

**AFFIDAVIT OF MAILING**

STATE OF NEVADA        )  
  ) ss.  
COUNTY OF WASHOE    )

I, Lauren Morris, being first duly sworn and under penalty of perjury, do hereby depose and say:

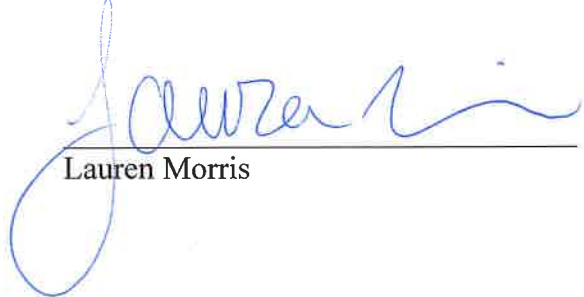
That I am employed by Washoe County as a Deputy Clerk in the Board Records and Minutes Division of the Washoe County Clerk's Office.

That on the 22nd day of November 2022, I personally placed in an envelope, postage prepaid, a copy of the hereto attached letter, addressed to the following General Improvement Districts in the county of Washoe, and deposited the same in the U.S. mail:

|   |  |  |
|---|--|--|
| Gerlach G.I.D.<br>P.O. Box 209<br>Gerlach, NV 89412                 | Grand View Terrace Water District<br>295 Kennedy Drive<br>Reno, NV 89506 | Incline Village G.I.D.<br>893 Southwood Boulevard<br>Incline Village, NV 89451 |
| Palomino Valley G.I.D.<br>9732 Pyramid Way #407<br>Sparks, NV 89441 | Sun Valley G.I.D.<br>5000 Sun Valley Boulevard<br>Sun Valley, NV 89433   | Verdi Television District<br>P.O. Box 221<br>Verdi, NV 89439                   |


FURTHER AFFIANT SAYETH NAUGHT.


DATED this 22nd day of November 2022.

  
\_\_\_\_\_  
Lauren Morris

Subscribed and sworn to before me this 22nd day of November 2022.

JANIS GALASSINI, County Clerk

By   
\_\_\_\_\_  
Deputy Clerk



Janis Galassini  
County Clerk



Catherine Smith  
Chief Deputy Clerk

## OFFICE OF THE COUNTY CLERK

November 22, 2022

GERLACH GENERAL IMPROVEMENT DISTRICT  
P.O. BOX 209  
GERLACH, NV 89412

### **Election of General Improvement District Representative to the Washoe County Debt Management Commission**

Ladies and Gentlemen:

Nevada Revised Statute 350.0115 (Debt Management Commission: creation, composition, selection, and terms of members) provides that one representative of the general improvement districts, to be chosen by their governing bodies jointly, shall serve on the Debt Management Commission, which representative is to be chosen in January of each odd-numbered year for a term of two years.

Pursuant to the above statute, please forward one nomination from your General Improvement District (either a member of your Board or your General Manager) to the office of the Washoe County Clerk no later than December 23, 2022, or submit your nomination by telephoning my Board Records and Minutes staff at (775) 784-7275. After all nominations are received, ballots will be forwarded to the Districts for the election of the member representing the General Improvement Districts to serve on the Debt Management Commission.

Sincerely,

Janis Galassini, Washoe County  
Clerk and ex officio Secretary of the  
Debt Management Commission

lm

**From:** [Galassini, Janis L](#)  
**To:** [Merritt, Jennifer \(External Contact\)](#)  
**Cc:** [Morris, Lauren](#)  
**Subject:** RE: Debt Management Commission Nomination  
**Date:** Friday, December 9, 2022 10:30:54 AM  
**Attachments:** [image001.png](#)

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Thank you!

*Jan*

Jan Galassini  
Washoe County Clerk  
(775)784-7270 (office)  
1001 E. 9th St., Reno, NV 89512

| [Twitter](#) | [www.washoecounty.gov](http://www.washoecounty.gov)

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**From:** jmerritt@svgid.com <jmerritt@svgid.com>  
**Sent:** Friday, December 9, 2022 9:30 AM  
**To:** Galassini, Janis L <JGalassini@washoecounty.gov>  
**Subject:** Debt Management Commission Nomination

[**NOTICE:** This message originated outside of Washoe County -- **DO NOT CLICK** on **links** or open **attachments** unless you are sure the content is safe.]

Jan,

Last night our Board of Trustees unanimously voted to nominate Susan Severt for Washoe County Debt Management Commission.

Thank you,

Jennifer Merritt  
Administrative Assistant  
[JMerritt@svgid.com](mailto:JMerritt@svgid.com)

**Sun Valley General Improvement District**  
5000 Sun Valley Blvd.  
Sun Valley, NV 89433  
PH: (775) 673-2220 | FX: (775) 673-1835  
[www.svgid.com](http://www.svgid.com)

CONFIDENTIAL: This message and any attachments are solely for the intended recipient and may contain confidential or privileged information. If you are not the intended recipient, any disclosure, copying, use, or distribution of the information included in the message and any attachments is prohibited. If you have received this communication in error, please notify us by reply e-mail and

immediately and permanently delete this message and any attachments.

Janis Galassini  
County Clerk



Catherine Smith  
Chief Deputy Clerk

## OFFICE OF THE COUNTY CLERK

November 22, 2022

PALOMINO VALLEY GENERAL IMPROVEMENT DISTRICT  
9732 PYRAMID HIGHWAY, #407  
SPARKS, NV 89441

### **Election of General Improvement District Representative to the Washoe County Debt Management Commission**

Ladies and Gentlemen:

Nevada Revised Statute 350.0115 (Debt Management Commission: creation, composition, selection, and terms of members) provides that one representative of the general improvement districts, to be chosen by their governing bodies jointly, shall serve on the Debt Management Commission, which representative is to be chosen in January of each odd-numbered year for a term of two years.

Pursuant to the above statute, please forward one nomination from your General Improvement District (either a member of your Board or your General Manager) to the office of the Washoe County Clerk no later than December 23, 2022, or submit your nomination by telephoning my Board Records and Minutes staff at (775) 784-7275. After all nominations are received, ballots will be forwarded to the Districts for the election of the member representing the General Improvement Districts to serve on the Debt Management Commission.

Sincerely,

Janis Galassini, Washoe County  
Clerk and ex officio Secretary of the  
Debt Management Commission

Im

The PYGID does not wish to participate.

**From:** [Gerlach GID](#)  
**To:** [Morris, Lauren](#)  
**Subject:** Re: Election of General Improvement District Representative to the Washoe County Debt Management Commission  
**Date:** Thursday, December 8, 2022 12:55:51 PM  
**Attachments:** [image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)

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[**NOTICE:** This message originated outside of Washoe County -- **DO NOT CLICK** on **links** or open **attachments** unless you are sure the content is safe.]

You're welcome.

On Thu, Dec 8, 2022 at 12:40 PM Morris, Lauren <[LMorris@washoecounty.gov](mailto:LMorris@washoecounty.gov)> wrote:

Thank you for letting me know!

Best,

Lauren



**Lauren Morris, MPA**

Board Records and Minutes Supervisor | Washoe County Clerk's Office

[lmorris@washoecounty.gov](mailto:lmorris@washoecounty.gov) | Office: 775.784.7275

1001 E. Ninth St., Bldg. A, Reno, NV 89512



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**From:** Gerlach GID <[gerlachgid@gmail.com](mailto:gerlachgid@gmail.com)>  
**Sent:** Thursday, December 8, 2022 10:05 AM  
**To:** Morris, Lauren <[LMorris@washoecounty.gov](mailto:LMorris@washoecounty.gov)>  
**Subject:** Re: Election of General Improvement District Representative to the Washoe County Debt Management Commission

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[NOTICE: This message originated outside of Washoe County -- DO NOT CLICK on links or open attachments unless you are sure the content is safe.]

Thank you but we are so far out of Reno none of the board can be part of this. Susie

On Wed, Dec 7, 2022 at 4:09 PM Morris, Lauren <[LMorris@washoecounty.gov](mailto:LMorris@washoecounty.gov)> wrote:

Good afternoon,

The below letter was mailed to your GID on November 22, 2022:

**Election of General Improvement District  
Representative to the Washoe County  
Debt Management Commission**

Ladies and Gentlemen:

Nevada Revised Statute 350.0115 (Debt Management Commission: creation, composition, selection, and terms of members) provides that one representative of the general improvement districts, to be chosen by their governing bodies jointly, shall serve on the Debt Management Commission, which representative is to be chosen in January of each odd-numbered year for a term of two years.

Pursuant to the above statute, please forward one nomination from your General Improvement District (either a member of your Board or your General Manager) to the office of the Washoe County Clerk no later than December 23, 2022, or submit your nomination by telephoning my Board Records and Minutes staff at (775) 784-7275. After all nominations are received, ballots will be forwarded to the Districts for the election of the member representing the General Improvement Districts to serve on the Debt Management Commission.

Sincerely,

County

Janis Galassini, Washoe

Secretary of the

Clerk and ex officio

Commission

Debt Management

If you have any questions or concerns, please do not hesitate to contact me.

Best,

Lauren



**Lauren Morris, MPA**

**Board Records and Minutes Supervisor | Washoe County Clerk's Office**

[lmorris@washoecounty.gov](mailto:lmorris@washoecounty.gov) | Office: 775.784.7275

1001 E. Ninth St., Bldg. A, Reno, NV 89512





**AFFIDAVIT OF MAILING**

STATE OF NEVADA        )  
  ) ss.  
COUNTY OF WASHOE    )

I, Lauren Morris, being first duly sworn and under penalty of perjury, do hereby depose and say:


That I am employed by Washoe County as a Deputy Clerk in the Board Records and Minutes Division of the Washoe County Clerk's Office.

That on the 23rd day of December 2022, I personally placed in an envelope, postage prepaid, a copy of the hereto attached letter, addressed to the following General Improvement Districts in the county of Washoe, and deposited the same in the U.S. mail:

|   |  |  |
|---|--|--|
| Gerlach G.I.D.<br>P.O. Box 209<br>Gerlach, NV 89412                 | Grand View Terrace Water District<br>295 Kennedy Drive<br>Reno, NV 89506 | Incline Village G.I.D.<br>893 Southwood Boulevard<br>Incline Village, NV 89451 |
| Palomino Valley G.I.D.<br>9732 Pyramid Way #407<br>Sparks, NV 89441 | Sun Valley G.I.D.<br>5000 Sun Valley Boulevard<br>Sun Valley, NV 89433   | Verdi Television District<br>P.O. Box 221<br>Verdi, NV 89439                   |

FURTHER AFFIANT SAYETH NAUGHT.

DATED this 23rd day of December 2022.

  
\_\_\_\_\_  
Lauren Morris

Subscribed and sworn to before me this  
23rd day of December 2022.

JANIS GALASSINI, County Clerk

By   
\_\_\_\_\_  
Deputy Clerk



Janis Galassini  
County Clerk



Catherine Smith  
Chief Deputy Clerk

## OFFICE OF THE COUNTY CLERK

December 23, 2022

TO: REPRESENTATIVES OF WASHOE COUNTY  
GENERAL IMPROVEMENT DISTRICTS

In order to elect a representative of the General Improvement Districts to the Washoe County Debt Management Commission, the enclosed ballot containing the nominations received is being forwarded to each General Improvement District in Washoe County so that each District may cast its vote. Please give the name of the District, have the ballot signed by an authorized official of the District, and return the ballot to the Washoe County Clerk.

The deadline for receiving the ballots has been set for Friday, January 6, 2023, at 4:00 p.m. in the office of the Washoe County Clerk, Washoe County Complex, Reno, Nevada.

Your prompt attention to this matter will ensure that your District participates in the selection of the representative of the General Improvement Districts to the Debt Management Commission of Washoe County. The organizational meeting of the Debt Management Commission is scheduled for Friday, January 20, 2023, at 11:00 a.m., at which time the elected GID representative will participate in the selection of the at-large members of the Board. The selection of the Chair and Vice Chair will take place at the February 17, 2023, Debt Management Commission meeting.

Sincerely,

Janis Galassini, Washoe County  
Clerk and ex officio Secretary of the  
Debt Management Commission

lm  
Enclosure

**BALLOT**

2023

TO VOTE FOR THE CANDIDATE SELECTED BY YOUR DISTRICT BOARD,  
PLACE AN "X" IN THE BOX ADJACENT TO THE NAME OF THE CANDIDATE

|  |  |
|--|--|
| SUSAN SEVERT<br>SUN VALLEY GENERAL<br>IMPROVEMENT DISTRICT |  |
| OTHER NAME _____   |  |

GENERAL IMPROVEMENT DISTRICT VOTING:

\_\_\_\_\_

AUTHORIZED OFFICIAL:

\_\_\_\_\_ DATE: \_\_\_\_\_

**BALLOT**

2023

TO VOTE FOR THE CANDIDATE SELECTED BY YOUR DISTRICT BOARD,  
PLACE AN "X" IN THE BOX ADJACENT TO THE NAME OF THE CANDIDATE

|  |   |
|--|---|
| SUSAN SEVERT<br>SUN VALLEY GENERAL<br>IMPROVEMENT DISTRICT | X |
| OTHER NAME _____   |   |

GENERAL IMPROVEMENT DISTRICT VOTING:

Sun Valley General Improvement District

AUTHORIZED OFFICIAL:



DATE: 1-3-2023

**BALLOT**

2023

TO VOTE FOR THE CANDIDATE SELECTED BY YOUR DISTRICT BOARD,  
PLACE AN "X" IN THE BOX ADJACENT TO THE NAME OF THE CANDIDATE

|  |  |
|--|--|
| SUSAN SEVERT<br>SUN VALLEY GENERAL<br>IMPROVEMENT DISTRICT |  |
| OTHER NAME _____   |  |

GENERAL IMPROVEMENT DISTRICT VOTING:

Palomino Valley BID

AUTHORIZED OFFICIAL:

Justin DiMambro DATE: 1/2/23

We do not wish to participate