

RENO NEWSPAPERS, INC. Publishers of
RENO GAZETTE-JOURNAL
 P.O. BOX 22000, Reno, Nevada 89520-2000
 PHONE: 702-788-6200 for general information or
 702-788-6394 for Legal Advertising Dept.

NOV 30 1983

DESCRIPTION OF LEGAL ADVERTISING

Bill No. ~~758~~
 3349008 *Ord 585*

TERMS: Please pay from this invoice. It is due upon presentation and is past due after 15 days.

Legal Ad. Cost 12.60
Extra Proofs _____
Notary Fee 2.00
Total Amt due 14.60

PLEASE STAMP & SIGN FOR PAYMENT

- Washoe County Clerk
- Attn: Charlotte James
- P. O. Box 11130
- Reno, NV 89520

MONTH	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31					
November																						x													x	

PROOF OF PUBLICATION

STATE OF NEVADA,
 COUNTY OF WASHOE

SS.

Doris Mertz

being first duly sworn, deposes and says: That as the legal clerk of the RENO GAZETTE-JOURNAL, a daily newspaper published in Reno, Washoe County, State of Nevada, that the notice _____ of Bill No. 758

_____ of which a copy is hereto attached, was first published in said newspaper in its issue dated the 22nd day of Nov., 1983 and, Nov. 29, the full period of 2 days, the last publication thereof being in the issue of November 29, 1983.

Signed *Doris Mertz*

Subscribed and sworn to before me this

29th day of November, 1983

Alice L. Buffalo
 Notary Public

NOTICE OF COUNTY ORDINANCE
 NOTICE IS HEREBY GIVEN that Bill No. 758, Ordinance No. 585, entitled "An ordinance creating the Lawton/Verdi General Improvement District for the purpose of furnishing water, sanitary sewer and storm drainage facilities," was adopted on November 15, 1983, by Commissioners Williams, King, Lillard, McDowell, and Ritter. Typewritten copies of the Ordinance are available for inspection by all interested persons at the office of the County Clerk.
 Judi Bailey
 County Clerk
 3349008-Bill No. 758
 Nov. 22, 29-ic 133

ALICE L. BUFFALO
 Notary Public - State of Nevada
 Washoe County
 My Appointment Expires June 5, 1985

BILL NO. 758ORDINANCE NO. 585

AN ORDINANCE CREATING THE LAWTON/VERDI GENERAL IMPROVEMENT DISTRICT FOR THE PURPOSE OF FURNISHING WATER, SANITARY SEWER AND STORM DRAINAGE FACILITIES.

WHEREAS, on the 13th day of September 1983 the Board of County Commissioners of Washoe County (hereinafter called "Board") adopted Ordinance No. 580, entitled "AN ORDINANCE INITIATING PROCEEDINGS FOR THE ORGANIZATION OF THE LAWTON/VERDI GENERAL IMPROVEMENT DISTRICT PROPOSED FOR FURNISHING WATER FACILITIES, SANITARY SEWER FACILITIES AND STORM DRAINAGE FACILITIES; PROVIDING FOR THE WRITTEN NOTICE OF HEARING AND HEARING ON THE CREATION OF THE DISTRICT" wherein the Board initiated proceedings for the creation of the Lawton/Verdi General Improvement District (hereinafter called "District") and provided for written notice of an organizational hearing on the creation of the District, in accordance with Chapter 318 of the Nevada Revised Statutes; and

WHEREAS, at or before the time fixed in the initiating Ordinance for the hearing on the organization of the District, in accordance with Chapter 318 of the Nevada Revised Statutes; and

WHEREAS, at or before the time fixed in the initiating ordinance for the hearing on the organization of the District, the written protests filed with the Washoe County Clerk did not represent a majority of the owners of property within the proposed District and, in fact, there were no written protests filed by property owners within the proposed District; and

WHEREAS, the matter came on regularly for hearing before this Board at the hour of 9:45 o'clock a.m., on the 25th day of October, 1983, in the Chambers of the Board at 1205 Mill Street, Reno, Nevada, being the time and place fixed for the hearing in the initiating ordinance; and

WHEREAS, all interested persons who appeared at the hearing were given an opportunity to be heard and were fully heard, all written communications were fully considered and proof was presented that the boundaries of the proposed District were correct as described in Exhibit "A" attached hereto and that all of the lands within the proposed District will be benefited by being included within the District; and

WHEREAS, it will not be necessary to make any changes in the proceedings in order for them to be equitable:

NOW THEREFORE, THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF WASHOE do ordain:

SECTION 1.

The Lawton/Verdi General Improvement District is hereby created and established.

SECTION 2.

The general description of the boundaries of the District is the conterminous exterior boundaries of the composite and consolidated area consisting of the several parcels of land described in Exhibit "A" attached hereto and incorporated herein by reference.

SECTION 3.

The basic purposes for which the District is created are:

- (a) Furnishing storm drainage facilities as provided in N.R.S. 318.135.
- (b) Furnishing sanitary sewer facilities as provided in N.R.S. 318.140.
- (c) Furnishing water facilities as provided in N.R.S. 318.44.

SECTION 4.

The Board of County Commissioners of Washoe County shall be, ex officio, the Board of Trustees of the District.

SECTION 5.

The Chairman of the Board of County Commissioners may be the Chairman of the Board of Trustees and President of the District.

SECTION 6.

The Vice Chairman of the Board of County Commissioners may be the Vice Chairman of the Board of Trustees and Vice President of the District.

SECTION 7.

The Washoe County Clerk and Washoe County Treasurer shall be, ex officio, the Secretary and Treasurer of the District, respectively.

SECTION 8.

Following the effective date of this ordinance, the Board, by ordinance, may establish a local district managing board consisting of five members who are qualified electors of the District. The ordinance creating the local district managing board may:


- (a) Provide for the appointment of members to the local district managing board to serve until the next general election in the County, after which the members of the managing board shall be elected by the qualified electors of the District.
- (b) Provide for the compensation which the members of the managing board are entitled to receive for their services.
- (c) Contain a recital of the powers delegated and the duties assigned by the Board of County Commissioners to the managing board.

Proposed on the 25th day of October 1983.
 Proposed by Commissioners Williams, King, Lillard, and McDowell.
 Passed on the 15th day of November, 1983.

VOTE: Ayes: Commissioners: Williams, King, Lillard, McDowell, and Ritter
 Nays: Commissioners: None.
 Absent: Commissioners: None.


 CHAIRMAN of the Board

ATTEST:


 JUDI BAILEY, County Clerk

This ordinance shall be in force and effect from and after the 29th day of November, 1983.

ATTACHMENT A

Legal Description

The area to be served by the Lawton Verdi General Improvement District shall consist of 281.538 ± acres more or less described below:

The following describes a parcel of land situate within portions of Sections 15 and 22, T. 19 N., R. 18 E., M.D.M., Washoe County, Nevada being more particularly described as follows:

BEGINNING at the Northeast corner of said Section 22 as shown on Parcel Map No. 612, Document No. 541744 recorded in the official records of Washoe County, Nevada on June 29, 1978

Thence along the East line of said Section 22, S 01° 39' 49" W 1319.66 feet to the Southeast corner of the N 1/2 NE 1/4 of said Section 22

Thence along the South line of the N 1/2 NE 1/4 said Section 22, N 88° 56' 56" W 2695.93 feet to the Southwest corner of the N 1/2 NE 1/4 said Section 22

Thence along the South line of the N 1/2 NW 1/4 said Section 22, N 88° 56' 07" W 1049.24 feet

Thence leaving said line N 03° 33' 53" E 116.31 feet to the beginning of a curve to the right

Thence 72.62 feet along the arc of said curve having a radius of 230.00 feet and a central angle of 18° 05' 24"

Thence N 21° 39' 17" E 260.24 feet to the beginning of a curve to the left

Thence 126.37 feet along the arc of said curve having a radius of 170.00 feet and a central angle of 42° 35' 24"

Thence S 69° 03' 53" W 414.20 feet to a point on the East line of the W 1/2 NW 1/4 said Section 22

Thence along said line N 01° 51' 04" E 818.22 feet to a point on the Northerly line of the Steamboat Ditch

950 INDUSTRIAL WAY
SPARKS, NEVADA 89431-6092
(702) 358-6931

PRINCIPALS

RICHARD W. ARDEN P.E.
President

RONALD D. BYRD P.E.
Executive Vice President

JOE W. HOWARD P.E.
Vice President

HARRY R. ERICSON L.S.
Vice President

STEVE G. ARGYRIS
Secretary - Treasurer

LARRY JOHNSON

JOE TURIN P.E.

MOUNIR H. TOUMA P.E.

JAMES D. WILEY P.E.



Legal Description
 June 29, 1983
 Page 2 of 5

Thence along said line the following courses and distances:

S 54° 50' 10" W 212.61 feet
 S 58° 23' 23" W 183.53 feet
 S 45° 49' 49" W 196.26 feet
 S 31° 00' 27" W 222.35 feet
 N 74° 42' 05" W 226.69 feet
 N 47° 26' 12" W 331.87 feet
 N 55° 33' 40" W 128.15 feet
 N 68° 44' 58" W 118.36 feet
 S 64° 11' 54" W 87.69 feet to a point on the West line
 of said Section 22

Thence along said section line, N 01° 24' 43" E 307.94 feet
 to the Northwest corner of said Section 22 as shown on said
 Parcel Map No. 612

Thence along the West line of said Section 15,
 N 02° 35' 56" E 1355.82 feet

Thence leaving said line, S 89° 51' 12" E 1111.12 feet to a
 point on the Southerly line of the Washoe Power Ditch

Thence along said line the following courses and distances:


N 58° 35' 04" W 222.69 feet
 N 46° 18' 20" W 522.29 feet
 N 56° 21' 04" W 197.74 feet
 N 48° 32' 04" W 379.69 feet

Thence leaving said line, N 78° 03' 35" E 249.22 feet to a
 point on the Southerly mean high water line of the Truckee River

Thence along said line the following courses and distances:

S 33° 20' 15" E 20.00 feet
 S 73° 20' 53" E 61.17 feet
 S 64° 03' 51" E 141.39 feet
 S 71° 16' 32" E 97.23 feet
 S 63° 07' 23" E 131.96 feet
 S 61° 21' 41" E 270.75 feet
 S 65° 34' 15" E 333.61 feet
 S 62° 54' 55" E 56.44 feet to a point on the East line
 of the W 1/2 SW 1/4 said Section 15

Thence along said East line, S 01° 52' 56" W 27.63 feet to a
 point on a line 25 feet South of and parallel with the Southerly
 mean high water line of the Truckee River


 incorporated

Legal Description
 June 29, 1983
 Page 3 of 5

Thence along said line the following courses and distances:

S 62° 54' 55" E 101.28 feet
 S 72° 32' 26" E 170.28 feet
 S 83° 35' 21" E 103.28 feet
 N 87° 41' 39" E 197.31 feet
 N 88° 13' 14" E 108.19 feet
 N 88° 08' 43" E 90.98 feet
 S 81° 20' 07" E 338.35 feet
 S 85° 55' 49" E 182.11 feet
 S 78° 59' 57" E 262.77 feet
 S 72° 12' 43" E 149.88 feet
 N 88° 58' 04" E 28.11 feet
 S 63° 15' 06" E 63.23 feet
 S 73° 39' 05" E 98.05 feet
 S 77° 29' 54" E 109.22 feet
 S 52° 07' 51" E 79.88 feet
 S 66° 53' 51" E 115.46 feet
 S 79° 57' 52" E 65.43 feet
 S 88° 04' 33" E 41.50 feet
 S 84° 34' 24" E 35.77 feet
 S 70° 51' 28" E 94.14 feet
 S 78° 16' 12" E 201.72 feet
 S 86° 39' 29" E 51.60 feet
 S 65° 37' 00" E 44.31 feet to a point on the West line
 of the E 1/2 SE 1/4 said Section 15

Thence along said West line N 00° 56' 17" E 27.25 feet to a
 point on the Southerly mean high water line of the Truckee River

Thence along said line the following courses and distances:

S 65° 37' 00" E 40.32 feet
 S 54° 27' 44" E 87.30 feet
 S 45° 49' 06" E 144.65 feet
 S 37° 03' 58" E 116.72 feet
 S 45° 53' 13" E 158.93 feet
 S 49° 56' 40" E 218.88 feet
 S 37° 11' 01" E 325.27 feet
 S 24° 51' 54" E 60.38 feet
 S 44° 00' 33" E 170.84 feet
 S 58° 19' 49" E 57.07 feet
 S 76° 52' 09" E 16.57 feet

Thence leaving said mean high water line, S 06° 41' 30" E
 110.19 feet

Legal Description
 June 29, 1983
 Page 4 of 5

Thence S 70° 57' 12" E 134.75 feet

Thence S 72° 09' 21" E 214.51 feet

Thence N 81° 29' 01" E 7.65 feet to a point on the East line of said Section 15

Thence along said line S 00° 43' 04" W 116.71 feet to the Southeast corner of said Section 15 and the Point of Beginning.

EXCEPTING therefrom the following described parcel of land:

Commencing at the S 1/4 corner of said Section 15 as shown on said Parcel Map No. 612

Thence S 14° 13' 29" E 147.99 feet to the TRUE POINT OF BEGINNING

Thence N 61° 04' 25" W 86.83 feet

Thence S 85° 09' 22" W 296.06 feet

Thence N 01° 01' 43" E 452.04 feet

Thence S 79° 16' 22" E 40.00 feet to the beginning of a curve to the left

Thence 439.37 feet along the arc of said curve having a radius of 200.00 feet and a central angle 125° 52' 08"

Thence N 64° 51' 30" E 78.91 feet

Thence N 06° 24' 17" E 52.00 feet

Thence N 18° 43' 05" W 247.92 feet to a point on the Southerly line of the Washoe Power Ditch

Thence along said line the following courses and distances:

N 78° 22' 55" E 158.92 feet

S 68° 24' 58" E 489.31 feet

S 34° 33' 09" E 487.50 feet

Thence leaving said line and proceeding the following courses and distances:

Legal Description
June 29, 1983.
Page 5 of 5

S 63° 44' 04" W 247.14 feet
S 87° 47' 36" W 119.66 feet
S 61° 18' 48" W 45.00 feet
S 28° 41' 13" E 65.00 feet
S 53° 16' 10" W 536.59 feet to the Point of Beginning.

The above described parcel contains 281.538 acres, more or less, and is subject to and together with all easements and reservations of record.

BASIS OF BEARINGS: Nevada Coordinate System
West Zone

JM:df

