

Washoe County Debt Management Commission Community Service Application



Volunteer.....Make a Difference in Washoe County!

Please complete the following application to indicate your interest in a citizen-appointed position on a Washoe County Board or Commission. Your application will be kept on file for 12 months. You will need to reapply after that time if you still wish to be considered for a position. Applications may also be obtained on our website at www.washoecounty.us.

Name: Jeremy C. Alltop, MSA, FHFMA

Residential Home Address

| | | |
|--|-----------------------------------|-------------------|
| Address: <u>10646 Foxberry Park Dr</u> | | |
| City: <u>Reno</u> | State: <u>NV</u> | Zip: <u>89521</u> |
| Assessor's Parcel Number (if known): <u>140-956-12</u> | | |
| Home Phone: <u>614 208 8351</u> | E-mail: <u>jcalltop@gmail.com</u> | |

Mailing Address (if different from residential home address)

| | | |
|-------------------------|--------|------|
| Street and/or P.O. Box: | | |
| City: | State: | Zip: |

Occupation and Business Address

| | | |
|---|-------------------------------------|-------------------|
| Job Title: <u>Senior Associate Dean, Administration and Finance / COO</u> | | |
| Business Name: <u>UNR School of Medicine</u> | | |
| Address (Street and/or P.O. Box): <u>11667 N. Virginia Street</u> | | |
| City: <u>Reno</u> | State: <u>NV</u> | Zip: <u>89503</u> |
| Business Phone: <u>775 682 6344</u> | E-mail: <u>jcalltop@med.unr.edu</u> | |

Registered Voter

| | |
|--|---|
| Are you registered to vote in Washoe County? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission. | |

| | |
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| How long have you lived in your area? | (yrs. <u>2</u> /mos. <u>0</u>) |
| How long have you lived in Washoe County? | (yrs. <u>2</u> /mos. <u>0</u>) |
| Have you ever been convicted of a felony or misdemeanor other than minor traffic violations? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| If yes, please list conviction dates and nature: | |
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State law requires that each public at-large member of the Debt Management Commission must have a knowledge of its financial structure and at least 5 years of experience in the field of public administration, public accounting or banking. Please briefly describe or highlight experience that satisfies those requirements. A combination of experiences in those fields will satisfy the requirement. The existing members of the Debt Management Commission will appoint 2 public at-large members after determining the minimum qualifications have been met.

| |
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| → 14 1/2 years experience in academic medicine / university / state government finance and administration |
| → attainment of degrees in business administration, public administration and professional certifications in healthcare finance |
| → experience with public bond issuance and reporting requirements |
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I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. [If appointed to a Citizen Advisory Board (CAB), I agree to attend a CAB new member orientation session within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the Citizen Advisory Board.]

Signature: J. Alltop Date: 11/09/18

| | |
|--|----------------------------|
| PLEASE RETURN THE APPLICATION TO: | |
| Washoe County Clerk's Office P.O. Box 11130, 1001 E. ninth Street, Bldg. A, Reno, NV 89512 Phone: (775) 328-7279; FAX: (775) 784-7262; Email: dsonderfan@washoecounty.us | |
| Date Received: _____ | Commission District: _____ |
| Appointed to: _____ | Date of Appointment: _____ |

Thank you for your interest in Washoe County Government

This document is part of the public file and is available for public review.

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Name: Michelle Salazar

Residential Home Address

| | | |
|---------------------------------------|-------------------------------------|-------------------|
| Address: <u>4090 Twin Falls Drive</u> | | |
| City: <u>Reno</u> | State: <u>NV</u> | Zip: <u>89511</u> |
| Assessor's Parcel Number (if known): | | |
| Home Phone: <u>775-843-5743</u> | E-mail: <u>michelle@ivcreno.com</u> | |

Mailing Address (if different from residential home address)

| | | |
|-------------------------------------|--------|------|
| Street and/or P.O. Box: <u>same</u> | | |
| City: | State: | Zip: |

Occupation and Business Address

| | | |
|---|-------------------------------------|-------------------|
| Job Title: <u>CPA</u> | | |
| Business Name: <u>Litigation Valuation Consultants, Inc.</u> | | |
| Address (Street and/or P.O. Box): <u>5488 Reno Corporate Dr Ste 200</u> | | |
| City: <u>Reno</u> | State: <u>NV</u> | Zip: <u>89511</u> |
| Business Phone: <u>775-825-7982</u> | E-mail: <u>michelle@ivcreno.com</u> | |

Registered Voter

Are you registered to vote in Washoe County? Yes No

The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.

| | |
|--|---|
| How long have you lived in your area? | (yrs. <u>26</u> /mos. <u>2</u>) |
| How long have you lived in Washoe County? | (yrs. <u>26</u> /mos. <u>2</u>) |
| Have you ever been convicted of a felony or misdemeanor other than minor traffic violations? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| If yes, please list conviction dates and nature: <u>NONE</u> | |
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Please print or type, and complete the form entirely

(Continued on other side.....)

August 2018

MICHELLE L. SALAZAR, CPA/ABV, CVA, CFE, CDFA
PRESIDENT
LITIGATION AND VALUATION CONSULTANTS, INC.

EDUCATION & CERTIFICATIONS

BS, Bachelor of Science in Business Administration, University of Nevada, Reno
CPA, Certified Public Accountant, Nevada
ABV, Accredited in Business Valuation, AICPA
CVA, Certified Valuation Analyst, National Association of Certified Valuation Analysts
CFE, Certified Fraud Examiner, Association of Certified Fraud Examiners
CDFA, Certified Divorce Financial Analyst, The Institute for Divorce Financial Analysts

EXPERIENCE

Ms. Salazar's experience includes over nineteen years in the accounting profession, including business valuation, forensic (investigative) accounting and litigation related experience. Ms. Salazar works exclusively on business valuation, forensic accounting and litigation support assignments. Her experience includes valuations for the purpose of divorce, financial reporting, estate and gift planning and business disputes. Ms. Salazar's forensic accounting experience includes work on fraud, embezzlement and divorce cases. For several years she worked as a CPA in a large Reno, Nevada based Certified Public Accounting firm. Her familiarity with many different accounting systems provides a unique ability to understand and work through forensic and business valuation issues. Ms. Salazar has testified and has been qualified as an expert. She is a Certified Public Accountant (**CPA**), a Certified Fraud Examiner (**CFE**), and is currently certified in business valuation by the American Institute of CPAs (**ABV**) and the National Association of Certified Valuation Analysts (**CVA**), which is a national certification in the field of business valuation. Recently, Ms. Salazar earned a divorce related credential and is a Certified Divorce Financial Analyst (**CDFA**).

PROFESSIONAL/COMMUNITY AFFILIATIONS

Member, The Prospectors' Club
Member, Planned Giving Roundtable of Northern Nevada
Member, Estate Planning Council of Northern Nevada
Member, Reno Tahoe Young Professionals Network (YPN)
Member, American Institute of Certified Public Accountants (AICPA)
Member, Nevada Society of Certified Public Accountants (NSCPA)
Member, National Association of Certified Valuation Analysts (NACVA)
Member, Association of Certified Fraud Examiners (ACFE)
Member, Reno Chapter of ACFE
Member, Nevada Society of Certified Public Accountants Business Valuation Committee
Member, Institute of Business Appraisers (IBA)
Member, Institute for Divorce Financial Analysts
Member, 2007-2012, 2014 Go Red for Women Committee
Alumni Member of 2005 Leadership Reno Sparks program
Honoree, 2007 Nevada Women's Fund Salute to Women of Achievement
Commissioner, 2009-2011 and 2013-2018 Washoe County Debt Management Commission
Vice-Chairperson, 2011-2012 Washoe County Debt Management Commission
Chairperson, 2012-2013 Washoe County Debt Management Commission

Advisor, Nevada Youth Empowerment Project
2015 Winner, Top Twenty Under Forty, YPN

PUBLICATIONS

“Small Business Self Defense,” *Northern Nevada Business Weekly*, March 12, 2007.

“Small Businesses are the Prime Target for Internal Theft and Fraud,”
The Writ, Official Publication of the Washoe County Bar Association, June 2008.

“Five Estate-Planning Steps for Business Owners,” *Northern Nevada Business Weekly*, July 14, 2014.

SELECTED SPEAKING ENGAGEMENTS AND PRESENTATIONS

Washoe County Bar Association, “Working With Expert Witnesses”

Western Nevada Society of Certified Public Accountants, “Business Valuation”

Western Nevada Society of Certified Public Accountants, “Forensic Accounting”

Reno South Rotary Club, “Business Valuation/Divorce Planning”

Institute of Management Accountants, “Business Valuation”

Institute of Management Accountants, “Forensic Accounting: Why You Need to Know”

Nevada Society of Certified Public Accountants, “Forensic Accounting: Why You Need to Know”

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Name: JOHN SHERMAN

Residential Home Address

| | | |
|--|-------------------------------------|-------------------|
| Address: <u>15145 SYLVESTER ROAD</u> | | |
| City: <u>RENO</u> | State: <u>NV</u> | Zip: <u>89521</u> |
| Assessor's Parcel Number (if known): <u>017-082-03</u> | | |
| Home Phone: <u>775-843-9877</u> | E-mail: <u>shermanj47@gmail.com</u> | |

Mailing Address (if different from residential home address)

| | | |
|-------------------------|--------|------|
| Street and/or P.O. Box: | | |
| City: | State: | Zip: |

Occupation and Business Address

| | | |
|---|-------------------------------------|-------------------|
| Job Title: <u>OWNER</u> | | |
| Business Name: <u>FISCAL SOLUTIONS LLC</u> | | |
| Address (Street and/or P.O. Box): <u>15145 SYLVESTER ROAD</u> | | |
| City: <u>RENO</u> | State: <u>NV</u> | Zip: <u>89521</u> |
| Business Phone: <u>775-843-9877</u> | E-mail: <u>shermanj47@gmail.com</u> | |

Registered Voter

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| | |
|--|-------------------------|
| How long have you lived in your area? | (yrs. <u>52</u> /mos.) |
| How long have you lived in Washoe County? | (yrs. <u>52</u> /mos.) |
| Have you ever been convicted of a felony or misdemeanor other than minor traffic violations? | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| If yes, please list conviction dates and nature: | |
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Please print or type, and complete the form entirely

(Continued on other side.....)

August 2018

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| <p>My WORK EXPERIENCE INCLUDES HOLDING THE POSITION OF FINANCE DIRECTOR FOR WASHOE COUNTY FROM 2000 THRU 2011. DURING THAT PERIOD I HAD RESPONSIBILITY FOR THE COUNTY'S BUDGET, FINANCIAL REPORTING, CAPITAL PLANNING, DEBT ISSUES, RISK MANAGEMENT AND PURCHASING.</p> |
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I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. [If appointed to a Citizen Advisory Board (CAB), I agree to attend a CAB new member orientation session within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the Citizen Advisory Board.]

Signature: John Sherman Date: 1-26-19

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| PLEASE RETURN THE APPLICATION TO: | |
| Washoe County Clerk's Office | |
| P.O. Box 11130, 1001 E. ninth Street, Bldg. A, Reno, NV 89512 | |
| Phone: (775) 328-7279; FAX: (775) 784-7262; Email: dsonderfan@washoecounty.us | |
| Date Received: _____ | Commission District: _____ |
| Appointed to: _____ | Date of Appointment: _____ |

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