering 846 VICTORIAN AVENUE STE 105 RENO, NV 89521 (775) 852-2251 www.robisoneng.com</p> | | <p>DATE: 02/04/2022</p> | | |
| <p>PRELIMINARY NOT FOR CONSTRUCTION</p> | | | | |
| NO | DESCRIPTION | DATE | BY | CHKD |
| P4 | FOR CLIENT REVIEW | 01/04/2022 | RMS | - |
| P5 | WASHOE COUNTY PRE-DEVELOPMENT MEETING | 01/06/2022 | RMS | - |
| P6 | FOR CLIENT REVIEW | 01/17/2022 | RMS | - |
| P7 | FOR CLIENT REVIEW | 01/21/2022 | RMS | - |
| P8 | WASHOE COUNTY PRE-SUP MEETING | 01/26/2022 | RMS | - |
| P9 | FOR CLIENT REVIEW - BIG B SPLIT | 01/28/2022 | RMS | - |
| 0 | SUP SUBMITTAL | 02/04/2022 | RMS | - |
| <p>REFERENCES</p> <ol style="list-style-type: none"> GLOBAL MAPPER WORLD IMAGERY GOOGLE MAPS AERIAL IMAGERY WASHOE COUNTY PARCELS OPEN DATA GIS USGS LIDAR TOPOGRAPHY TECTONICS DESIGN GROUP SITE PLAN CRS ENGINEERS RAIL DESIGN | | | | |
| <p>REVISIONS</p> | | | | |
| <p>APPROVALS</p> | | | | |
| <p>C1</p> | | | | |
| <p>SHEET 2 OF 6</p> | | | | |

KP INVESTMENTS NORTH
 GRADING SPECIAL USE PERMIT

SHEET C1
 EXISTING TOPOGRAPHY AND SLOPE MAP

WASHOE COUNTY
 PROJECT NO: T-2008-01-002

NEVADA



02/04/2022

**KP INVESTMENTS NORTH
GRADING SPECIAL USE PERMIT**

SHEET C2
PRELIMINARY SITE AND UTILITY PLAN

WASHOE COUNTY
PROJECT NO: 1-2008-01-002

THE WET-SEALED AND
SIGNED COPY OF THIS PLAN
IS THE AUTHORITY FOR
CONSTRUCTION. THIS PLAN
AND ALL INFORMATION
HEREON IS FOR THE
EXCLUSIVE USE OF THE
OWNER AND CONTRACTOR.
NO PART OF THIS PLAN
SHALL BE REPRODUCED
OR TRANSMITTED IN ANY
FORM OR BY ANY MEANS
WITHOUT THE WRITTEN
AGREEMENT OF THE
ENGINEER.

PREPARED FOR:
KP INVESTORS LLC
10399 DOUGLASS BLVD
STE 105
RENO, NV 89521
(775) 544-9464

Robison Engineering
846 VICTORIAN AVENUE
RENO, NV 89521
WWW.ROBISONENGINEERING.COM
DRAWN: RMS
DATE: 02/04/2022

**PRELIMINARY
NOT FOR
CONSTRUCTION**

| | |
|---|-------------------------------------|
| 1 | GLOBAL MAPPER WORLD IMAGERY |
| 2 | GOOGLE MAPS AERIAL IMAGERY |
| 3 | WASHOE COUNTY PARCELS OPEN DATA GIS |
| 4 | USGS LIDAR TOPOGRAPHY |
| 5 | TECTONICS DESIGN GROUP SITE PLAN |
| 6 | CRS ENGINEERS RAIL DESIGN |
| 7 | |
| 8 | |

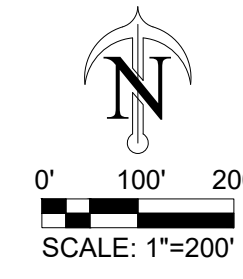
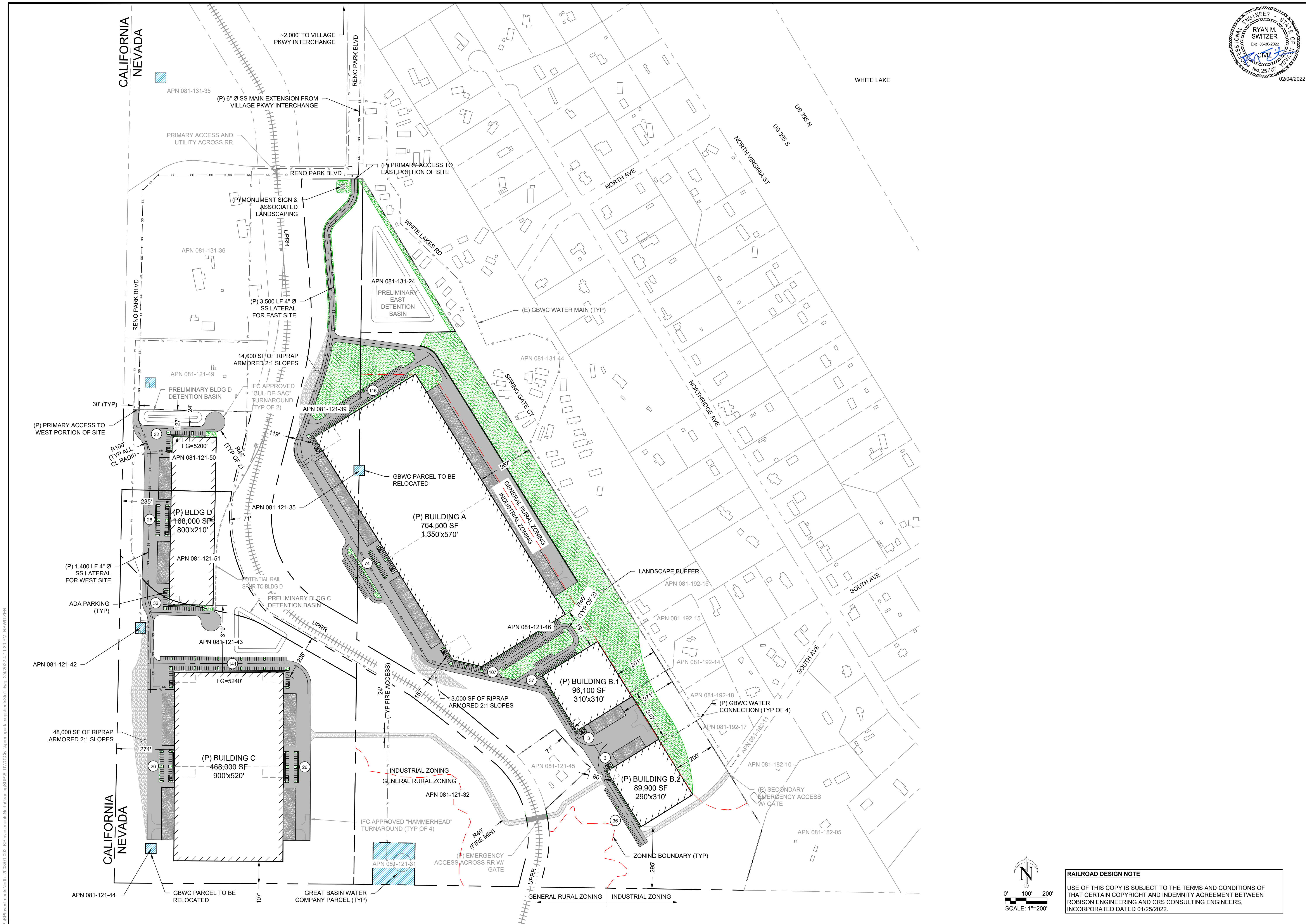
| REFERENCES | | | |
|------------|---------------------------------------|------------|-----|
| NO | DESCRIPTION | DATE | BY |
| P4 | FOR CLIENT REVIEW | 01/04/2022 | RMS |
| P5 | WASHOE COUNTY PRE-DEVELOPMENT MEETING | 01/06/2022 | RMS |
| P6 | FOR CLIENT REVIEW | 01/17/2022 | RMS |
| P7 | FOR CLIENT REVIEW | 01/21/2022 | RMS |
| P8 | WASHOE COUNTY PRE-SUP MEETING | 01/26/2022 | RMS |
| P9 | FOR CLIENT REVIEW - BLDG B SPLIT | 01/28/2022 | RMS |
| 0 | SUP SUBMITTAL | 02/04/2022 | RMS |

| REVISIONS | |
|-----------|-------------|
| NO | DESCRIPTION |
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| | |

APPROVALS

C2

SHEET 3 OF 6



RAILROAD DESIGN NOTE

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KP INVESTMENTS NORTH
GRADING SPECIAL USE PERMIT

SHEET C3
 PRELIMINARY GRADING PLAN

WASHOE COUNTY
 PROJECT NO: 1-2008-01-002

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PREPARED FOR:
KP INVESTORS LLC
 10399 DOUBLE R BLVD
 STE 105
 RENO, NV 89521
 (775) 544-9464

Robison Engineering
 846 VICTORIAN AVENUE
 RENO, NV 89521
 (775) 852-2251
 www.robisoneng.com

DRAWN: RMS
 DATE: 02/04/2022

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CONSTRUCTION

REFERENCES

| NO | DESCRIPTION | DATE | BY | CHKD |
|----|-------------------------------------|------|----|------|
| 1 | GLOBAL MAPPER WORLD IMAGERY | | | |
| 2 | GOOGLE MAPS AERIAL IMAGERY | | | |
| 3 | WASHOE COUNTY PARCELS OPEN DATA GIS | | | |
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| 5 | TECHNICS DESIGN GROUP SITE PLAN | | | |
| 6 | CRS ENGINEERS RAIL DESIGN | | | |
| 7 | | | | |
| 8 | | | | |

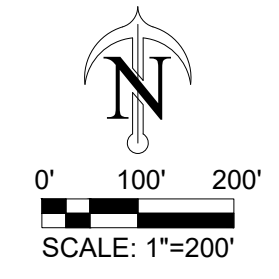
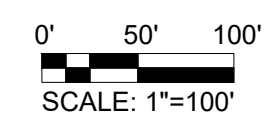
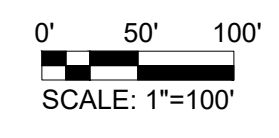
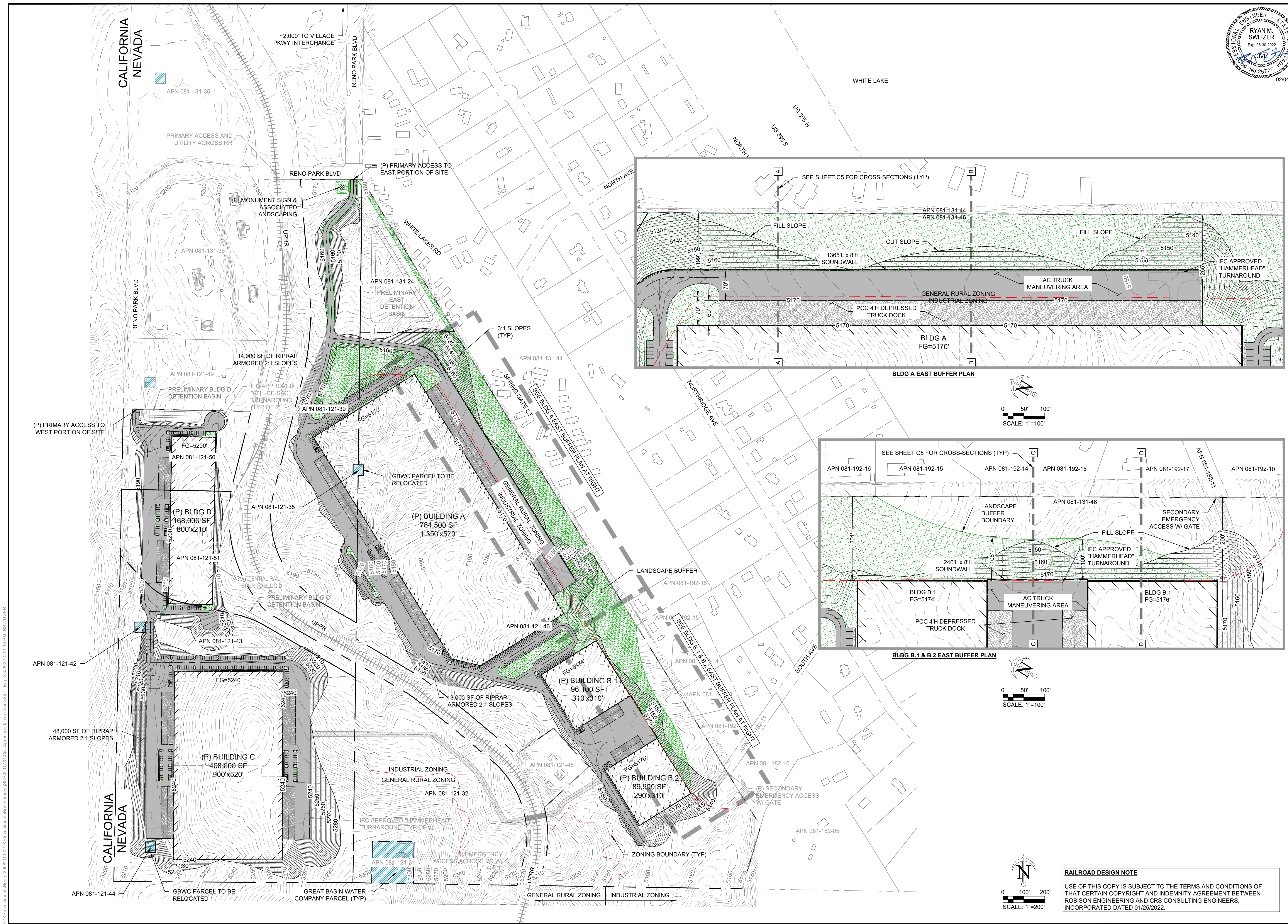
REVISIONS

| NO | DESCRIPTION | DATE | BY | CHKD |
|----|---------------------------------------|------------|-----|------|
| P4 | FOR CLIENT REVIEW | 01/04/2022 | RMS | |
| P5 | WASHOE COUNTY PRE-DEVELOPMENT MEETING | 01/06/2022 | RMS | |
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| P7 | FOR CLIENT REVIEW | 01/21/2022 | RMS | |
| P8 | WASHOE COUNTY PRE-SUP MEETING | 01/26/2022 | RMS | |
| P9 | FOR CLIENT REVIEW - BLDG B SPLIT | 01/28/2022 | RMS | |
| 0 | SUP SUBMITTAL | 02/04/2022 | RMS | |

APPROVALS

C3

SHEET 4 OF 6

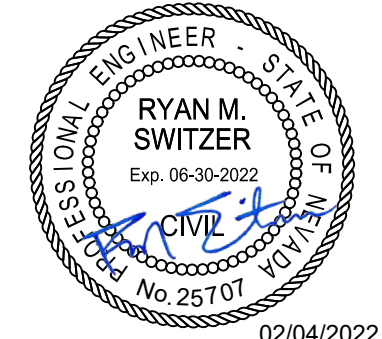


RAILROAD DESIGN NOTE

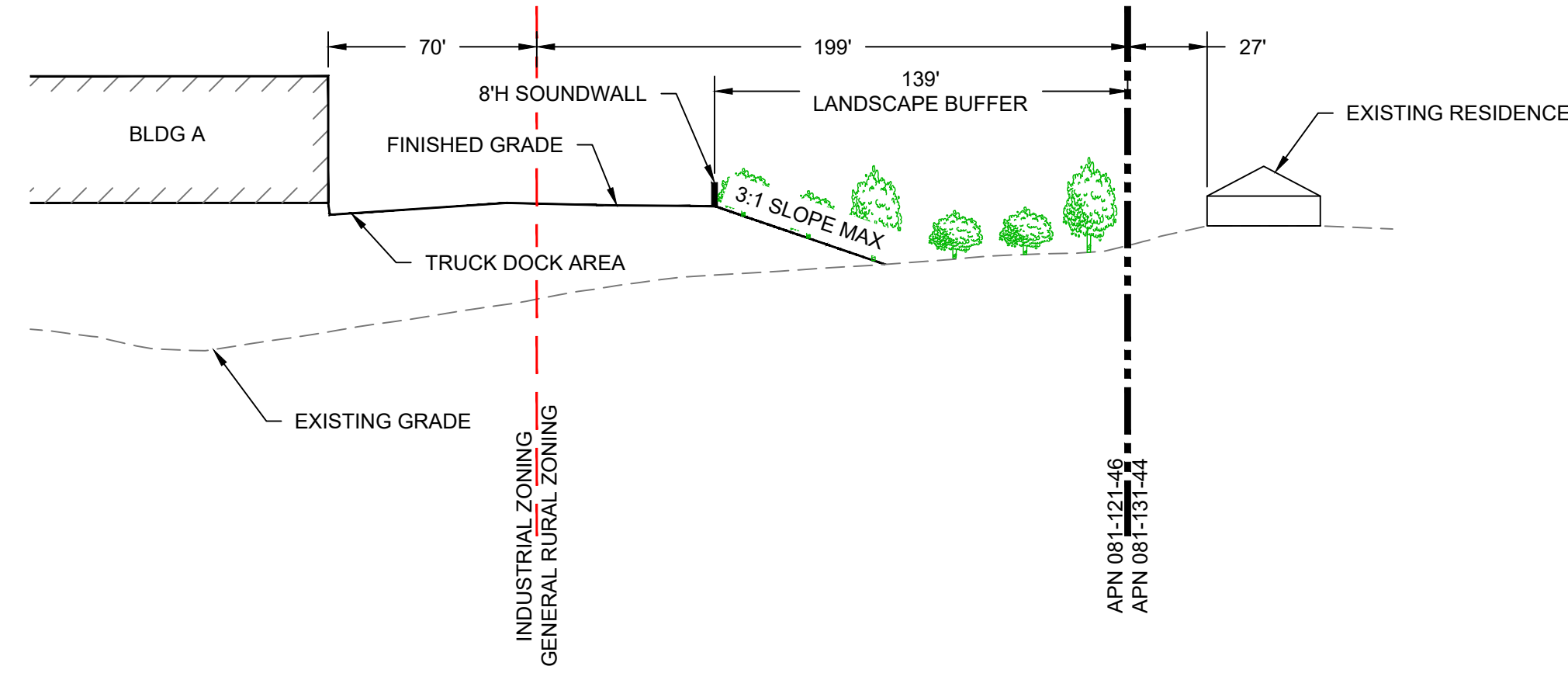
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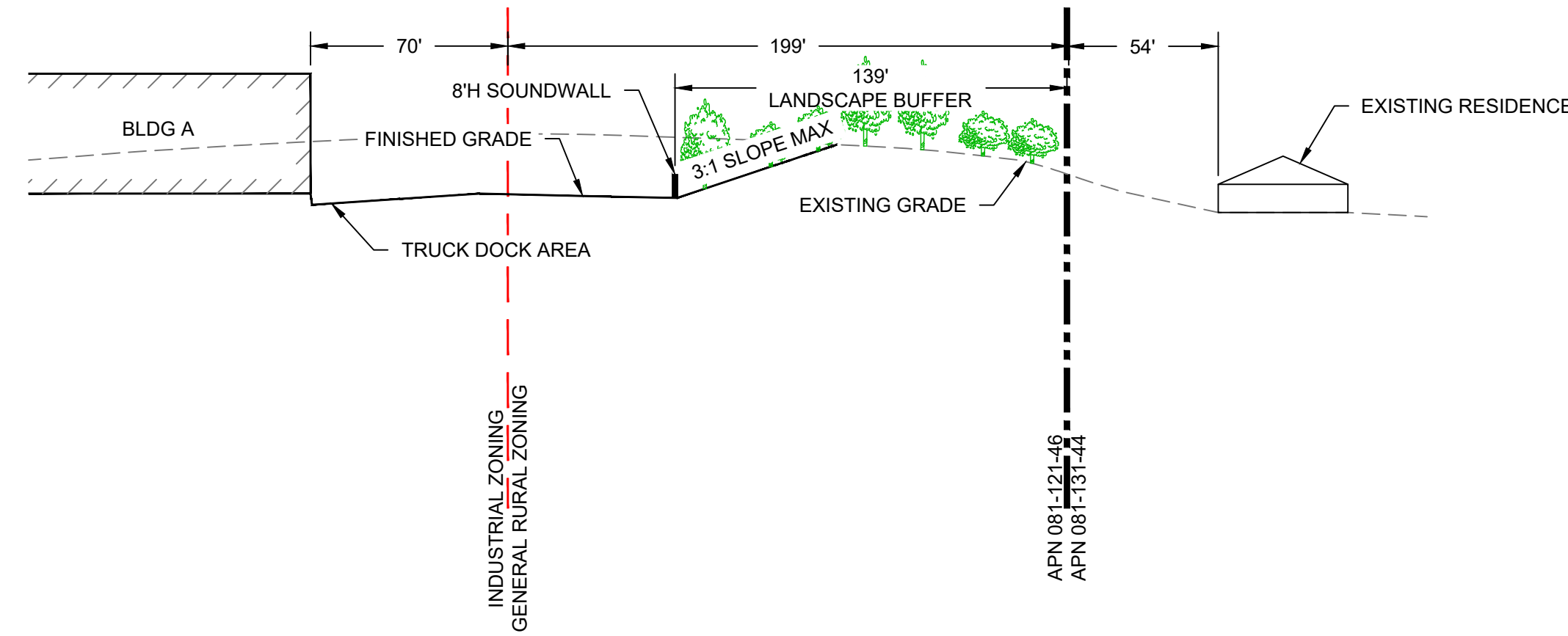
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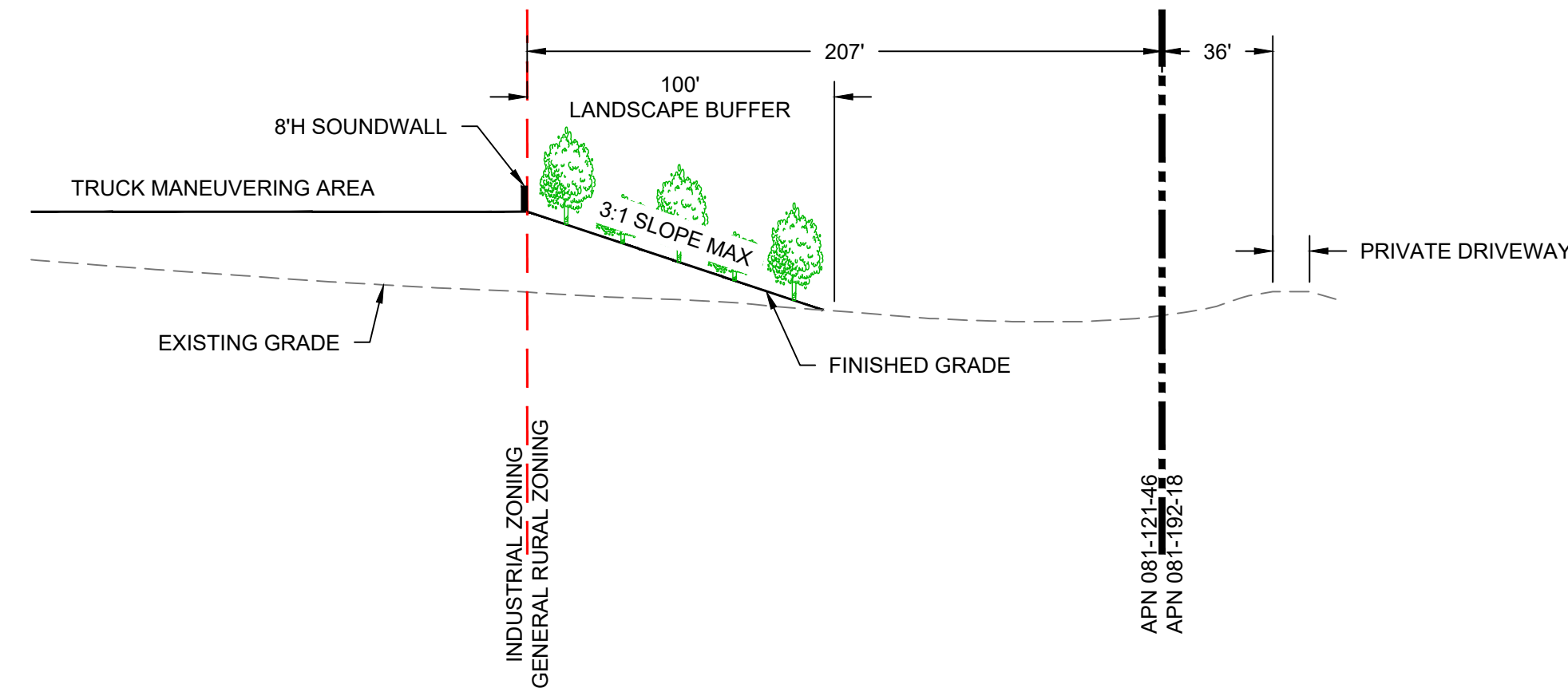
02/04/2022



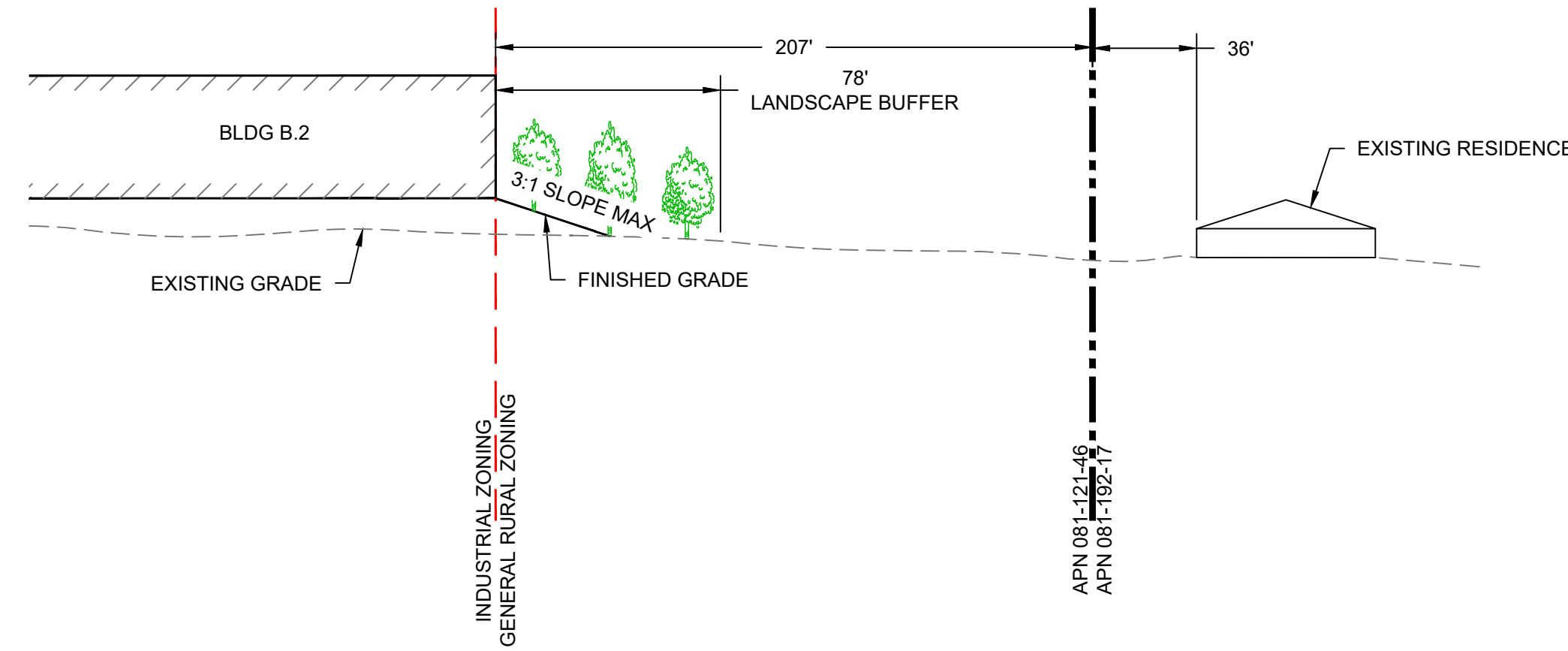
CROSS SECTION A-A: BLDG A FILL AREA
SCALE: 1"=40'



CROSS SECTION B-B: BLDG A CUT AREA
SCALE: 1"=40'



CROSS SECTION C-C: BLDG B.1 & B.2 DOCK AREA
SCALE: 1"=40'



CROSS SECTION D-D: BLDG B.2 CLOSEST RESIDENCE
SCALE: 1"=40'

KP INVESTMENTS NORTH
GRADING SPECIAL USE PERMIT
SHEET C5
PRELIMINARY CROSS SECTIONS
WASHOE COUNTY
PROJECT NO: T-2008-01-002
NEVADA

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SHALL BE THE ONLY COPY
SUBMITTED TO THE
SUPERVISOR. THIS PLAN
COPIES AND ELECTRONIC
COPIES ARE NOT VALID
NOTES AND CONTRACT
AGREEMENT.
0" 1/2" 1"
INCH=FULL SCALE

PREPARED FOR:
KP INVESTORS LLC
10399 DOUBBLE R BLVD
STE 105
RENO, NV 89521
(775) 544-5464

Robinson Engineering
846 VICTORIAN AVENUE
STE 105
RENO, NV 89521
(775) 852-2251
www.robsoneng.com
DRAWN: RMS
DATE: 02/04/2022

PRELIMINARY
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CONSTRUCTION

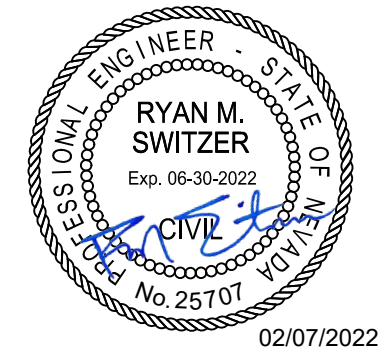
| | |
|---|-------------------------------------|
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| 7 | |
| 8 | |

| NO | DESCRIPTION | DATE | BY | CHKD |
|----|---------------------------------------|------------|-----|------|
| P4 | FOR CLIENT REVIEW | 01/04/2022 | RMS | - |
| P5 | WASHOE COUNTY PRE-DEVELOPMENT MEETING | 01/06/2022 | RMS | - |
| P6 | FOR CLIENT REVIEW | 01/17/2022 | RMS | - |
| P7 | FOR CLIENT REVIEW | 01/21/2022 | RMS | - |
| P8 | WASHOE COUNTY PRE-SUP MEETING | 01/26/2022 | RMS | - |
| P9 | FOR CLIENT REVIEW - BLDG B SPLIT | 01/28/2022 | RMS | - |
| 0 | SUP SUBMITTAL | 02/04/2022 | RMS | - |

| NO | DESCRIPTION |
|----|-------------|
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| | |
| | |

APPROVALS
C5
SHEET 6 OF 6

GRADING SPECIAL USE PERMIT FOR KP INVESTMENTS NORTH



02/07/2022

KP INVESTMENTS NORTH
 GRADING SPECIAL USE PERMIT
 SHEET C0
 EXISTING CONDITIONS AND SLOPE MAP
 WASHOE COUNTY
 PROJECT NO. 1-2008-01-002
 NEVADA

THE WET STAMPED AND
 SIGNED COPY OF THIS PLAN
 SHALL BE KEPT ON THE PROJECT
 FOR 180 DAYS AFTER THE
 PERMIT IS ISSUED. THE
 ENGINEER AND CONTRACTOR
 SHALL BE RESPONSIBLE FOR
 THE ACCURACY OF THE
 DATA AND INFORMATION
 PROVIDED AND FOR THE
 CONFORMANCE OF THE
 WORK WITH THE PERMIT
 CONDITIONS AND CONTRACT
 AGREEMENT.
 1" = 40'

PREPARED FOR:
 KP INVESTORS LLC
 10399 DOUBLE R BLVD
 STE 100
 RENO, NV 89521
 (775) 544-9464

DRAWN: RMS
 DATE: 02/04/2022

PRELIMINARY
 NOT FOR
 CONSTRUCTION

| NO | DESCRIPTION | DATE | BY | CHKD |
|----|-------------------------------------|------------|-----|------|
| 1 | GLOBAL MAPPER WORLD IMAGERY | 01/06/2022 | RMS | - |
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| 3 | WASHOE COUNTY PARCELS OPEN DATA GIS | 01/21/2022 | RMS | - |
| 4 | USGS LIDAR TOPOGRAPHY | 01/28/2022 | RMS | - |
| 5 | TECHNICAL DESIGN GROUP SITE PLAN | 02/04/2022 | RMS | - |
| 6 | CRS ENGINEERS RAIL DESIGN | 02/07/2022 | RMS | - |
| 7 | | | | |
| 8 | | | | |

| NO | DESCRIPTION | DATE | BY | CHKD |
|----|--------------------------------------------------------------|------------|-----|------|
| P5 | WASHOE COUNTY PRE-DEVELOPMENT MEETING FOR CLIENT REVIEW | 01/17/2022 | RMS | - |
| P6 | FOR CLIENT REVIEW | 01/21/2022 | RMS | - |
| P7 | FOR CLIENT REVIEW | 01/28/2022 | RMS | - |
| P8 | WASHOE COUNTY PRE-SUP MEETING FOR CLIENT REVIEW - BLDG SPLIT | 02/04/2022 | RMS | - |
| P9 | FOR CLIENT REVIEW - BLDG SPLIT | 02/04/2022 | RMS | - |
| 0 | SUP SUBMITTAL | 02/07/2022 | RMS | - |
| A | SUP SUBMITTAL - LABEL ADJUSTMENTS | 02/07/2022 | RMS | - |

REVISIONS

| NO | DESCRIPTION | DATE | BY | CHKD |
|----|-------------|------|----|------|
| | | | | |

APPROVALS

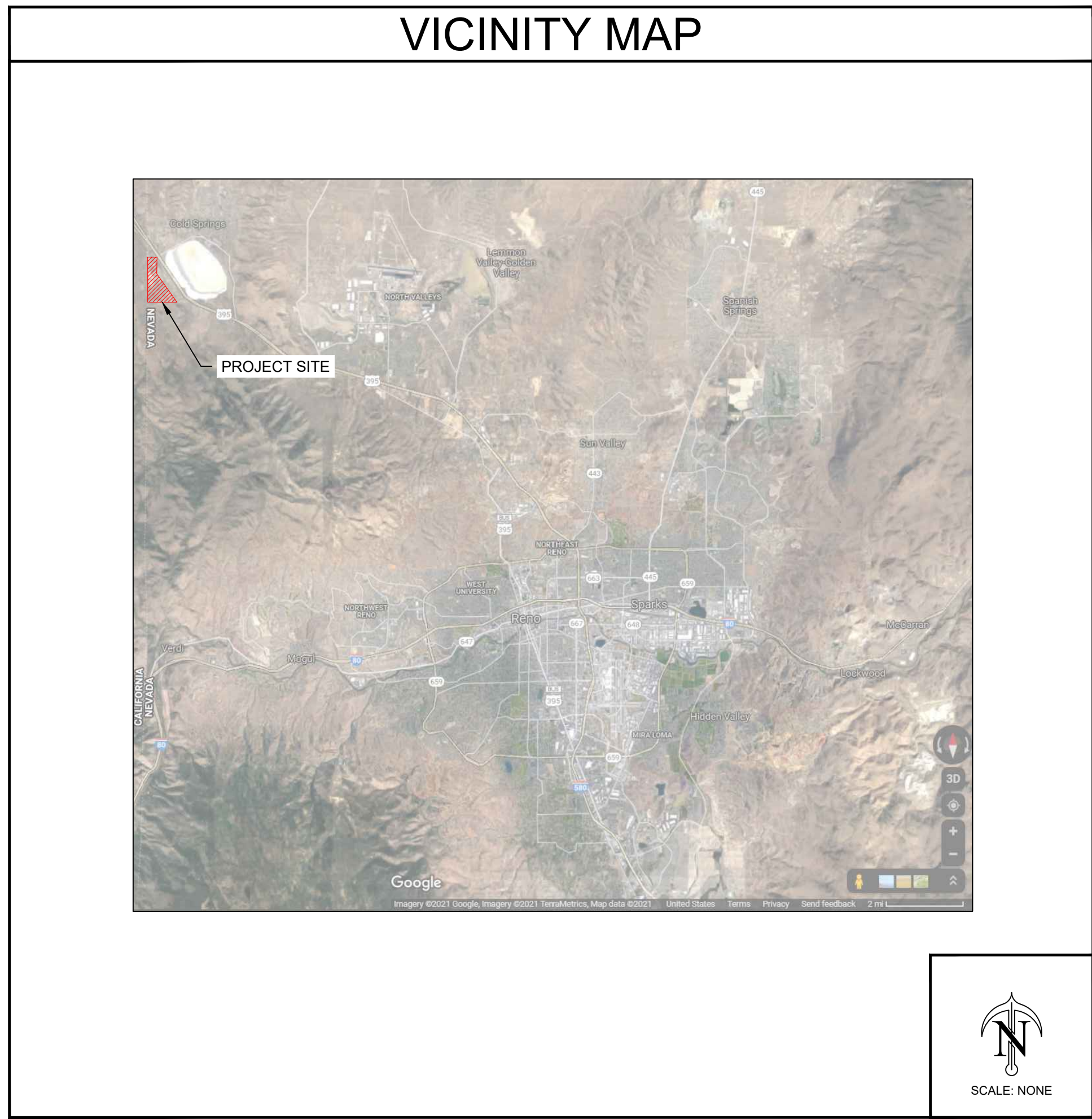
C0

SHEET 1 OF 6

| PROJECT SUMMARY | |
|------------------|-----------------------------------------------------------------------------------------------------------|
| JURISDICTION: | WASHOE COUNTY |
| COUNTY: | WASHOE |
| APN(s): | 081-121-32, -35, -39, -42, -43, -44, -46, -50, -51 AND 081-131-24 |
| ADDRESS: | 0 RENO PARK BLVD, RENO, NV 89508 |
| ZONING: | GENERAL RURAL (GR), INDUSTRIAL (I), MEDIUM DENSITY SUBURBAN (MDS) & PUBLIC / SEMI-PUBLIC FACILITIES (PSP) |
| FEMA FLOOD ZONE: | X (UNSHADED) PER FEMA FIRMS 32031C2825H & 2813H |
| PROJECT SUMMARY: | GRADING TO SUPPORT DEVELOPMENT OF INDUSTRIAL PARK |
| PROJECT ACREAGE: | ±135 |

| SHEET LIST | |
|------------|-----------------------------------|
| C0 | TITLE SHEET |
| C1 | EXISTING TOPOGRAPHY AND SLOPE MAP |
| C2 | PRELIMINARY SITE AND UTILITY PLAN |
| C3 | PRELIMINARY GRADING PLAN |
| C4 | PRELIMINARY CUT FILL MAP |
| C5 | PRELIMINARY CROSS-SECTIONS |

| PROJECT AUTHORITY | |
|-----------------------------|-----------------------------|
| CIVIL ENGINEER | APPLICANT |
| ROBISON ENGINEERING COMPANY | KP INVESTORS LLC |
| RYAN SWITZER, PE | PAT OWENS |
| 846 VICTORIAN AVE, SUITE 20 | 10399 DOUBLE R BLVD STE 100 |
| SPARKS, NV 89431 | RENO, NV 89521 |
| (775) 852-2251 x 725 | (775) 544-8464 |
| rswitzer@robisoneng.com | patowens@usa.com |



NOTES

GENERAL NOTES:

- THESE PLANS HAVE BEEN PREPARED IN ACCORDANCE WITH ACCEPTED ENGINEERING PROCEDURES AND GUIDELINES, AND ARE BELIEVED TO BE IN SUBSTANTIAL COMPLIANCE WITH APPLICABLE STATUTES, AND ORDINANCES OR STANDARDS SPECIFIED BY THE PERMITTING JURISDICTION. IN THE EVENT OF A CONFLICT BETWEEN ANY PORTION OF THESE PLANS AND PERMITTING STANDARDS, PROMPTLY NOTIFY ENGINEER, OR ADOPT THE MORE CONSERVATIVE STANDARD CONSISTENT WITH THE INTENT OF THE PLANS.
- THE ENGINEER SHALL NOT BE RESPONSIBLE OR LIABLE FOR UNAUTHORIZED CHANGES TO OR USES OF THESE PLANS. ALL CHANGES TO THE PLANS MUST BE IN WRITING AND MUST BE APPROVED BY THE ENGINEER.
- IN THE EVENT ELECTRONIC FILES (CAD, ETC) ARE PROVIDED BY ROBISON ENGINEERING, AN INDEMNIFICATION AGREEMENT IS IMPLIED BY THAT USE, AND IF THERE IS ANY CONFLICT BETWEEN ELECTRONIC DATA AND THE STAMPED/PERMIT PLAN SET, THE STAMPED DRAWINGS SHALL GOVERN AND DIRECT THE WORK. IT IS THE SOLE RESPONSIBILITY OF THE CLIENT TO ACQUIRE APPROVED PLANS FROM THE GOVERNING JURISDICTION.

EROSION AND SEDIMENT CONTROL NOTES:

- TOTAL DISTURBANCE AREA IS EXPECTED TO EXCEED 1 ACRE, THEREFORE A SITE-SPECIFIC STORMWATER POLLUTION PREVENTION PLAN (SWPPP) IS ANTICIPATED TO BE REQUIRED. THE CONTRACTOR SHALL BE AWARE OF AND EXERCISE DUE EFFORT TO CONFORM TO AT LEAST:
 - THE STATE OF NEVADA GENERAL PERMIT NVR100000
 - THE "TRUCKEE MEADOWS HANDBOOK"
 - WASHOE COUNTY STORMWATER PROTECTION ORDINANCES AND STANDARDS
- ADDITIONAL CONSTRUCTION SITE DISCHARGE BEST MANAGEMENT PRACTICES MAY BE REQUIRED OF THE OWNER AND HIS OR HER AGENTS DUE TO UNFORESEEN EROSION PROBLEMS OR IF THE SUBMITTED PLAN DOES NOT MEET THE PERFORMANCE STANDARDS SPECIFIED IN WASHOE COUNTY AND THE TRUCKEE MEADOWS CONSTRUCTION SITE BEST MANAGEMENT PRACTICES HANDBOOK.

TOPOGRAPHIC MAP AND SURVEY NOTES:

- THIS MAP IS PREPARED TO ILLUSTRATE TOPOGRAPHY AND FEATURES FOR ARCHITECTURAL AND ENGINEERING PLANNING AND DESIGN ONLY. NO INFORMATION SHALL BE CONSTRUED TO REPRESENT A FORMAL SURVEY OF THE SUBJECT PROPERTY, OR TO RENDER ANY OPINION THEREON.
- BASIS OF BEARINGS: N/A; PARCEL LINES OBTAINED FROM WASHOE COUNTY OPEN DATA GIS.
- BASIS OF ELEVATIONS: N/A; TOPOGRAPHY OBTAINED FROM USGS LIDAR DATA.
- THE FINAL PARCEL CONFIGURATION WILL BE COMPLETED VIA A BOUNDARY LINE ADJUSTMENT AND/OR PARCEL MAP, TO BE SUBMITTED AND RECORDED PRIOR TO THE BUILDING PERMIT SUBMITTAL.

GRADING NOTES:

- ALL EXCAVATION AND EMBANKMENT SHALL BE IN ACCORDANCE WITH WASHOE COUNTY STANDARDS, AND NDOT 2020 STANDARD PLANS FOR ROAD AND BRIDGE CONSTRUCTION.
- A DUST CONTROL PROGRAM TO INCLUDE WATERING OF OPEN AREAS AND CONFORMITY WITH SECTION 40.030 OF WASHOE COUNTY AIR POLLUTION PROVISIONS IS REQUIRED.
- ALL NATURAL VEGETATION OUTSIDE OF DISTURBANCE LIMITS TO BE PRESERVED; ADDITIONAL DISTURBANCE NOT PART OF PLANNED LANDSCAPING SHALL BE STABILIZED, BROADCAST AND RAKED DURING OCTOBER-NOVEMBER, OR HYDROSEEDING IN COORDINATION WITH, AND SUBJECT TO APPROVAL BY PROPERTY OWNER.
- SHOULD ANY PREHISTORIC OR HISTORIC REMAINS/ARTIFACTS BE DISCOVERED DURING SITE DEVELOPMENT, WORK SHALL TEMPORARILY BE HALTED AT THE SPECIFIC SITE AND THE STATE HISTORIC PRESERVATION DEPARTMENT SHALL BE NOTIFIED TO RECORD AND PHOTOGRAPH THE SITE. THE PERIOD OF TEMPORARY DELAY SHALL BE DETERMINED BY CONSULTATION WITH THE APPROPRIATE JURISDICTION.
- REFER TO THE PRELIMINARY GEOTECHNICAL INVESTIGATION REPORT PREPARED BY CORESTONE ENGINEERING INC., DATED FEBRUARY 2022 FOR ADDITIONAL GRADING REQUIREMENTS.

PRELIMINARY EARTHWORK SUMMARY:

| | WEST | EAST | TOTAL |
|--------------------------|-------------------|-------------------|----------|
| DISTURBANCE AREA (ACRES) | 31.9 | 45.6 | 77.5 |
| CUT (CY) | -570,000 | -340,000 | -910,000 |
| FILL (CY) | +165,000 | +730,000 | +895,000 |
| NET (CY) | -405,000 (EXPORT) | +390,000 (IMPORT) | -15,000 |

*EXPORT TO BE DISPOSED OF ONSITE. ESTIMATE IS INTENDED TO PROVIDE A COMMON BASIS FOR GENERAL PLANNING ONLY. NO CONTINGENCY, WASTE, OR OTHER FACTORS HAVE BEEN INCLUDED IN THE QUANTITIES ABOVE; THESE ITEMS SHALL BE ESTIMATED BY CONTRACTOR AND CLEARLY INDICATED IN BID DOCUMENTS.

LANDSCAPING SUMMARY:

| | REQUIRED COVERAGE | PROVIDED COVERAGE |
|--|-----------------------------------------------------|-------------------|
| | 7.8 ACRES (10% DISTURBANCE AREA/ INDUSTRIAL ZONING) | 12.4 ACRES |

*REFER TO LANDSCAPING PLANS FOR ADDITIONAL INFORMATION

PROJECT NOTES:

- ALL CONSTRUCTION NOT OTHERWISE DETAILED OR SPECIFIED SHALL CONFORM TO THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION ADOPTED BY WASHOE COUNTY OR NDOT 2020 STANDARD PLANS FOR ROAD AND BRIDGE CONSTRUCTION.
- IT IS THE INTENT OF THESE SPECIFICATIONS AND IMPROVEMENT PLANS THAT THE WORK PERFORMED UNDER THE CONTRACT SHALL RESULT IN A COMPLETE OPERATING SYSTEM IN SATISFACTORY WORKING CONDITION WITH RESPECT TO THE FUNCTIONAL PURPOSES OF THE INSTALLATION. IF THERE ARE ANY QUESTIONS REGARDING THE STATED OR IMPLIED MEANING OF THESE PLANS, THE PLAN USER SHALL CONTACT THE ENGINEER FOR RESOLUTION.
- THE WORK IN THIS PROJECT INCLUDES ALL ONSITE AND OFFSITE WORK SHOWN ON THESE DRAWINGS, DESCRIBED IN THE SPECIFICATIONS, OR REASONABLY IMPLIED. AT ALL TIMES EMERGENCY ACCESS TO THE PROJECT SITE MUST BE MAINTAINED TO THE SATISFACTION OF THE FIRE CONTROL AGENCY.
- ALL QUANTITIES SUPPLIED WITH THESE PLANS ARE APPROXIMATE AND USED FOR PERMIT AND BOND PURPOSES ONLY. THEY SHALL NOT BE USED IN ANY WAY FOR BIDDING OR CONSTRUCTION. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO CONDUCT QUANTITY TAKE-OFFS FOR BIDDING AND CONSTRUCTION PURPOSES.

PARKING ANALYSIS:

| USE | SPACES REQUIRED | BLDG | SPACES CALCULATION | |
|-----------------------------------|------------------------------------------------------------------|------|-----------------------------|-----|
| ADMIN OFFICES | 4 / 1,000 SF BLDG SPACE ¹ + 1 / EMPLOYEE ² | A | 15,390 SF / 1,000 * 4 + 8 = | 70 |
| | | B.1 | 1,922 SF / 1,000 * 4 + 4 = | 12 |
| | | B.2 | 1,798 SF / 1,000 * 4 + 4 = | 12 |
| | | C | 9,360 SF / 1,000 * 4 + 16 = | 54 |
| | | D | 3,360 SF / 1,000 * 4 + 16 = | 30 |
| | | | SUBTOTAL | 178 |
| WHOLESALE, STORAGE & DISTRIBUTION | 1 / 3,300 SF BLDG SPACE ³ | A | 749,210 SF / 3,300 = | 227 |
| | | B.1 | 91,295 SF / 3,300 = | 28 |
| | | B.2 | 91,295 SF / 3,300 = | 27 |
| | | C | 458,640 SF / 3,300 = | 139 |
| | | D | 164,640 SF / 3,300 = | 50 |
| | | | SUBTOTAL | 471 |
| | | | PER BLDG SUBTOTALS | |
| | | | ADA SPACES ⁴ | |
| | | | SPACES PROVIDED | |
| | | | ADA PROVIDED | |
| | | | TOTAL | 649 |
| | | | | 24 |

NOTES:
 1. ASSUMED 2% OF BLDG SQUARE FOOTAGES DEDICATED TO OFFICE SPACE, 98% TO WAREHOUSING.
 2. ASSUMED 4 EMPLOYEES PER SUITE AT PEAK EMPLOYMENT SHIFT.
 3. DETERMINED FROM INDUSTRY STANDARD; REQUEST FOR MODIFICATION OF PARKING REQUIREMENTS IS ANTICIPATED.
 4. IN ACCORDANCE WITH WASHOE COUNTY DEVELOPMENT CODE TABLE 110.410.15.1

LEGEND

| | | | | | |
|-----|-------------------|-----|--------------------|-----|------------------------|
| --- | SUBJECT PL | --- | (E) FENCE | --- | (E) AC |
| --- | ADJACENT PL | --- | (P) FENCE | --- | (P) AC |
| --- | SETBACK | --- | (E) SANITARY SEWER | --- | (E) PCC |
| --- | EASEMENT | --- | (P) SANITARY SEWER | --- | (P) PCC |
| --- | (E) ROAD CL | --- | (E) STORM DRAIN | --- | (E) STRUCTURE |
| --- | (P) ROAD CL | --- | (P) STORM DRAIN | --- | (P) STRUCTURE |
| --- | (E) MAJOR CONTOUR | --- | (E) WATER LINE | --- | (P) PARKING SPACE CUNT |
| --- | (E) MINOR CONTOUR | --- | (P) WATER LINE | | |
| --- | (P) MAJOR CONTOUR | --- | (E) GAS LINE | | |
| --- | (P) MINOR CONTOUR | --- | (P) GAS LINE | | |

ABBREVIATIONS

| | | | | | |
|---------|--------------------------|------|-------------------------------|------|---------------------------------|
| AC | ASPHALTIC CONCRETE | FL | FLOW LINE | PUE | PUBLIC UTILITY EASEMENT |
| APN | ASSESSOR'S PARCEL NUMBER | GBWC | GREAT BASIN WATER COMPANY | PVC | POLYVINYL CHLORIDE |
| BSW/BOW | BACK OF WALK | GIS | GEOGRAPHIC INFORMATION SYSTEM | ROW | RIGHT-OF-WAY |
| CMP | CORRUGATED METAL PIPE | HDPE | HIGH DENSITY POLYETHYLENE | SD | STORM DRAIN |
| COTG | CLEAN OUT TO GRADE | IE | INVERT ELEVATION | SDR | STD. DIMENSION RATIO |
| CL | CENTER LINE | LF | LINEAR FEET | SF | SQUARE FEET |
| CY | CUBIC YARDS | MDD | MAXIMUM DRY DENSITY | SS | SANITARY SEWER |
| (E) | EXISTING | NDOT | NV DEPT. OF TRANSPORTATION | TC | TOP OF CURB |
| EG | EXISTING GRADE | NTS | NOT TO SCALE | TW | TOP OF WALL |
| FDC | FIRE DEPT. CONNECTION | OHE | OVERHEAD ELECTRICAL | TYP | TYPICAL |
| FFC | FRONT FACE OF CURB | (P) | PROPOSED | UNO | UNLESS NOTED OTHERWISE |
| FFE | FINISH FLOOR ELEVATION | PCC | PORTLAND CEMENT CONCRETE | USGS | UNITES STATES GEOLOGICAL SURVEY |
| FG | FINISH GRADE | PIV | PRESSURE INDICATOR VALVE | YH | YARD HYDRANT |
| FH | FIRE HYDRANT | POC | POINT OF CONNECTION | | |



KP INVESTMENTS NORTH
GRADING SPECIAL USE PERMIT

PROJECT NO: 1-2008-01-002
 WASHOE COUNTY
 NEVADA

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DATE: 02/04/2022

PREPARED FOR:
KP INVESTORS LLC
 10399 DOUBLET R BLVD
 STE 105
 RENO, NV 89521
 (775) 544-9464

Robison Engineering
 846 VICTORIAN AVENUE
 WASHOE COUNTY, NV
 (775) 852-2251
 www.robisoneng.com

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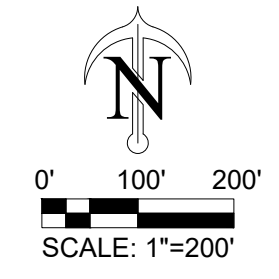
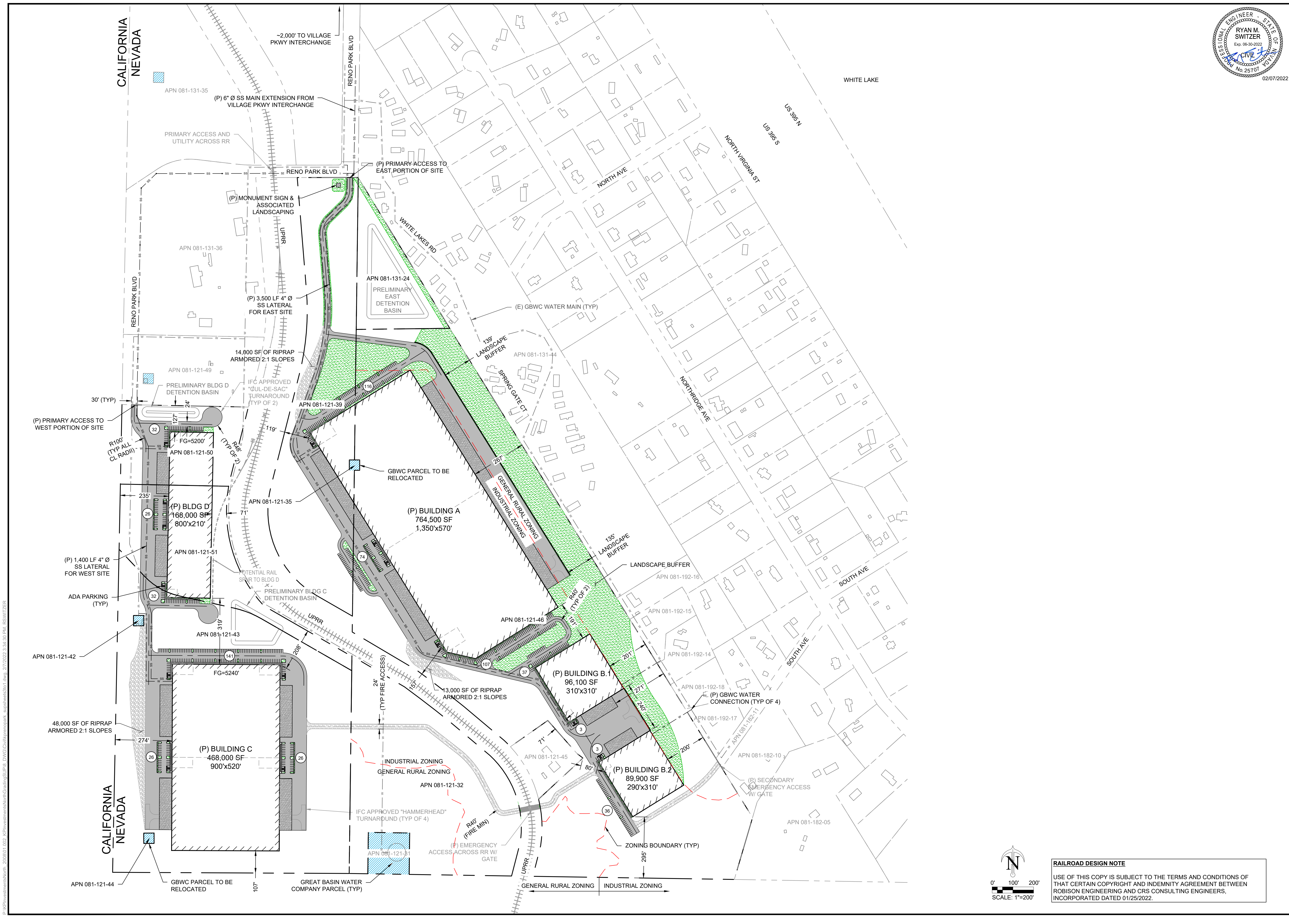
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|----|-------------------------------------|------|----|------|
| 1 | GLOBAL MAPPER WORLD IMAGERY | | | |
| 2 | GOOGLE MAPS AERIAL IMAGERY | | | |
| 3 | WASHOE COUNTY PARCELS OPEN DATA GIS | | | |
| 4 | USGS LIDAR TOPOGRAPHY | | | |
| 5 | TECHNICS DESIGN GROUP SITE PLAN | | | |
| 6 | CRS ENGINEERS RAIL DESIGN | | | |
| 7 | | | | |
| 8 | | | | |

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| P5 | WASHOE COUNTY PRE-DEVELOPMENT MEETING FOR CLIENT REVIEW | 01/06/2022 | RMS | - |
| P7 | FOR CLIENT REVIEW | 01/17/2022 | RMS | - |
| P8 | WASHOE COUNTY PRE-SUP MEETING FOR CLIENT REVIEW | 01/21/2022 | RMS | - |
| P9 | FOR CLIENT REVIEW - BLDG B SPLIT | 01/28/2022 | RMS | - |
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APPROVALS

C2

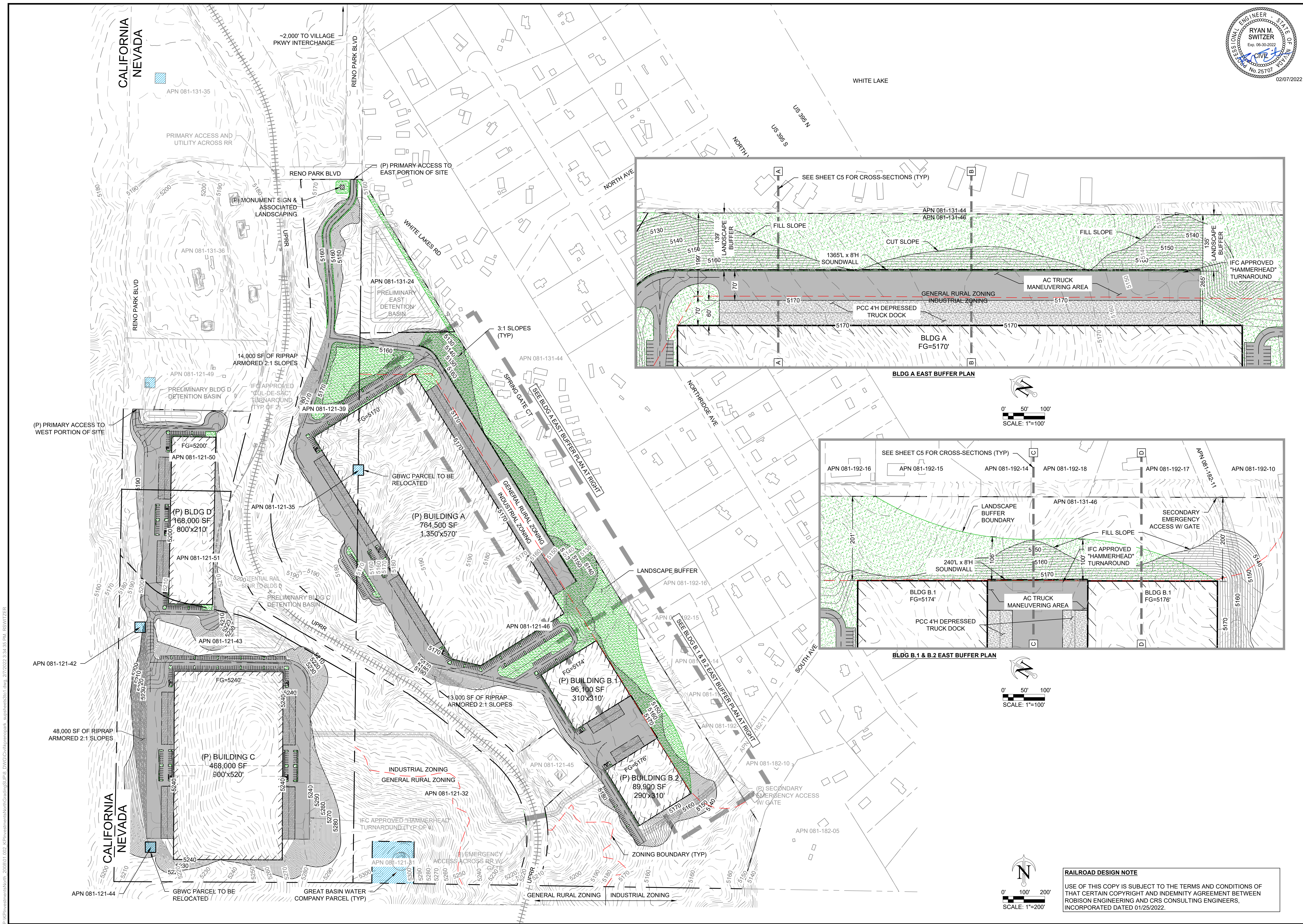
SHEET 3 OF 6



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 02/07/2022 3:34:30 PM RSWITZER



KP INVESTMENTS NORTH
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SHEET C3
 PRELIMINARY GRADING PLAN

WASHOE COUNTY
 PROJECT NO: 1-2008-01-002

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| 6 | CRS ENGINEERS RAIL DESIGN | | | |
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| A | SUP SUBMITTAL - LABEL ADJUSTMENTS | 02/07/2022 | RMS | |

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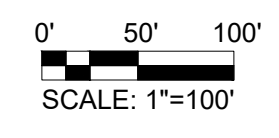
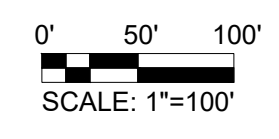
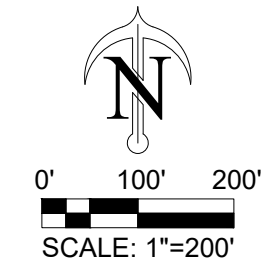
APPROVALS

C3

SHEET 4 OF 6

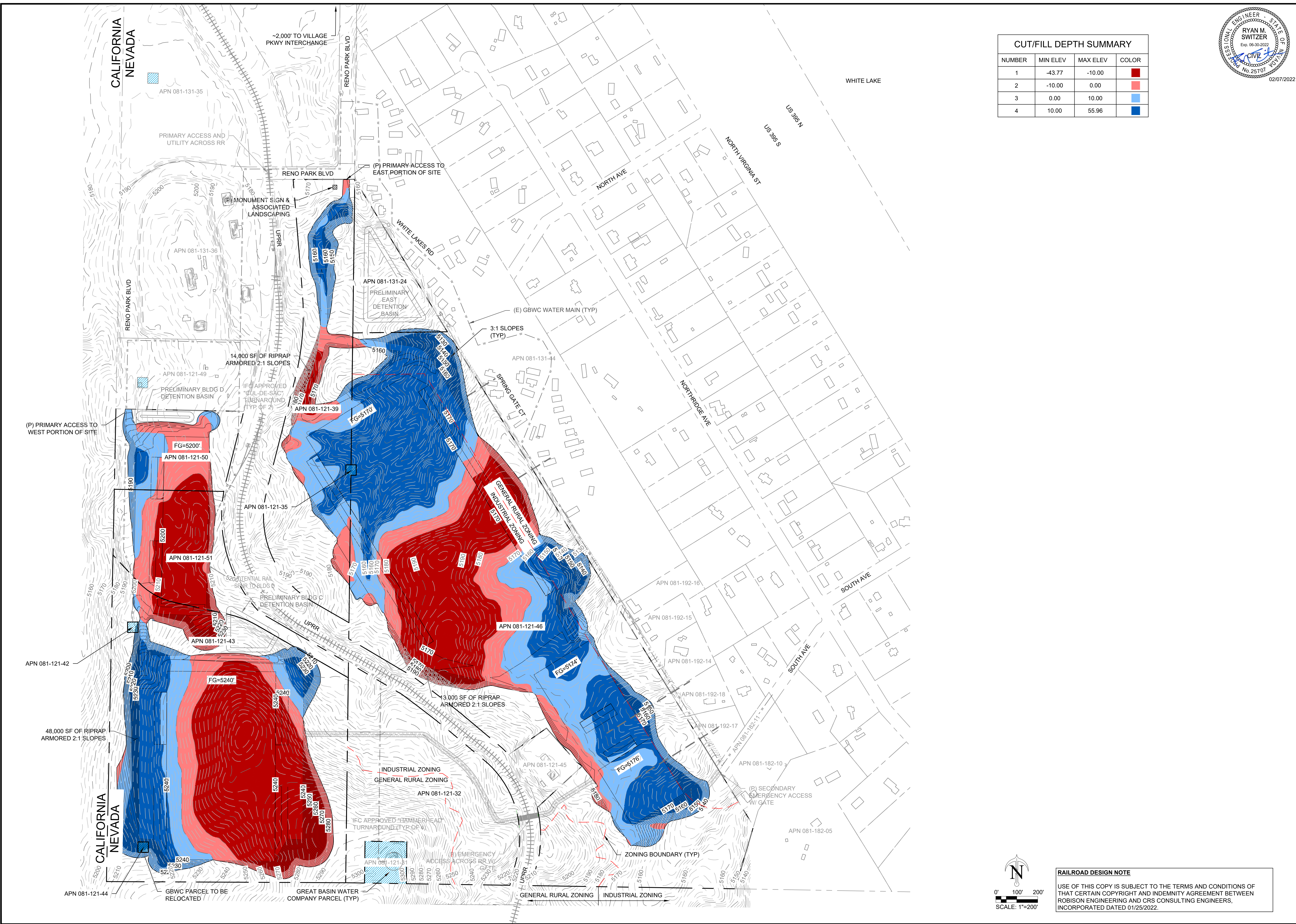
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| CUT/FILL DEPTH SUMMARY | | | |
|------------------------|----------|----------|------------|
| NUMBER | MIN ELEV | MAX ELEV | COLOR |
| 1 | -43.77 | -10.00 | Red |
| 2 | -10.00 | 0.00 | Light Blue |
| 3 | 0.00 | 10.00 | Blue |
| 4 | 10.00 | 55.96 | Dark Blue |



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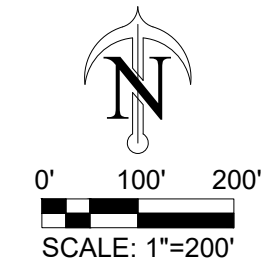
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APPROVALS

C4

SHEET 5 OF 6



RAILROAD DESIGN NOTE

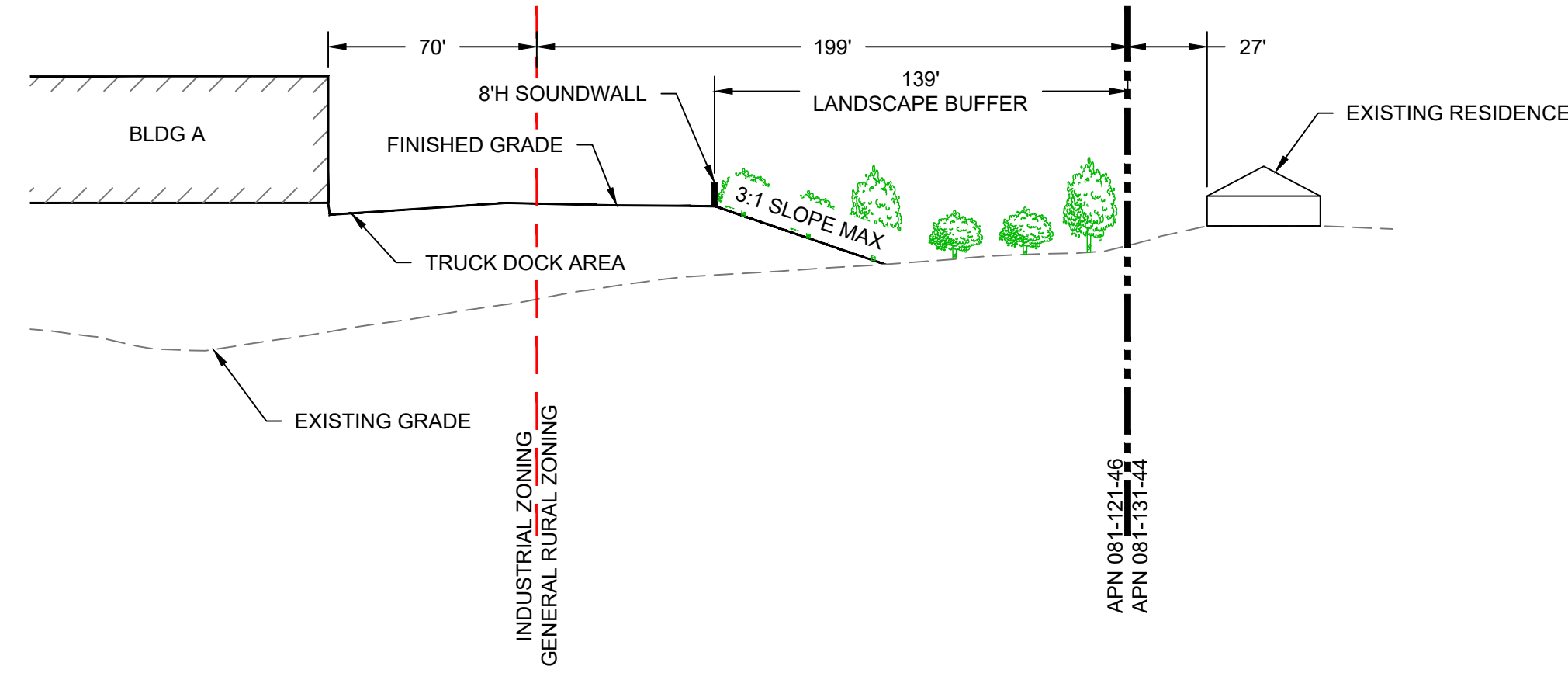
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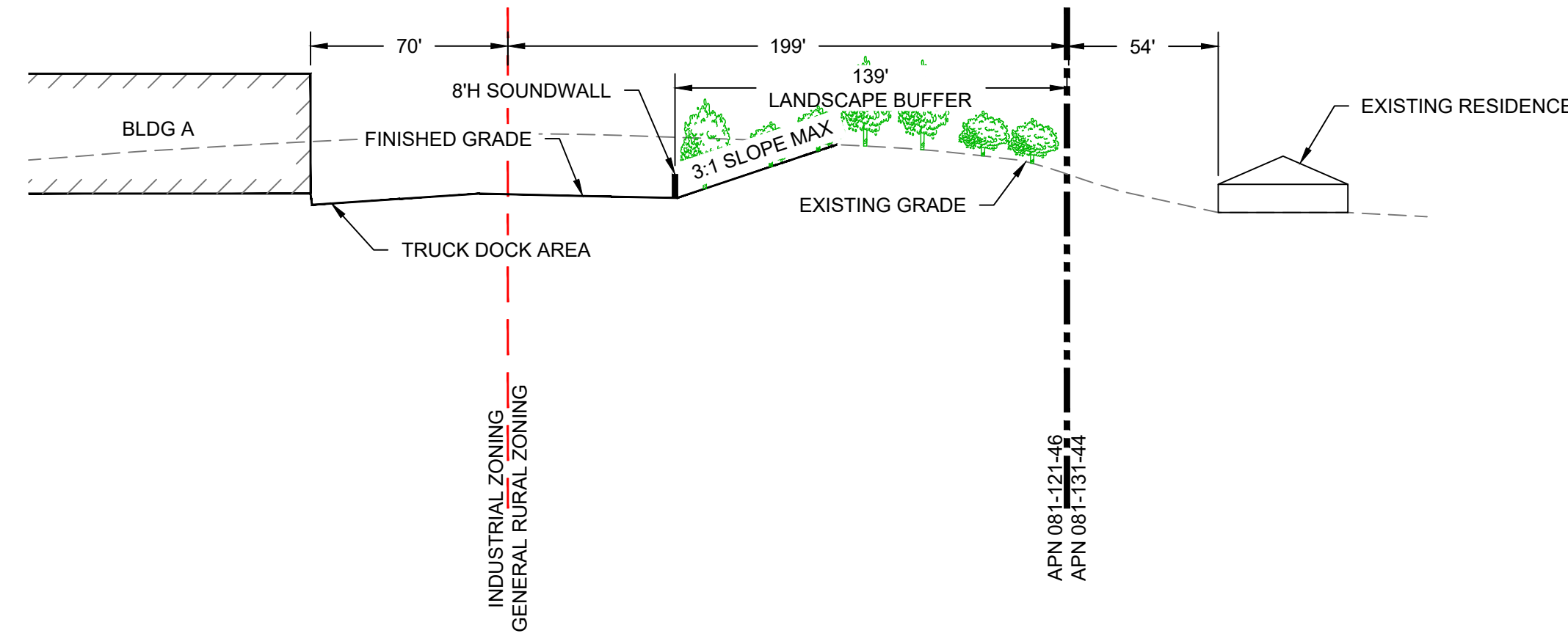
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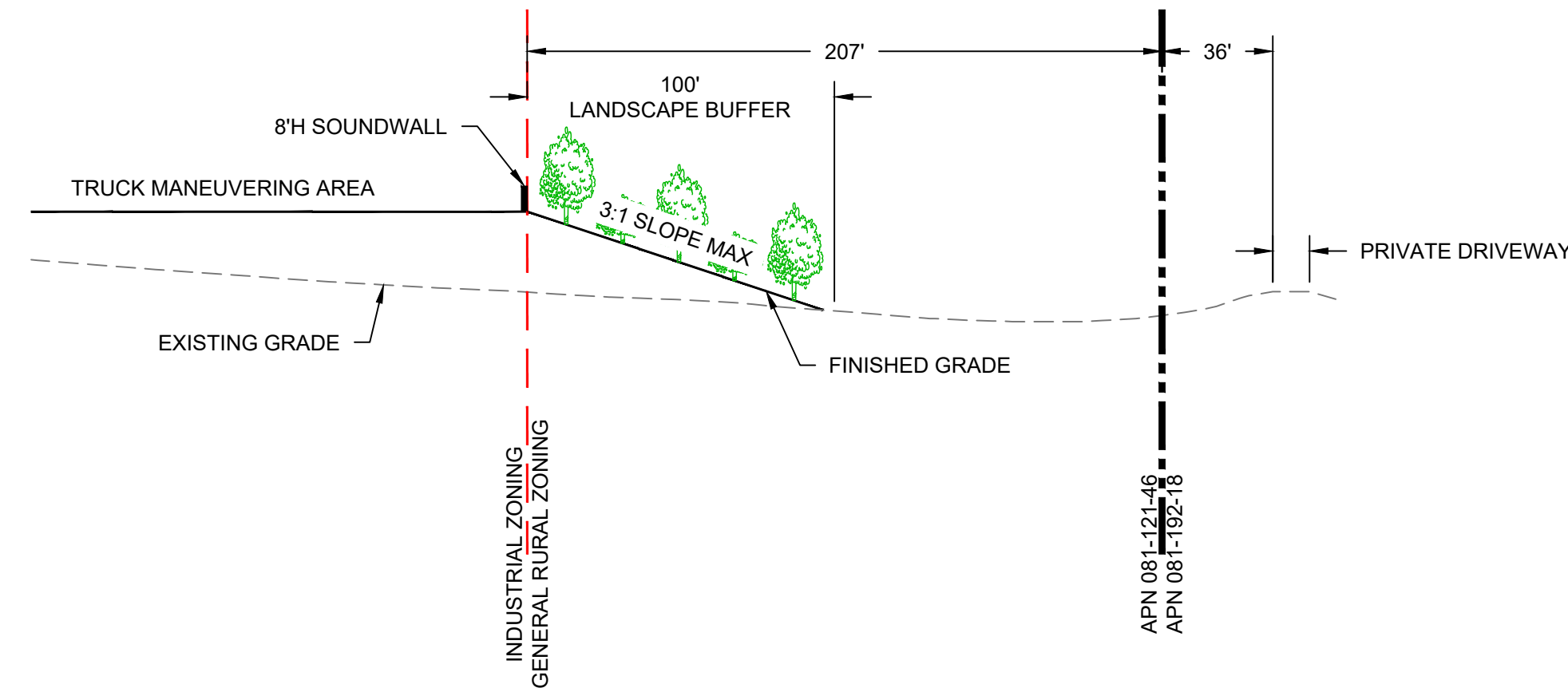
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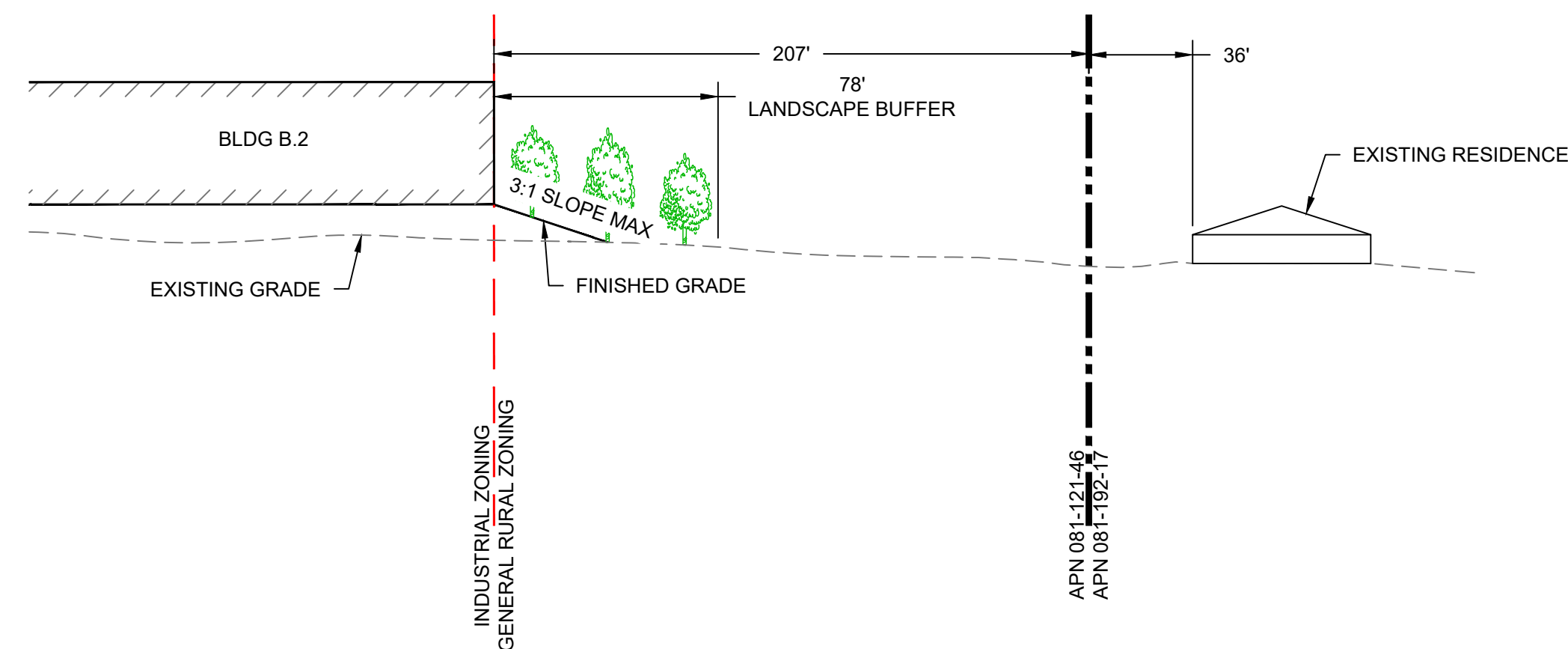
CROSS SECTION A-A: BLDG A FILL AREA
SCALE: 1"=40'



CROSS SECTION B-B: BLDG A CUT AREA
SCALE: 1"=40'



CROSS SECTION C-C: BLDG B.1 & B.2 DOCK AREA
SCALE: 1"=40'



CROSS SECTION D-D: BLDG B.2 CLOSEST RESIDENCE
SCALE: 1"=40'

KP INVESTMENTS NORTH
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SHEET C5
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PROJECT NO: T-2008-01-002
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COPIES ARE NOT VALID
NOTES AND CONTRACT
AGREEMENT.
0" 1/2" 1"
INCH=FULL SCALE

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STE 105
RENO, NV 89521
(775) 544-5464

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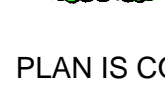
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APPROVALS
C5
SHEET 6 OF 6

CALIFORNIA
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CALIFORNIA
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PLANT LEGEND

-  DECIDUOUS SHADE TREES
-  FLOWERING OR COLUMNAR DECIDUOUS TREES
-  EVERGREEN TREES
-  SHRUB PLANTINGS

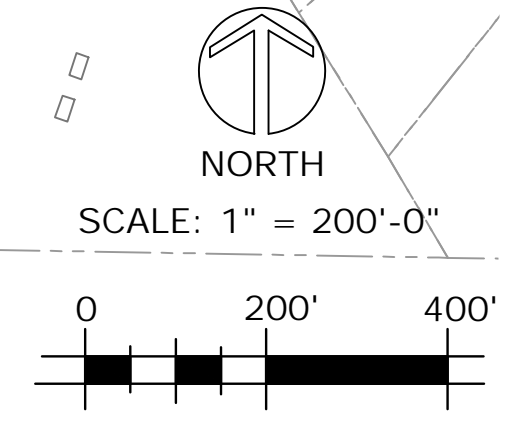
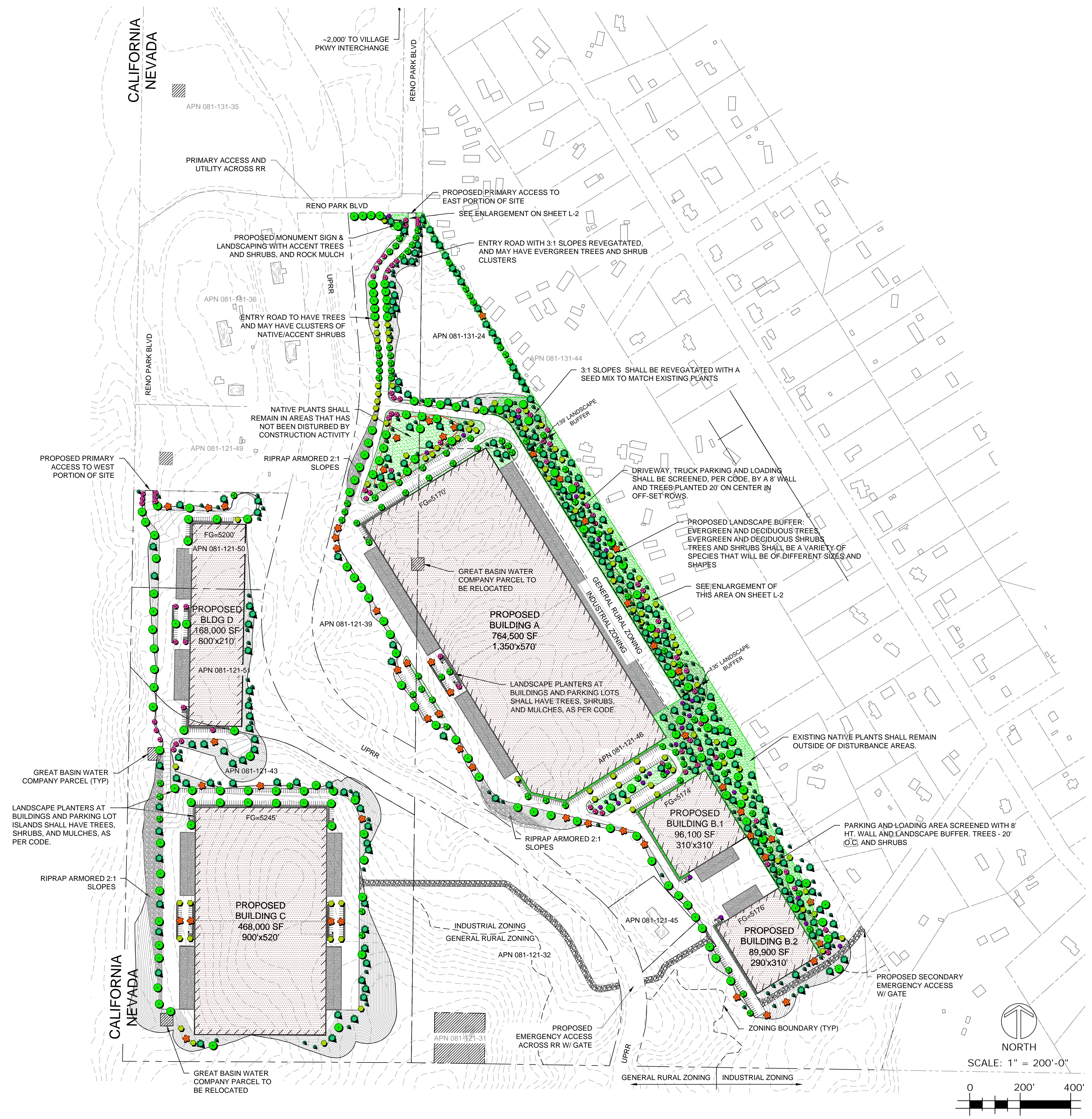
PLAN IS CONCEPTUAL. PLANT QUANTITIES INDICATED ARE PER WASHOE COUNTY CODE REQUIREMENTS. PLANT LOCATIONS AND SPECIES SELECTION SHALL BE DETERMINED UPON DEVELOPMENT OF THE FINAL CONSTRUCTION DOCUMENTS. EXISTING TREES ON SITE THAT ARE OUTSIDE OF CONSTRUCTION LIMITS AND CAN BE PROTECTED DURING CONSTRUCTION SHALL REMAIN.

LANDSCAPE DATA:
 ZONING: I - INDUSTRIAL
 LANDSCAPE AREAS INCLUDE: BUFFER AREAS, STREETSCAPES, PARKING LOT EDGES AND ISLANDS, PLANTER BEDS.
 3:1 SLOPES SHALL BE REVEGETATED WITH A SEED MIX OF NATIVE PLANTS.
 2:1 SLOPES SHALL HAVE RIP-RAP - COVER

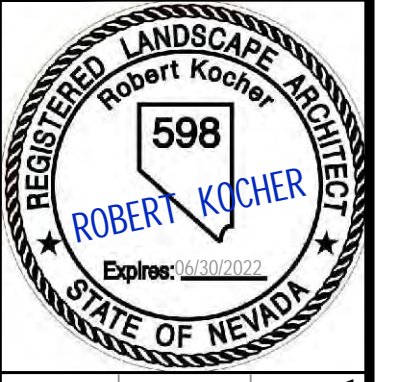
PROJECT AREA: 135+/- ac.
 DEVELOPED AREA: 77.5+/- ac
 2:1 SLOPES: RIP-RAP = 75,000+/- sf
 3:1 SLOPES: REVEGETATION = 328,100+/- sf
 REQUIRED LANDSCAPE AREA: 10% OF DEVELOPED AREA = 7.8+/- ac (339,768+/- sf)
 LESS 2:1 SLOPES WITH RIP-RAP - 75,000+/- sf = 264,768+/- sf REQUIRED
 PROVIDED LANDSCAPE AREA: 12.4+/- ac (510,570+/- sf)

TOTAL AREA FOR LS CALCULATIONS = 264,768+/- sf
 TREES REQUIRED: 883 ea.
 (1 TREE PER 300 SF OF REQ. LS AREA) = 882.6 ea.
 (264,768/300 = 882.56)
 TREES PROPOSED: 883 ea.
 SHRUBS REQUIRED: 5,296 ea.
 (6 SHRUBS PER 300 SF OF REQ. LS AREA) = 5,295.4 ea.
 (264,768/300 = 882.56 x 6 = 5,295.36)
 SHRUBS PROPOSED: 5,296 ea.

- GENERAL NOTES**
- 1) ALL PLANTING AND IRRIGATION SHALL BE INSTALLED PER LOCAL GOVERNING CODES.
 - 2) FINAL PLANT SELECTION AND LAYOUT WILL BE BASED ON SOUND HORTICULTURAL PRACTICES RELATING TO MICRO-CLIMATE, SOIL, AND WATER REGIMES. ALL TREES WILL BE STAKED SO AS TO REMAIN UPRIGHT AND PLUMB FOLLOWING INSTALLATION. PLANT SIZE AND QUALITY AT TIME OF PLANTING WILL BE PER THE AMERICAN STANDARD FOR NURSERY STOCK (ANSI Z60.1).
 - 3) ALL SHRUB BEDS AND/OR TREE WELLS WILL RECEIVE 4" DEPTH MULCH WITH WEED CONTROL.
 - 4) ALL LANDSCAPING WILL BE AUTOMATICALLY IRRIGATED. CONTAINER PLANTINGS WILL BE DRIP IRRIGATED. A REDUCED-PRESSURE-TYPE BACKFLOW PREVENTOR WILL BE PROVIDED ON THE IRRIGATION SYSTEM AS REQUIRED PER CODE.



Atomic
 Landscape Design llc.
 RENO, NV. 89523
 775.742.1637
 robert2975@gmail.com



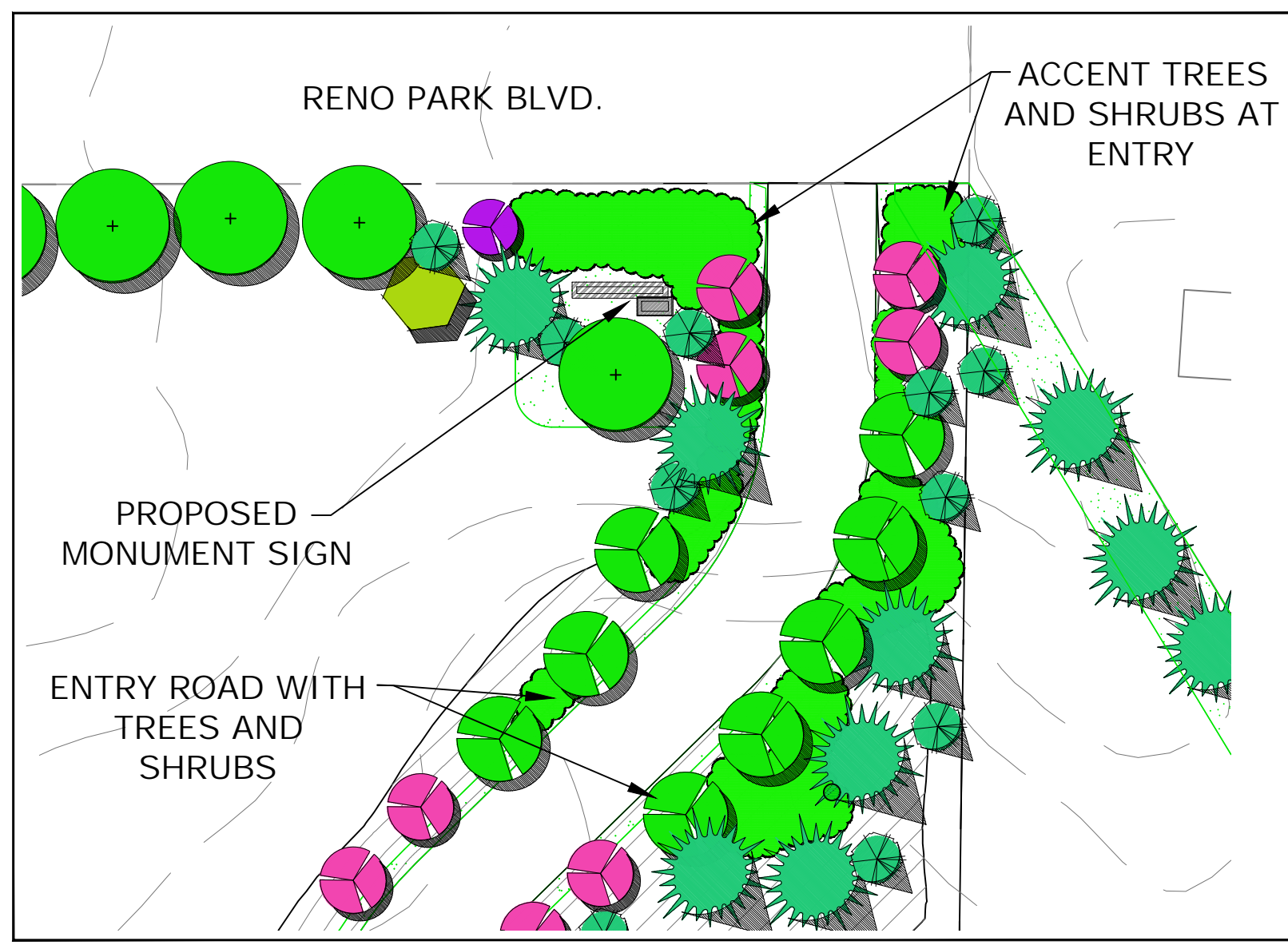
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SUP PRELIMINARY LANDSCAPE PLAN
 KP INVESTMENTS NORTH
 KP INVESTMENTS LLC
 10398 DOUBLE R BLVD. RENO, NV.
 WASHOE COUNTY

REVISIONS

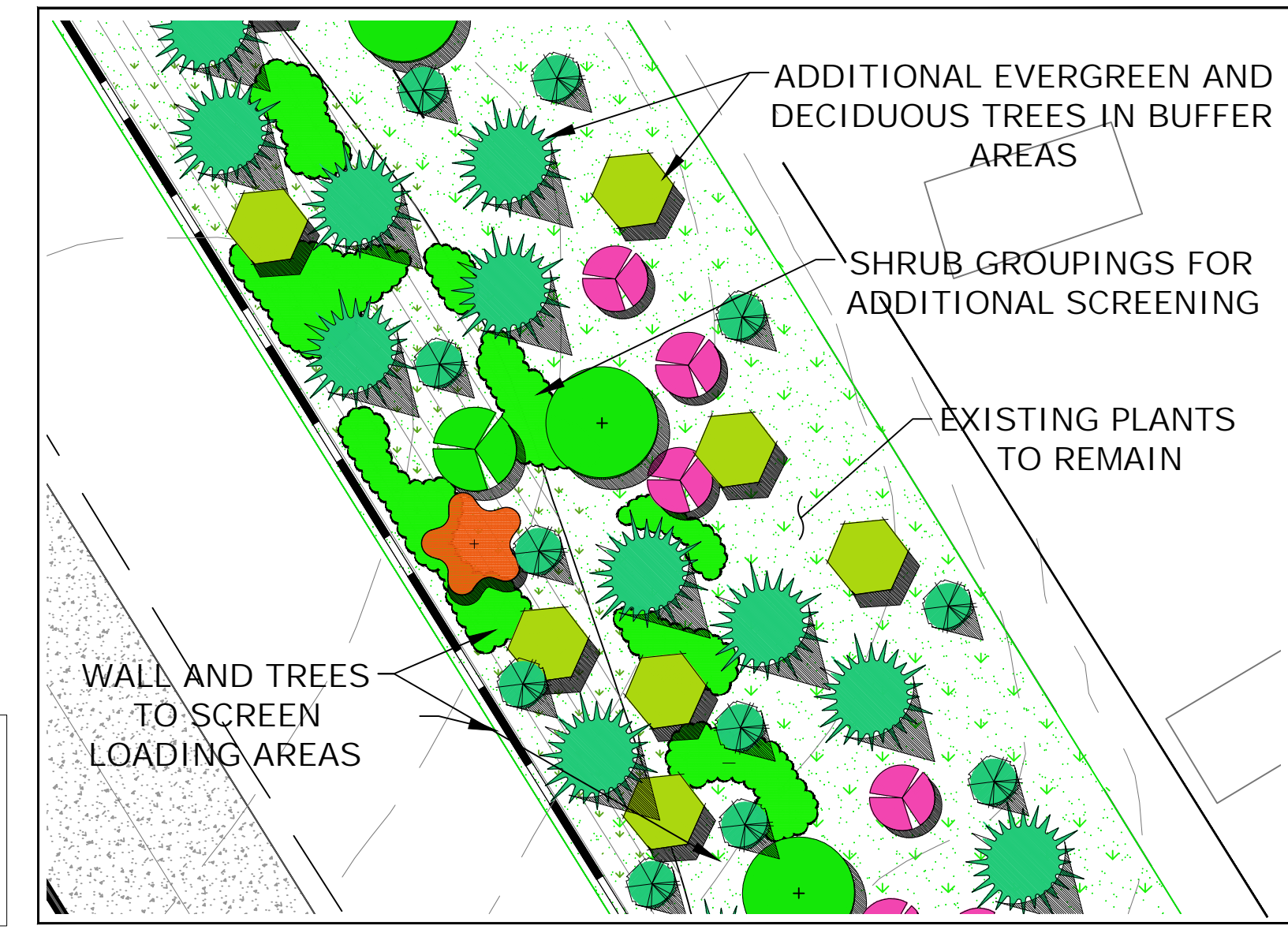
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 CK: RK
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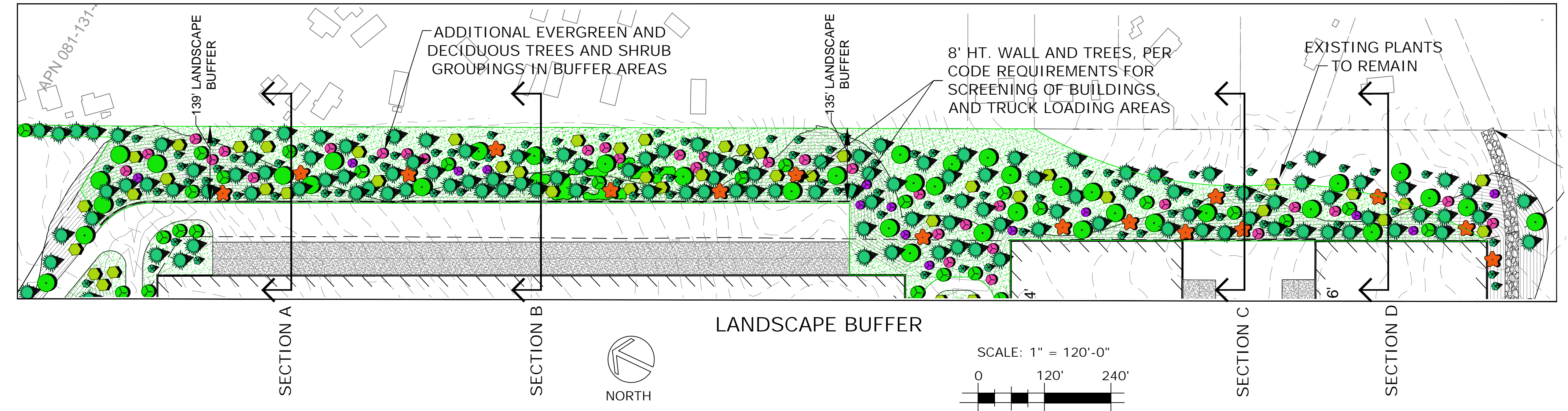
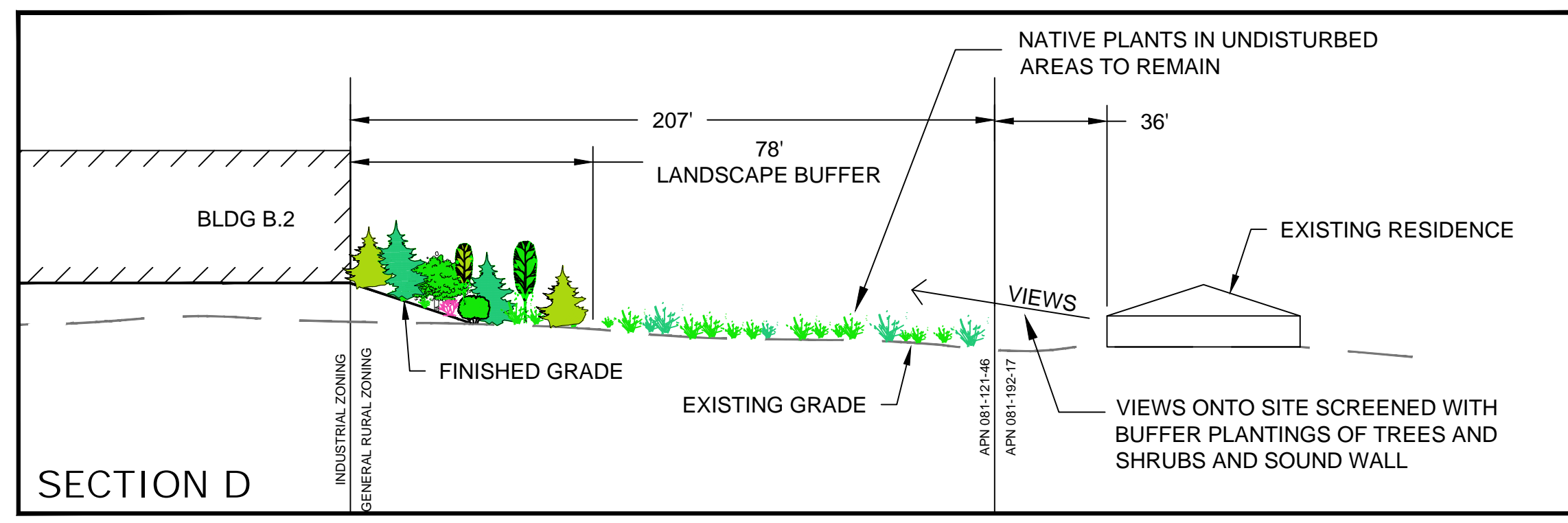
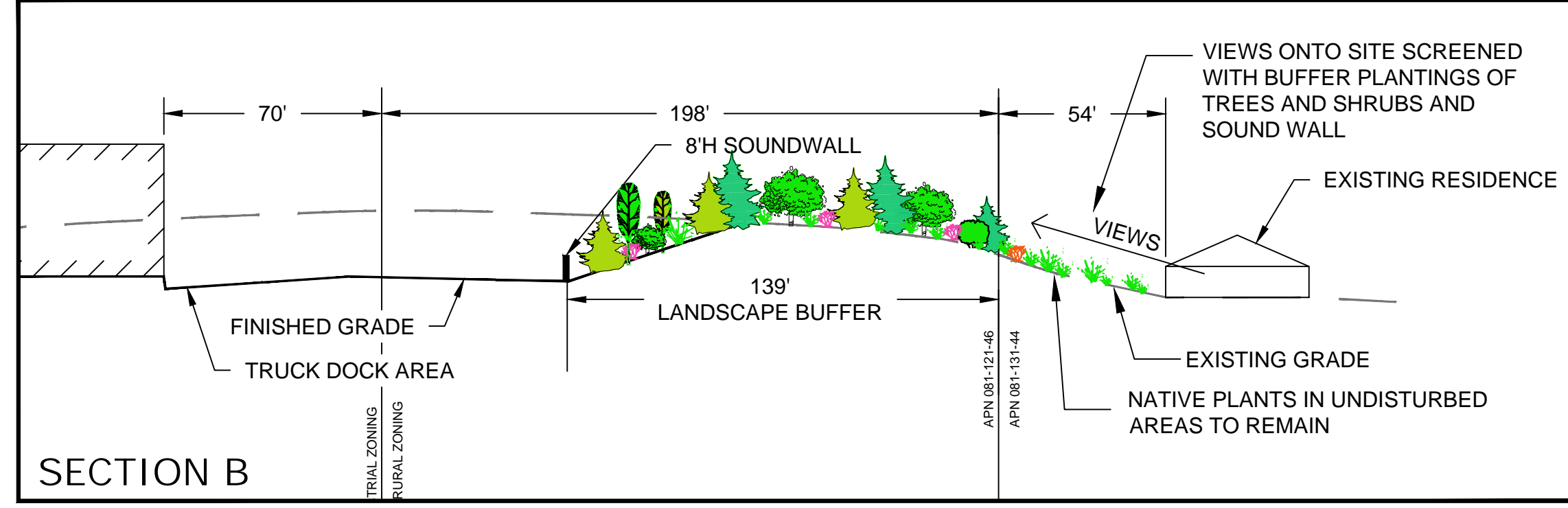
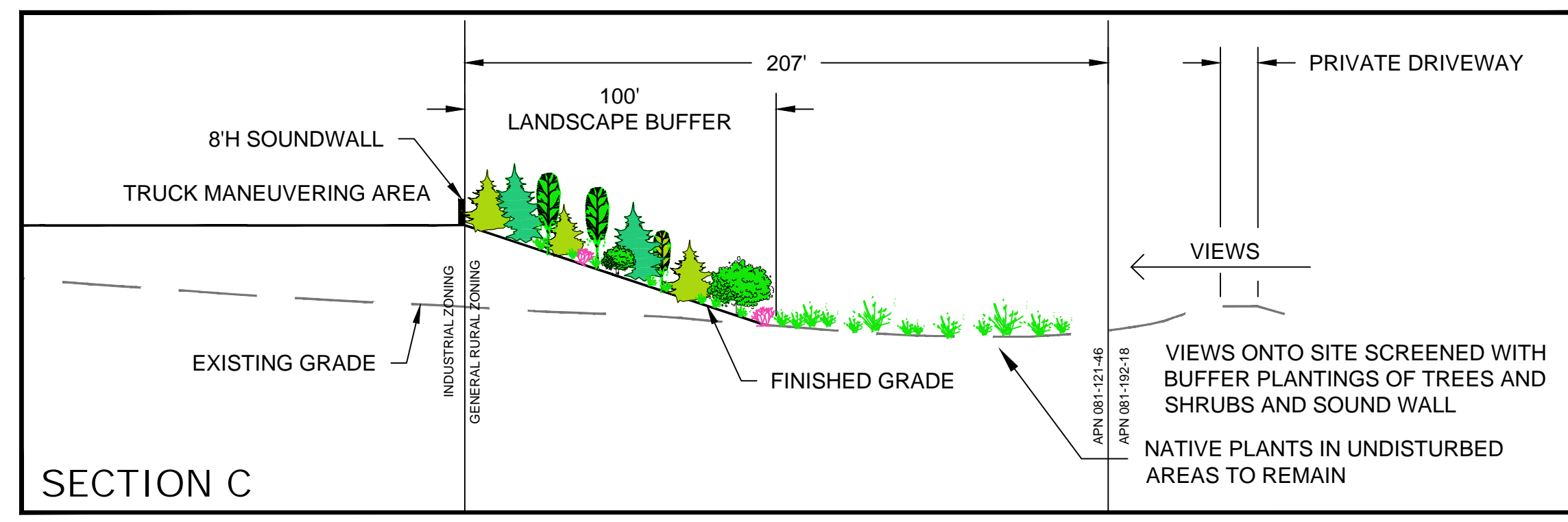
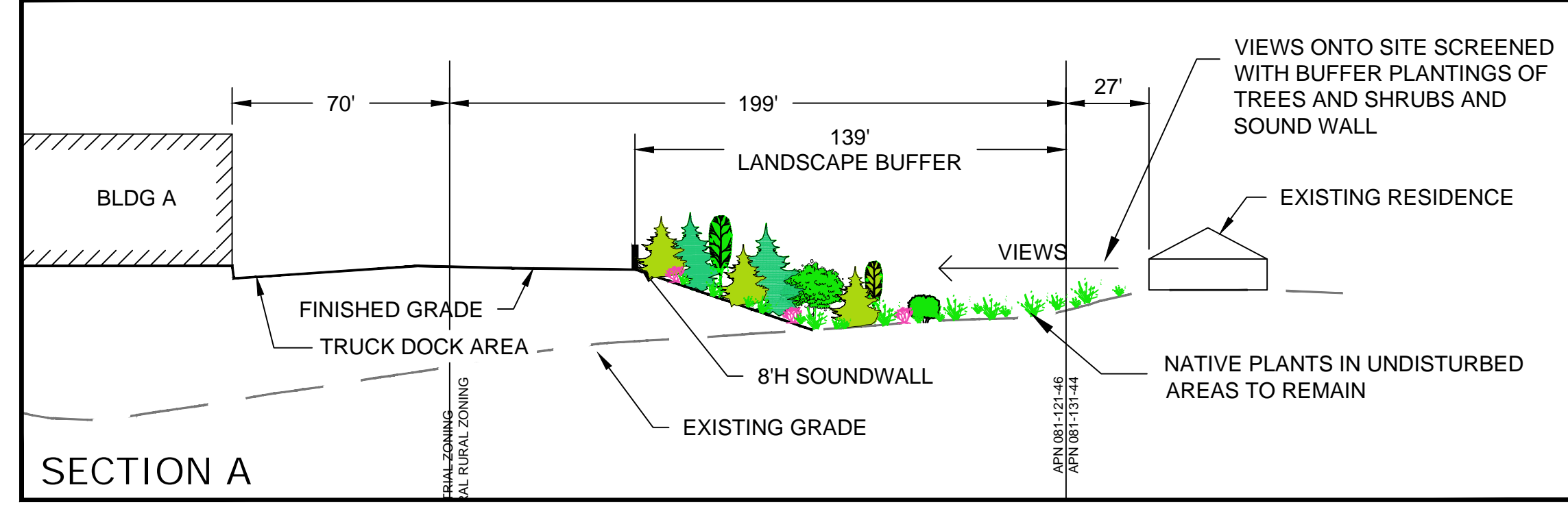


A EAST ENTRY PLANTING CONCEPT 1" = 40'

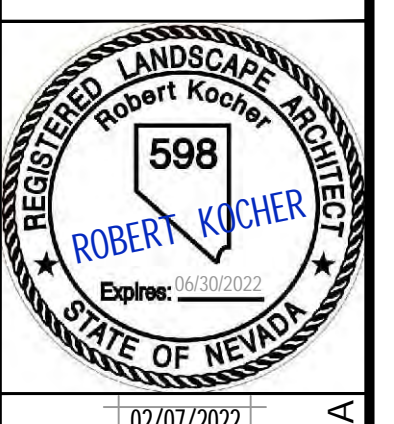
LANDSCAPE BUFFER:
EVERGREEN AND DECIDUOUS TREES, EVERGREEN AND DECIDUOUS SHRUBS
TREES AND SHRUBS SHALL BE A VARIETY OF SPECIES THAT WILL BE OF DIFFERENT SIZES AND SHAPES



B EAST BUFFER PLANTING CONCEPT 1" = 40'

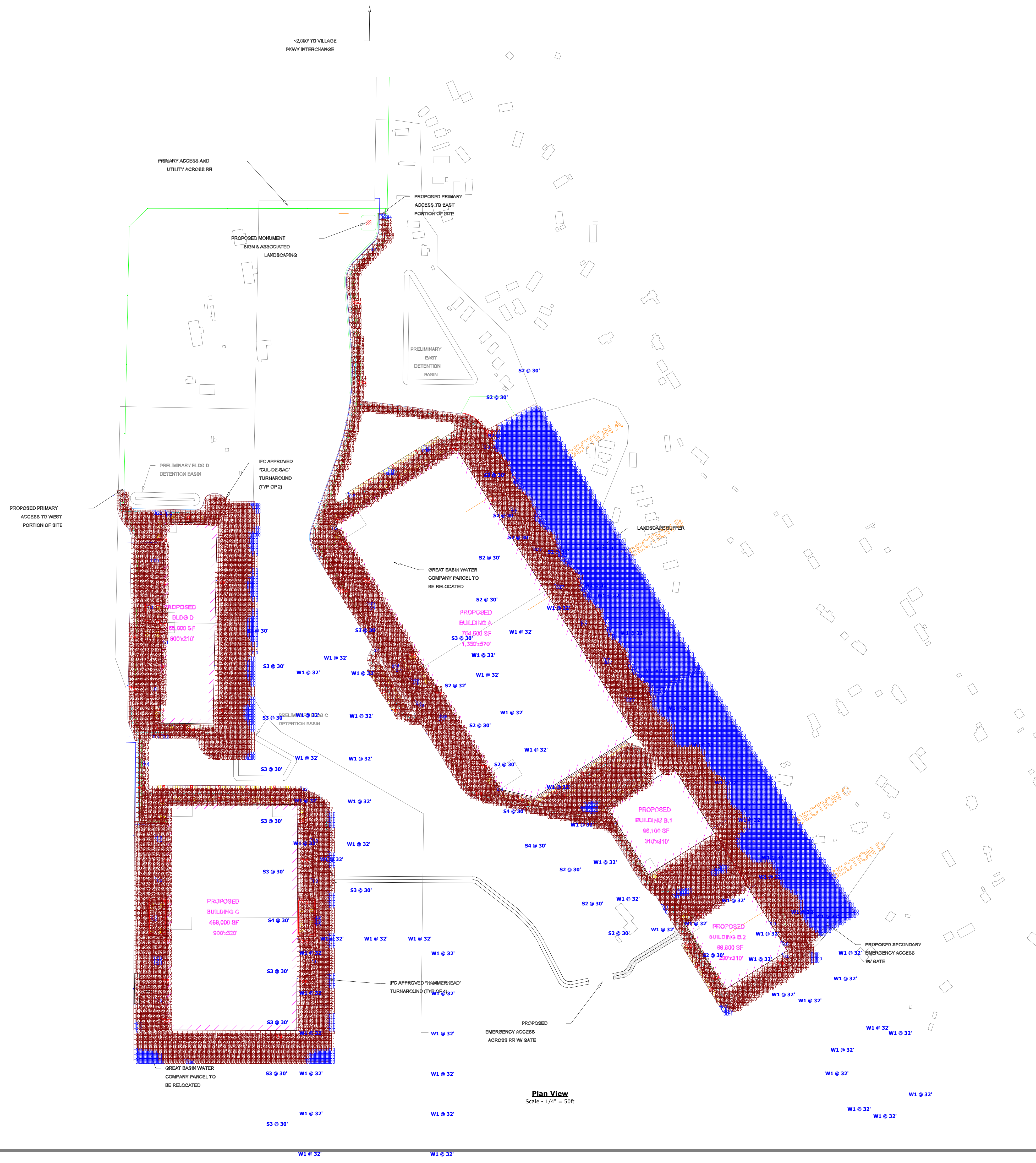


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SUP PRELIMINARY LANDSCAPE PLAN
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KP INVESTMENTS LLC
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WASHOE COUNTY

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| Design: RK |
| CK: RK |
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| SHEET |
| L-2 OF 2 |

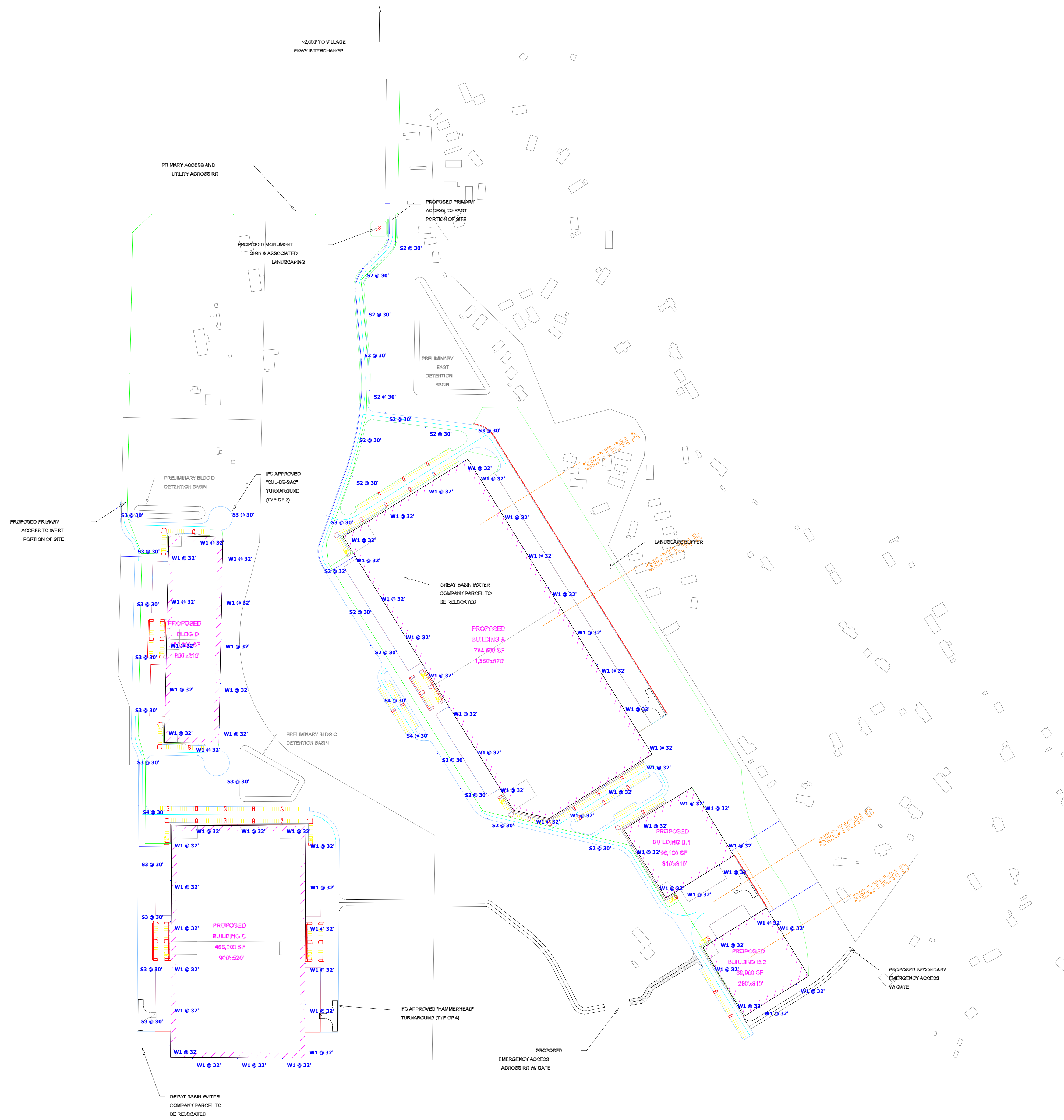


Plan View
Scale - 1/4" = 50'

| Schedule | | | | | | | | | | | |
|----------|-------|-------|----------|-------------------|--------------------|---------------------------------------------------------------------------|--------------|-----------------|-------------------|----------|------------------|
| Symbol | Label | Image | Quantity | Manufacturer | Catalog Number | Description | Number Lamps | Lumens Per Lamp | Light Loss Factor | Wattage | Plot |
| | W1 | | 69 | Lithonia Lighting | RSX3 LED P4 40K R4 | RSX Area Fixture Size 3 P4 Lumen Package 4000K CCT Type R4 Distribution | 1 | 40976 | 0.9 | 311.92 | Max: 24166cd |
| | S2 | | 16 | Lithonia Lighting | RSX3 LED P4 40K R2 | RSX Area Luminaire Size 3 P4 Lumen Package 4000K CCT Type R2 Distribution | 1 | 40591 | 0.9 | 311.9213 | Max: 23273cd |
| | S3 | | 14 | Lithonia Lighting | RSX3 LED P4 40K R3 | RSX Area Fixture Size 3 P4 Lumen Package 4000K CCT Type R3 Distribution | 1 | 40446 | 0.9 | 311.92 | Max: 29158cd |
| | S4 | | 3 | Lithonia Lighting | RSX3 LED P4 40K R4 | RSX Area Fixture Size 3 P4 Lumen Package 4000K CCT Type R4 Distribution | 1 | 40976 | 0.9 | 311.92 | Max: 24166cd |
| | S5 | | 0 | Lithonia Lighting | RSX3 LED P4 40K R5 | RSX Area Fixture Size 3 P4 Lumen Package 4000K CCT Type R5 Distribution | 1 | 41525 | 0.9 | 311.92 | Max: 15866cd |

Statistics

| Description | Symbol | Avg | Max | Min | Max/Min | Avg/Min |
|--------------------------------------|--------|--------|---------|--------|---------|---------|
| BLDG. A 9 AUTO PARKING STALLS | + | 3.8 fc | 7.6 fc | 1.2 fc | 6.3:1 | 3.2:1 |
| BLDG. A E. DRIVE LANE | + | 0.6 fc | 2.5 fc | 0.0 fc | N/A | N/A |
| BLDG. A E. LOADING DOCK | + | 2.3 fc | 7.7 fc | 0.7 fc | 11.0:1 | 3.3:1 |
| BLDG. A E. PERIMETER | + | 0.0 fc | 0.2 fc | 0.0 fc | N/A | N/A |
| BLDG. A N.W AUTO PARKING | + | 2.1 fc | 7.6 fc | 0.6 fc | 12.7:1 | 3.5:1 |
| BLDG. A N.W LOADING DOCK | + | 1.9 fc | 7.2 fc | 0.7 fc | 10.3:1 | 2.7:1 |
| BLDG. A N.W. PERIMETER | + | 2.8 fc | 7.8 fc | 0.3 fc | 26.0:1 | 9.3:1 |
| BLDG. A S. AUTO PARKING & TURNAROUND | + | 1.7 fc | 7.7 fc | 0.2 fc | 38.5:1 | 8.5:1 |
| BLDG. A S.W. AUTO PARKING | + | 2.6 fc | 7.5 fc | 0.3 fc | 25.0:1 | 8.7:1 |
| BLDG. A S.W. AUTO PARKING | + | 2.5 fc | 8.2 fc | 0.4 fc | 20.5:1 | 6.3:1 |
| BLDG. A W DRIVE LANE | + | 3.4 fc | 16.4 fc | 0.3 fc | 54.7:1 | 11.3:1 |
| BLDG. A W. AUTO PARKING | + | 1.8 fc | 7.2 fc | 0.6 fc | 12.0:1 | 3.0:1 |
| BLDG. A W. DRIVE LANE 2 | + | 1.6 fc | 9.3 fc | 0.4 fc | 23.3:1 | 4.0:1 |
| BLDG. A. S.W. LOADING DOCK | + | 2.5 fc | 7.6 fc | 0.8 fc | 9.5:1 | 3.1:1 |
| BLDG. B2 S. PERIMETER | + | 1.8 fc | 7.5 fc | 0.0 fc | N/A | N/A |
| BLDG. B E.PERIMETER | + | 0.5 fc | 7.7 fc | 0.0 fc | N/A | N/A |
| BLDG. B S.W. AUTO PARKING | + | 1.4 fc | 3.2 fc | 0.1 fc | 32.0:1 | 14.0:1 |
| BLDG. B W. DRIVE LANE | + | 1.8 fc | 7.9 fc | 0.1 fc | 79.0:1 | 18.0:1 |
| BLDG. B.1 & B1.2 COURTYARD | + | 1.7 fc | 7.7 fc | 0.1 fc | 77.0:1 | 17.0:1 |
| BLDG. C & D CONNECTOR ROAD | + | 2.3 fc | 8.6 fc | 0.5 fc | 17.2:1 | 4.6:1 |
| BLDG. C DRIVE LANE | + | 2.5 fc | 7.7 fc | 0.1 fc | 77.0:1 | 25.0:1 |
| BLDG. C E. AUTO PARKING | + | 2.2 fc | 7.0 fc | 0.9 fc | 7.8:1 | 2.4:1 |
| BLDG. C E. DRIVE LANE | + | 1.0 fc | 7.3 fc | 0.0 fc | N/A | N/A |
| BLDG. C N. AUTO PARKING | + | 2.2 fc | 7.7 fc | 0.2 fc | 38.5:1 | 11.0:1 |
| BLDG. C N.E. LOADING DOCK | + | 2.3 fc | 7.5 fc | 1.0 fc | 7.5:1 | 2.3:1 |
| BLDG. C N.W LOADING DOCK | + | 2.4 fc | 7.7 fc | 1.3 fc | 5.9:1 | 1.8:1 |
| BLDG. C S. PERIMETER | + | 1.0 fc | 7.4 fc | 0.0 fc | N/A | N/A |
| BLDG. C S.E. LOADING DOCK | + | 2.4 fc | 7.6 fc | 1.0 fc | 7.6:1 | 2.4:1 |
| BLDG. C S.W. LOADING DOCK | + | 2.5 fc | 7.5 fc | 1.3 fc | 5.8:1 | 1.9:1 |
| BLDG. C W. AUTO PARKING | + | 2.4 fc | 7.1 fc | 1.2 fc | 5.9:1 | 2.0:1 |
| BLDG. D E. PERIMETER | + | 1.2 fc | 7.8 fc | 0.0 fc | N/A | N/A |
| BLDG. D N. AUTO PARKING | + | 2.4 fc | 7.5 fc | 0.2 fc | 37.5:1 | 12.0:1 |
| BLDG. D N.W LOADING DOCK | + | 2.4 fc | 7.5 fc | 1.0 fc | 7.5:1 | 2.4:1 |
| BLDG. D S AUTO PARKING | + | 2.3 fc | 7.6 fc | 0.2 fc | 38.0:1 | 11.5:1 |
| BLDG. D S.W LOADING DOCK | + | 2.4 fc | 7.3 fc | 1.0 fc | 7.3:1 | 2.4:1 |
| BLDG. D W AUTO PARKING | + | 2.5 fc | 7.7 fc | 1.1 fc | 7.0:1 | 2.3:1 |
| BLDG. D W. DRIVE LANE | + | 2.1 fc | 7.2 fc | 0.3 fc | 24.0:1 | 7.0:1 |
| EAST ACCESS ROAD | + | 4.4 fc | 16.3 fc | 0.4 fc | 40.8:1 | 11.0:1 |

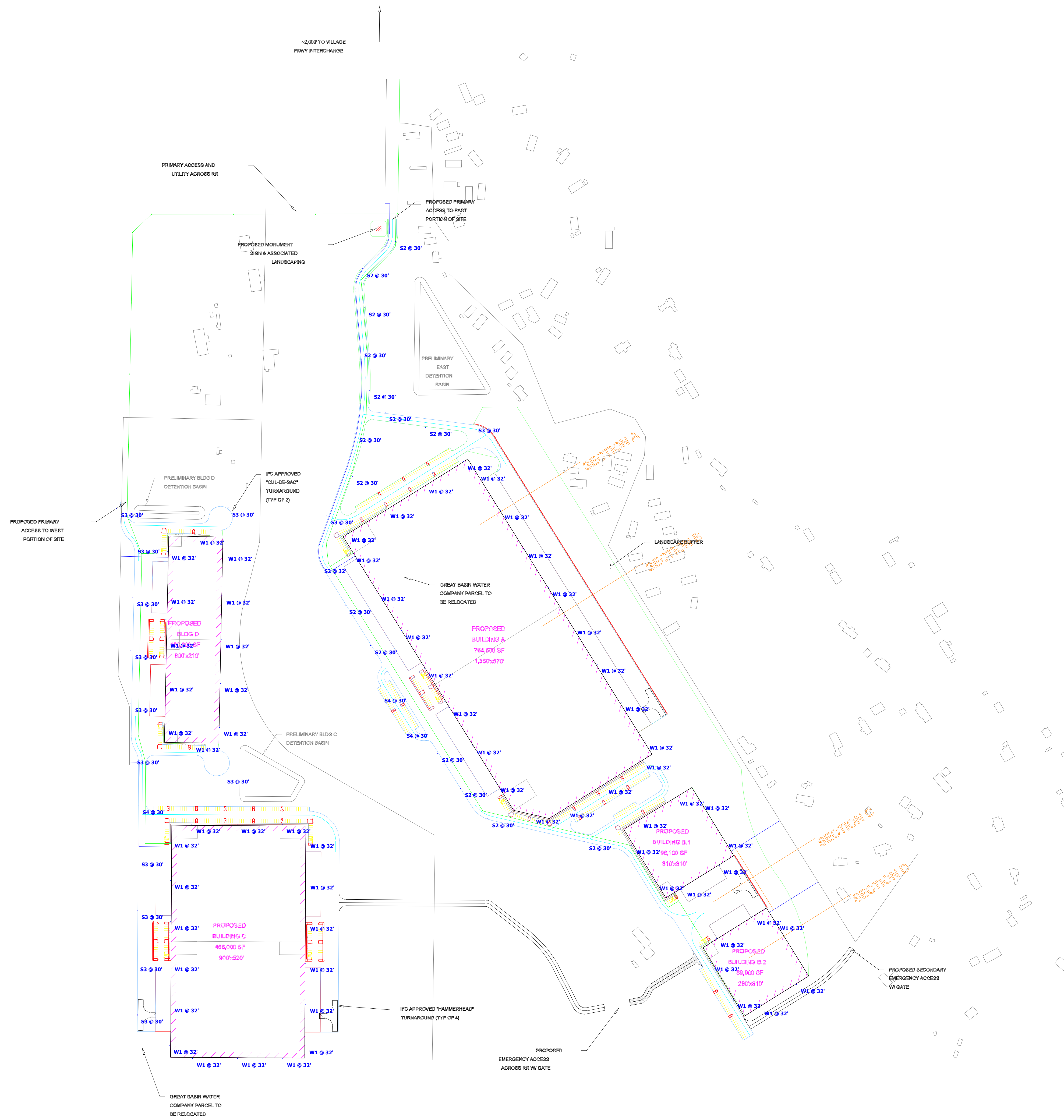


Plan View
Scale - 1/4" = 50ft

| Schedule | | | | | | | | | | | |
|----------|-------|-------|----------|-------------------|--------------------|---------------------------------------------------------------------------|--------------|-----------------|-------------------|----------|------------------|
| Symbol | Label | Image | Quantity | Manufacturer | Catalog Number | Description | Number Lamps | Lumens Per Lamp | Light Loss Factor | Wattage | Plot |
| | W1 | | 69 | Lithonia Lighting | RSX3 LED P4 40K R4 | RSX Area Fixture Size 3 P4 Lumen Package 4000K CCT Type R4 Distribution | 1 | 40976 | 0.9 | 311.92 | Max: 24166cd |
| | S2 | | 16 | Lithonia Lighting | RSX3 LED P4 40K R2 | RSX Area Luminaire Size 3 P4 Lumen Package 4000K CCT Type R2 Distribution | 1 | 40591 | 0.9 | 311.9213 | Max: 23273cd |
| | S3 | | 14 | Lithonia Lighting | RSX3 LED P4 40K R3 | RSX Area Fixture Size 3 P4 Lumen Package 4000K CCT Type R3 Distribution | 1 | 40446 | 0.9 | 311.92 | Max: 29158cd |
| | S4 | | 3 | Lithonia Lighting | RSX3 LED P4 40K R4 | RSX Area Fixture Size 3 P4 Lumen Package 4000K CCT Type R4 Distribution | 1 | 40976 | 0.9 | 311.92 | Max: 24166cd |
| | S5 | | 0 | Lithonia Lighting | RSX3 LED P4 40K R5 | RSX Area Fixture Size 3 P4 Lumen Package 4000K CCT Type R5 Distribution | 1 | 41525 | 0.9 | 311.92 | Max: 15866cd |

Statistics

| Description | Symbol | Avg | Max | Min | Max/Min | Avg/Min |
|--------------------------------------|--------|--------|---------|--------|---------|---------|
| BLDG. A 9 AUTO PARKING STALLS | + | 3.8 fc | 7.6 fc | 1.2 fc | 6.3:1 | 3.2:1 |
| BLDG. A E. DRIVE LANE | + | 0.6 fc | 2.5 fc | 0.0 fc | N/A | N/A |
| BLDG. A E. LOADING DOCK | + | 2.3 fc | 7.7 fc | 0.7 fc | 11.0:1 | 3.3:1 |
| BLDG. A E. PERIMETER | + | 0.0 fc | 0.2 fc | 0.0 fc | N/A | N/A |
| BLDG. A N.W AUTO PARKING | + | 2.1 fc | 7.6 fc | 0.6 fc | 12.7:1 | 3.5:1 |
| BLDG. A N.W LOADING DOCK | + | 1.9 fc | 7.2 fc | 0.7 fc | 10.3:1 | 2.7:1 |
| BLDG. A N.W. PERIMETER | + | 2.8 fc | 7.8 fc | 0.3 fc | 26.0:1 | 9.3:1 |
| BLDG. A S. AUTO PARKING & TURNAROUND | + | 1.7 fc | 7.7 fc | 0.2 fc | 38.5:1 | 8.5:1 |
| BLDG. A S.W. AUTO PARKING | + | 2.6 fc | 7.5 fc | 0.3 fc | 25.0:1 | 8.7:1 |
| BLDG. A S.W. AUTO PARKING | + | 2.5 fc | 8.2 fc | 0.4 fc | 20.5:1 | 6.3:1 |
| BLDG. A W DRIVE LANE | + | 3.4 fc | 16.4 fc | 0.3 fc | 54.7:1 | 11.3:1 |
| BLDG. A W. AUTO PARKING | + | 1.8 fc | 7.2 fc | 0.6 fc | 12.0:1 | 3.0:1 |
| BLDG. A W. DRIVE LANE 2 | + | 1.6 fc | 9.3 fc | 0.4 fc | 23.3:1 | 4.0:1 |
| BLDG. A. S.W. LOADING DOCK | + | 2.5 fc | 7.6 fc | 0.8 fc | 9.5:1 | 3.1:1 |
| BLDG. B2 S. PERIMETER | + | 1.8 fc | 7.5 fc | 0.0 fc | N/A | N/A |
| BLDG. B E.PERIMETER | + | 0.5 fc | 7.7 fc | 0.0 fc | N/A | N/A |
| BLDG. B S.W. AUTO PARKING | + | 1.4 fc | 3.2 fc | 0.1 fc | 32.0:1 | 14.0:1 |
| BLDG. B W. DRIVE LANE | + | 1.8 fc | 7.9 fc | 0.1 fc | 79.0:1 | 18.0:1 |
| BLDG. B.1 & B1.2 COURTYARD | + | 1.7 fc | 7.7 fc | 0.1 fc | 77.0:1 | 17.0:1 |
| BLDG. C & D CONNECTOR ROAD | + | 2.3 fc | 8.6 fc | 0.5 fc | 17.2:1 | 4.6:1 |
| BLDG. C DRIVE LANE | + | 2.5 fc | 7.7 fc | 0.1 fc | 77.0:1 | 25.0:1 |
| BLDG. C E. AUTO PARKING | + | 2.2 fc | 7.0 fc | 0.9 fc | 7.8:1 | 2.4:1 |
| BLDG. C E. DRIVE LANE | + | 1.0 fc | 7.3 fc | 0.0 fc | N/A | N/A |
| BLDG. C N. AUTO PARKING | + | 2.2 fc | 7.7 fc | 0.2 fc | 38.5:1 | 11.0:1 |
| BLDG. C N.E. LOADING DOCK | + | 2.3 fc | 7.5 fc | 1.0 fc | 7.5:1 | 2.3:1 |
| BLDG. C N.W LOADING DOCK | + | 2.4 fc | 7.7 fc | 1.3 fc | 5.9:1 | 1.8:1 |
| BLDG. C S. PERIMETER | + | 1.0 fc | 7.4 fc | 0.0 fc | N/A | N/A |
| BLDG. C S.E. LOADING DOCK | + | 2.4 fc | 7.6 fc | 1.0 fc | 7.6:1 | 2.4:1 |
| BLDG. C S.W. LOADING DOCK | + | 2.5 fc | 7.5 fc | 1.3 fc | 5.8:1 | 1.9:1 |
| BLDG. C W. AUTO PARKING | + | 2.4 fc | 7.1 fc | 1.2 fc | 5.9:1 | 2.0:1 |
| BLDG. D E. PERIMETER | + | 1.2 fc | 7.8 fc | 0.0 fc | N/A | N/A |
| BLDG. D N. AUTO PARKING | + | 2.4 fc | 7.5 fc | 0.2 fc | 37.5:1 | 12.0:1 |
| BLDG. D N.W LOADING DOCK | + | 2.4 fc | 7.5 fc | 1.0 fc | 7.5:1 | 2.4:1 |
| BLDG. D S AUTO PARKING | + | 2.3 fc | 7.6 fc | 0.2 fc | 38.0:1 | 11.5:1 |
| BLDG. D S.W LOADING DOCK | + | 2.4 fc | 7.3 fc | 1.0 fc | 7.3:1 | 2.4:1 |
| BLDG. D W AUTO PARKING | + | 2.5 fc | 7.7 fc | 1.1 fc | 7.0:1 | 2.3:1 |
| BLDG. D W. DRIVE LANE | + | 2.1 fc | 7.2 fc | 0.3 fc | 24.0:1 | 7.0:1 |
| EAST ACCESS ROAD | + | 4.4 fc | 16.3 fc | 0.4 fc | 40.8:1 | 11.0:1 |

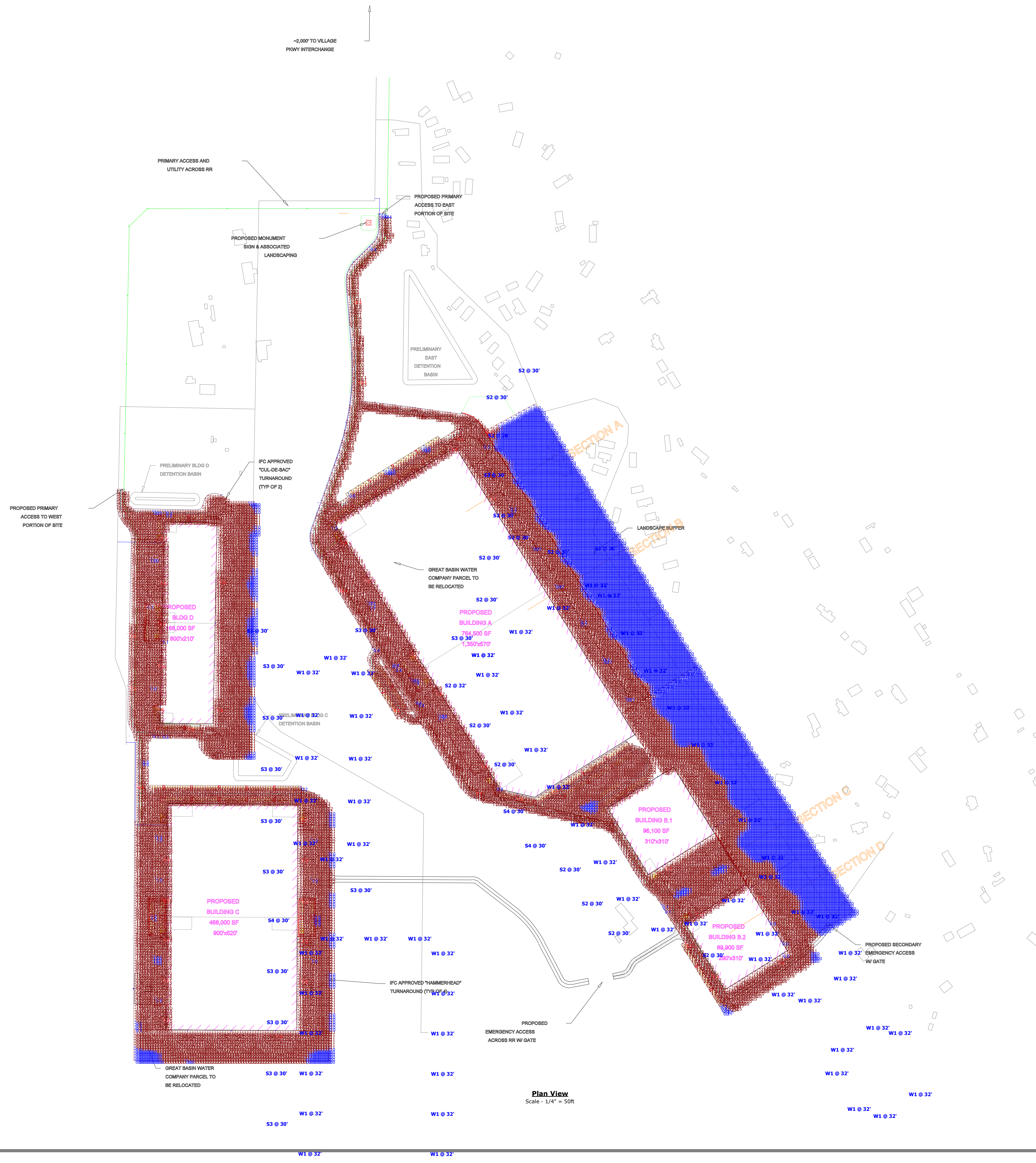


Plan View
Scale - 1/4" = 50ft

| Schedule | | | | | | | | | | | |
|----------|-------|-------|----------|-------------------|--------------------|---------------------------------------------------------------------------|--------------|-----------------|-------------------|----------|------------------|
| Symbol | Label | Image | Quantity | Manufacturer | Catalog Number | Description | Number Lamps | Lumens Per Lamp | Light Loss Factor | Wattage | Plot |
| | W1 | | 69 | Lithonia Lighting | RSX3 LED P4 40K R4 | RSX Area Fixture Size 3 P4 Lumen Package 4000K CCT Type R4 Distribution | 1 | 40976 | 0.9 | 311.92 | Max: 24166cd |
| | S2 | | 16 | Lithonia Lighting | RSX3 LED P4 40K R2 | RSX Area Luminaire Size 3 P4 Lumen Package 4000K CCT Type R2 Distribution | 1 | 40591 | 0.9 | 311.9213 | Max: 23273cd |
| | S3 | | 14 | Lithonia Lighting | RSX3 LED P4 40K R3 | RSX Area Fixture Size 3 P4 Lumen Package 4000K CCT Type R3 Distribution | 1 | 40446 | 0.9 | 311.92 | Max: 29158cd |
| | S4 | | 3 | Lithonia Lighting | RSX3 LED P4 40K R4 | RSX Area Fixture Size 3 P4 Lumen Package 4000K CCT Type R4 Distribution | 1 | 40976 | 0.9 | 311.92 | Max: 24166cd |
| | S5 | | 0 | Lithonia Lighting | RSX3 LED P4 40K R5 | RSX Area Fixture Size 3 P4 Lumen Package 4000K CCT Type R5 Distribution | 1 | 41525 | 0.9 | 311.92 | Max: 15866cd |

Statistics

| Description | Symbol | Avg | Max | Min | Max/Min | Avg/Min |
|--------------------------------------|--------|--------|---------|--------|---------|---------|
| BLDG. A 9 AUTO PARKING STALLS | + | 3.8 fc | 7.6 fc | 1.2 fc | 6.3:1 | 3.2:1 |
| BLDG. A E. DRIVE LANE | + | 0.6 fc | 2.5 fc | 0.0 fc | N/A | N/A |
| BLDG. A E. LOADING DOCK | + | 2.3 fc | 7.7 fc | 0.7 fc | 11.0:1 | 3.3:1 |
| BLDG. A E. PERIMETER | + | 0.0 fc | 0.2 fc | 0.0 fc | N/A | N/A |
| BLDG. A N.W AUTO PARKING | + | 2.1 fc | 7.6 fc | 0.6 fc | 12.7:1 | 3.5:1 |
| BLDG. A N.W LOADING DOCK | + | 1.9 fc | 7.2 fc | 0.7 fc | 10.3:1 | 2.7:1 |
| BLDG. A N.W. PERIMETER | + | 2.8 fc | 7.8 fc | 0.3 fc | 26.0:1 | 9.3:1 |
| BLDG. A S. AUTO PARKING & TURNAROUND | + | 1.7 fc | 7.7 fc | 0.2 fc | 38.5:1 | 8.5:1 |
| BLDG. A S.W. AUTO PARKING | + | 2.6 fc | 7.5 fc | 0.3 fc | 25.0:1 | 8.7:1 |
| BLDG. A S.W. AUTO PARKING | + | 2.5 fc | 8.2 fc | 0.4 fc | 20.5:1 | 6.3:1 |
| BLDG. A W DRIVE LANE | + | 3.4 fc | 16.4 fc | 0.3 fc | 54.7:1 | 11.3:1 |
| BLDG. A W. AUTO PARKING | + | 1.8 fc | 7.2 fc | 0.6 fc | 12.0:1 | 3.0:1 |
| BLDG. A W. DRIVE LANE 2 | + | 1.6 fc | 9.3 fc | 0.4 fc | 23.3:1 | 4.0:1 |
| BLDG. A. S.W. LOADING DOCK | + | 2.5 fc | 7.6 fc | 0.8 fc | 9.5:1 | 3.1:1 |
| BLDG. B2 S. PERIMETER | + | 1.8 fc | 7.5 fc | 0.0 fc | N/A | N/A |
| BLDG. B E.PERIMETER | + | 0.5 fc | 7.7 fc | 0.0 fc | N/A | N/A |
| BLDG. B S.W. AUTO PARKING | + | 1.4 fc | 3.2 fc | 0.1 fc | 32.0:1 | 14.0:1 |
| BLDG. B W. DRIVE LANE | + | 1.8 fc | 7.9 fc | 0.1 fc | 79.0:1 | 18.0:1 |
| BLDG. B.1 & B1.2 COURTYARD | + | 1.7 fc | 7.7 fc | 0.1 fc | 77.0:1 | 17.0:1 |
| BLDG. C & D CONNECTOR ROAD | + | 2.3 fc | 8.6 fc | 0.5 fc | 17.2:1 | 4.6:1 |
| BLDG. C DRIVE LANE | + | 2.5 fc | 7.7 fc | 0.1 fc | 77.0:1 | 25.0:1 |
| BLDG. C E. AUTO PARKING | + | 2.2 fc | 7.0 fc | 0.9 fc | 7.8:1 | 2.4:1 |
| BLDG. C E. DRIVE LANE | + | 1.0 fc | 7.3 fc | 0.0 fc | N/A | N/A |
| BLDG. C N. AUTO PARKING | + | 2.2 fc | 7.7 fc | 0.2 fc | 38.5:1 | 11.0:1 |
| BLDG. C N.E. LOADING DOCK | + | 2.3 fc | 7.5 fc | 1.0 fc | 7.5:1 | 2.3:1 |
| BLDG. C N.W LOADING DOCK | + | 2.4 fc | 7.7 fc | 1.3 fc | 5.9:1 | 1.8:1 |
| BLDG. C S. PERIMETER | + | 1.0 fc | 7.4 fc | 0.0 fc | N/A | N/A |
| BLDG. C S.E. LOADING DOCK | + | 2.4 fc | 7.6 fc | 1.0 fc | 7.6:1 | 2.4:1 |
| BLDG. C S.W. LOADING DOCK | + | 2.5 fc | 7.5 fc | 1.3 fc | 5.8:1 | 1.9:1 |
| BLDG. C W. AUTO PARKING | + | 2.4 fc | 7.1 fc | 1.2 fc | 5.9:1 | 2.0:1 |
| BLDG. D E. PERIMETER | + | 1.2 fc | 7.8 fc | 0.0 fc | N/A | N/A |
| BLDG. D N. AUTO PARKING | + | 2.4 fc | 7.5 fc | 0.2 fc | 37.5:1 | 12.0:1 |
| BLDG. D N.W LOADING DOCK | + | 2.4 fc | 7.5 fc | 1.0 fc | 7.5:1 | 2.4:1 |
| BLDG. D S AUTO PARKING | + | 2.3 fc | 7.6 fc | 0.2 fc | 38.0:1 | 11.5:1 |
| BLDG. D S.W LOADING DOCK | + | 2.4 fc | 7.3 fc | 1.0 fc | 7.3:1 | 2.4:1 |
| BLDG. D W AUTO PARKING | + | 2.5 fc | 7.7 fc | 1.1 fc | 7.0:1 | 2.3:1 |
| BLDG. D W. DRIVE LANE | + | 2.1 fc | 7.2 fc | 0.3 fc | 24.0:1 | 7.0:1 |
| EAST ACCESS ROAD | + | 4.4 fc | 16.3 fc | 0.4 fc | 40.8:1 | 11.0:1 |



Plan View
Scale - 1/4" = 50'

| Schedule | | | | | | | | | | | |
|----------|-------|-------|----------|-------------------|--------------------|---------------------------------------------------------------------------|--------------|-----------------|-------------------|----------|------------------|
| Symbol | Label | Image | Quantity | Manufacturer | Catalog Number | Description | Number Lamps | Lumens Per Lamp | Light Loss Factor | Wattage | Plot |
| | W1 | | 69 | Lithonia Lighting | RSX3 LED P4 40K R4 | RSX Area Fixture Size 3 P4 Lumen Package 4000K CCT Type R4 Distribution | 1 | 40976 | 0.9 | 311.92 | Max: 24166cd |
| | S2 | | 16 | Lithonia Lighting | RSX3 LED P4 40K R2 | RSX Area Luminaire Size 3 P4 Lumen Package 4000K CCT Type R2 Distribution | 1 | 40591 | 0.9 | 311.9213 | Max: 23273cd |
| | S3 | | 14 | Lithonia Lighting | RSX3 LED P4 40K R3 | RSX Area Fixture Size 3 P4 Lumen Package 4000K CCT Type R3 Distribution | 1 | 40446 | 0.9 | 311.92 | Max: 29158cd |
| | S4 | | 3 | Lithonia Lighting | RSX3 LED P4 40K R4 | RSX Area Fixture Size 3 P4 Lumen Package 4000K CCT Type R4 Distribution | 1 | 40976 | 0.9 | 311.92 | Max: 24166cd |
| | S5 | | 0 | Lithonia Lighting | RSX3 LED P4 40K R5 | RSX Area Fixture Size 3 P4 Lumen Package 4000K CCT Type R5 Distribution | 1 | 41525 | 0.9 | 311.92 | Max: 15866cd |

Statistics

| Description | Symbol | Avg | Max | Min | Max/Min | Avg/Min |
|--------------------------------------|--------|--------|---------|--------|---------|---------|
| BLDG. A 9 AUTO PARKING STALLS | + | 3.8 fc | 7.6 fc | 1.2 fc | 6.3:1 | 3.2:1 |
| BLDG. A E. DRIVE LANE | + | 0.6 fc | 2.5 fc | 0.0 fc | N/A | N/A |
| BLDG. A E. LOADING DOCK | + | 2.3 fc | 7.7 fc | 0.7 fc | 11.0:1 | 3.3:1 |
| BLDG. A E. PERIMETER | + | 0.0 fc | 0.2 fc | 0.0 fc | N/A | N/A |
| BLDG. A N.W AUTO PARKING | + | 2.1 fc | 7.6 fc | 0.6 fc | 12.7:1 | 3.5:1 |
| BLDG. A N.W LOADING DOCK | + | 1.9 fc | 7.2 fc | 0.7 fc | 10.3:1 | 2.7:1 |
| BLDG. A N.W. PERIMETER | + | 2.8 fc | 7.8 fc | 0.3 fc | 26.0:1 | 9.3:1 |
| BLDG. A S. AUTO PARKING & TURNAROUND | + | 1.7 fc | 7.7 fc | 0.2 fc | 38.5:1 | 8.5:1 |
| BLDG. A S.W. AUTO PARKING | + | 2.6 fc | 7.5 fc | 0.3 fc | 25.0:1 | 8.7:1 |
| BLDG. A S.W. AUTO PARKING | + | 2.5 fc | 8.2 fc | 0.4 fc | 20.5:1 | 6.3:1 |
| BLDG. A W DRIVE LANE | + | 3.4 fc | 16.4 fc | 0.3 fc | 54.7:1 | 11.3:1 |
| BLDG. A W. AUTO PARKING | + | 1.8 fc | 7.2 fc | 0.6 fc | 12.0:1 | 3.0:1 |
| BLDG. A W. DRIVE LANE 2 | + | 1.6 fc | 9.3 fc | 0.4 fc | 23.3:1 | 4.0:1 |
| BLDG. A. S.W. LOADING DOCK | + | 2.5 fc | 7.6 fc | 0.8 fc | 9.5:1 | 3.1:1 |
| BLDG. B2 S. PERIMETER | + | 1.8 fc | 7.5 fc | 0.0 fc | N/A | N/A |
| BLDG. B E.PERIMETER | + | 0.5 fc | 7.7 fc | 0.0 fc | N/A | N/A |
| BLDG. B S.W. AUTO PARKING | + | 1.4 fc | 3.2 fc | 0.1 fc | 32.0:1 | 14.0:1 |
| BLDG. B W. DRIVE LANE | + | 1.8 fc | 7.9 fc | 0.1 fc | 79.0:1 | 18.0:1 |
| BLDG. B.1 & B1.2 COURTYARD | + | 1.7 fc | 7.7 fc | 0.1 fc | 77.0:1 | 17.0:1 |
| BLDG. C & D CONNECTOR ROAD | + | 2.3 fc | 8.6 fc | 0.5 fc | 17.2:1 | 4.6:1 |
| BLDG. C DRIVE LANE | + | 2.5 fc | 7.7 fc | 0.1 fc | 77.0:1 | 25.0:1 |
| BLDG. C E. AUTO PARKING | + | 2.2 fc | 7.0 fc | 0.9 fc | 7.8:1 | 2.4:1 |
| BLDG. C E. DRIVE LANE | + | 1.0 fc | 7.3 fc | 0.0 fc | N/A | N/A |
| BLDG. C N. AUTO PARKING | + | 2.2 fc | 7.7 fc | 0.2 fc | 38.5:1 | 11.0:1 |
| BLDG. C N.E. LOADING DOCK | + | 2.3 fc | 7.5 fc | 1.0 fc | 7.5:1 | 2.3:1 |
| BLDG. C N.W LOADING DOCK | + | 2.4 fc | 7.7 fc | 1.3 fc | 5.9:1 | 1.8:1 |
| BLDG. C S. PERIMETER | + | 1.0 fc | 7.4 fc | 0.0 fc | N/A | N/A |
| BLDG. C S.E. LOADING DOCK | + | 2.4 fc | 7.6 fc | 1.0 fc | 7.6:1 | 2.4:1 |
| BLDG. C S.W. LOADING DOCK | + | 2.5 fc | 7.5 fc | 1.3 fc | 5.8:1 | 1.9:1 |
| BLDG. C W. AUTO PARKING | + | 2.4 fc | 7.1 fc | 1.2 fc | 5.9:1 | 2.0:1 |
| BLDG. D E. PERIMETER | + | 1.2 fc | 7.8 fc | 0.0 fc | N/A | N/A |
| BLDG. D N. AUTO PARKING | + | 2.4 fc | 7.5 fc | 0.2 fc | 37.5:1 | 12.0:1 |
| BLDG. D N.W LOADING DOCK | + | 2.4 fc | 7.5 fc | 1.0 fc | 7.5:1 | 2.4:1 |
| BLDG. D S AUTO PARKING | + | 2.3 fc | 7.6 fc | 0.2 fc | 38.0:1 | 11.5:1 |
| BLDG. D S.W LOADING DOCK | + | 2.4 fc | 7.3 fc | 1.0 fc | 7.3:1 | 2.4:1 |
| BLDG. D W AUTO PARKING | + | 2.5 fc | 7.7 fc | 1.1 fc | 7.0:1 | 2.3:1 |
| BLDG. D W. DRIVE LANE | + | 2.1 fc | 7.2 fc | 0.3 fc | 24.0:1 | 7.0:1 |
| EAST ACCESS ROAD | + | 4.4 fc | 16.3 fc | 0.4 fc | 40.8:1 | 11.0:1 |