

COUNTY COMMISSIONERS
Chair, Bob Lucey, District 2
Vice-Chair, Vaughn Hartung, District 4
Alexis Hill, District 1
Kitty Jung, District 3
Jeanne Herman, District 5



COUNTY MANAGER
Eric P. Brown

NOTICE OF MEETING AND AGENDA

ASSISTANT DISTRICT ATTORNEY
David Watts-Vial

WASHOE COUNTY BOARD OF COUNTY COMMISSIONERS
- 1001 E. 9th Street, Reno, Nevada

COUNTY CLERK
Janis Galassini

March 9, 2021
10:00 a.m.

In Person and Online Viewing. Effective February 15, 2021, the public will be allowed in the Commission Chambers, not to exceed a maximum of 35% of fire code capacity or 100 persons, whichever is less, at any given time and subject to the Governor's current directive as it relates to the mask mandate and social distancing. Under this direction, the capacity in Chambers is being limited to a maximum of 42 persons. Due to evolving concerns for public safety resulting from the COVID-19 emergency and pursuant to the Governor of Nevada's Declaration of Emergency Directive 006 Section 1 (extended by later Directives the most recent of which is Directive 038), which suspends the requirement in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate, future meetings may be held by teleconference only. Any member of the public wanting to attend, participate or provide public comment in-person at meetings should review the Board's agenda posted online at https://www.washoecounty.us/bcc/board_committees/index.php to determine whether in-person attendance has been suspended by the Governor or Board.

This meeting will be held with limited in person attendance and via Zoom teleconference at <https://us02web.zoom.us/j/88365737591>. NOTE: This option will require a computer with audio and video capabilities and downloading the ZOOM application. This meeting will also be televised live and replayed on Washoe Channel at: <https://www.washoecounty.us/mgrsoff/Communications/wctv-live.php> and on Youtube at: <https://www.youtube.com/user/WashoeCountyTV>.

Public Comment. Public comment, whether on action items or general public comment, is limited to three (3) minutes per person. No action may be taken on a matter raised under general public comment until the matter is included on an agenda as an item on which action may be taken. Anyone wishing to provide live public comment may do so in-person, or by teleconference during the hearing by logging into the ZOOM webinar <https://us02web.zoom.us/j/88365737591>. NOTE: This option will require a computer with audio and video capabilities and downloading the ZOOM application.

Members of the public may also submit comments by mail, email to Washoe311@washoecounty.us, or voice message at: (775) 954-4664. The County will make reasonable efforts to include all comments received by 4:00pm on March 8, 2021 by email and voicemail into the record. Comments are limited to 3 minutes per person and will be entered into the record only. Voicemails will no longer be played for broadcast and emails will not be read by the Clerk.

Technical Difficulties. If at any time during the meeting, technical difficulties are experienced with the Zoom platform, the meeting will be placed into recess and restarted on the Microsoft Teams platform. If this should occur, the meeting via Teams can be accessed via audio only by dialing: +1 775-325-0620,,224156088#, and entering conference ID 224 156 088#.

Public Comment Time Limits. Public comments are welcomed during the Public Comment periods for all matters, whether listed on the agenda or not, and are limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individually numbered items designated as "for possible action" on the agenda; public comment during individual action items must be relevant to the particular item being considered. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Commission meeting. Persons may not allocate unused time to other speakers.

Responses to Public Comments. The County Commission can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Commission. However, responses from Commissioners to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff action or to ask that a matter be listed on a future agenda. The Commission may do this either during the public comment item or during the following item "Commissioners'/County Manager's announcements, reports and updates, requested for information or topics for future agendas."

Forum Restrictions and Orderly Conduct of Business. The Board of County Commissioners conducts the business of Washoe County and its citizens during its meetings. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

NOTE: Items on the agenda may be taken out of order; combined with other items; removed from the agenda; moved to the agenda of another meeting; moved to or from the Consent section; or may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time, but may be heard later. The Consent item is a single agenda item, is considered as a block, and will not be read aloud. The Board of County Commissioners may take breaks approximately every 90 minutes.

Public Transportation. Public transportation may be available to this meeting site: RTC Routes 2, 2S, 5 and 15 serve this location. For eligible RTC ACCESS reservations call (775) 348-5438.

Pursuant to NRS 241.020, the Agenda for the Board of County Commissioners has been electronically posted at www.washoecounty.us/bcc/board_committees/ and <https://notice.nv.gov>. Pursuant to Section 3 of the Declaration of Emergency Directive 006 ("Directive006"), the requirement in NRS that notice agendas be physically posted within the State of Nevada has been suspended.

Support documentation for the items on the agenda, provided to the Washoe County Board of Commissioners is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada) Elizabeth Jourdin, Assistant to the County Manager, (775) 328-2000 and on Washoe County's website www.washoecounty.us/bcc <<http://www.washoecounty.us/bcc>>

10:00 a.m.

1. Salute to the flag.
2. Roll call.
3. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole.
4. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)
5. Appearance and discussion by Ken Collum, District Manager, Carson City District of Bureau of Land Management to discuss camping on public lands that interface with urban lands and recreational shooting options in North Valleys. For Discussion Only.

6. Consent Items. (FOR POSSIBLE ACTION)

- 6.A.1. Approval of minutes for the Board of County Commissioners' special meetings of January 13, 2021 and January 20, 2021. Clerk. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [2021-03-09 Minutes Approval - Staff Report](#)
[BCC2021-01-13SpecialW](#)
[BCC2021-01-20W Concurrent](#)

- 6.A.2. Approval of minutes for the Board of County Commissioners' regular meeting of January 26, 2021. Clerk. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC2021-01-26W](#)

- 6.B. Recommendation to: 1) approve a request for Washoe County sponsorship of the 2021 Artown Festival; 2) waive park facility rental and use fees [\$66,340] in consideration of Washoe County being recognized as a Sponsor; and 3) approve an Agreement with Artown for the Artown Festival 2021 events to be held at Rancho San Rafael Regional Park, July 1-31, 2021. Community Services. (Commission District 3.) FOR POSSIBLE ACTION

Attachments: [BCC 03-09-21 - Staff Report - Artown Agreement](#)
[BCC 03-09-21 - Agreement - Artown](#)

- 6.C. Recommendation to approve budget amendments totaling an increase of \$91,992.00 in revenue and expense to the FY21 Public Health Preparedness Carry Forward Grant Program retroactive to July 1, 2020 and if approved, direct the Comptroller's office to make the appropriate budget amendments. Health District. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Staff Report - PHEP BP1 - \\$91,992.00](#)
[Notice of Subaward - PHEP BP1 - HD 17787](#)

- 6.D.1. Recommendation to approve adjustments to the current salary schedules for non-represented Seasonal job classifications within the Community Services Department to coincide with hiring efforts effective February 1 of each fiscal year beginning in FY 20/21 and ending in FY 24/25 and the County-wide Public Service Intern job classification effective July 1 of each fiscal year beginning in FY 21/22 and ending in FY 24/25 as listed under Fiscal Impact, as a result of State mandated minimum wage increases; eliminate unused or obsolete job classifications as listed in Attachment C; and authorize Human Resources to make the necessary changes. [No fiscal impact] Human Resources. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Staff Report Seasonal Salaries-Obsolete Job Classifications](#)
[Attachment A 2020 Annual Minimum Wage Bulletin](#)
[Attachment B Seasonal Salary Schedule](#)
[Attachment C Obsolete Job Classifications](#)

- 6.D.2. Recommendation to approve amending Section 8.1 of the Washoe County Omnibus Budget Reconciliation Act (OBRA) Deferred Compensation Plan Document to reflect that if no beneficiary designation is in effect upon the Participant's death, the payment of the account, if any, payable under the Plan shall be made to the Participant's Surviving Spouse; and if approved, authorize Director of Human Resources/Labor Relations to execute same. [No fiscal impact.] Human Resources. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Staff Report Deferred Compensation OBRA 457 Amendment](#)

- 6.E.1. Recommendation to approve an increase to the reimbursement rates for cremations, burials, and burial plots for indigent persons provided by Washoe County funeral homes, mortuaries, and cemeteries retroactive to March 1, 2021. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 03-09-21 TMP4736 Approve Burial Reimbursement Fee Schedule Burials and Cremations](#)

- 6.E.2. Recommendation to accept a FY21 sub-grant award from the State of Nevada, Department of Health and Human Services, Division of Public and Behavioral Health (DPBH) in the amount of [\$135,212; no county match] retroactive from October 1, 2020 to September 30, 2021 to support the position and activities of the Regional Behavioral Health Coordinator; authorize the Director of the Human Services Agency to execute the grant award documents; and direct the Comptroller's Office to make the necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 03-09-21 TMP4738 Accept FY21 BHC \[\\$135,212; no county match\]](#)
[SG 25006 Washoe County Subaward - For Signature \(1\)](#)

- 6.E.3. Recommendation to approve Fourth Amendment to the Child Welfare Collaborative Agreement with Casey Family Programs, in the amount of [\$65,000; no County match] retroactive from January 1, 2021 through December 31, 2021 to facilitate family reunification and permanency for children and reduce foster care reentries; authorize the Director of Human Services Agency to retroactively execute Agreement documents; and direct the Comptroller's Office to make the necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 03-09-21 TMP4739 Accept FY21 Casey Family Programs \[\\$65,000; no match\]](#)
[Washoe County NV DSS revised 2021 Collaboration Amendment fully signed](#)

- 6.E.4. Recommendation to accept a second Continuum of Care - Permanent Supportive Housing Program Grant from the United States Department of Housing and Urban Development (HUD), in the amount of [\$102,650; \$25,663 county match] to provide housing and supportive services for homeless families retroactive for the period February 1, 2021 through January 31, 2022; authorize the Director of the Human Services Agency to retroactively execute the agreement; and direct the Comptroller's Office to make the necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 03-09-21 TMP4740 Accept FY21 CoC Permanent Supportive Housing Grant \[\\$102,650; \\$25,663\]](#)
[NV0141L9T011900 Washoe County Washoe County PSH2 Project GA \(002\)](#)

- 6.E.5. Recommendation to accept the Continuum of Care - Transitional Age Youth Program Grant from the United States Department of Housing and Urban Development (HUD), in the amount of [\$33,648; \$8,412 county match] to provide housing and supportive services for homeless youth age 18-24 and/or youth aging out of the foster care system retroactive for the period of February 1, 2021 through January 31, 2022; authorize the Director of the Human Services Agency to retroactively execute the grant agreement; and direct the Comptroller's Office to make the necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 03-09-21 TMP4741 Accept FY21 CoC Transitional Age Youth Grant \[\\$33,648; \\$8,412 match\]](#)
[NV0138L9T011900 Washoe County Agreement](#)

- 6.F. Recommendation to approve the reclassification of a vacant Investigator II position, pay grade LM, to a Deputy Public Defender III, pay grade T, and underfill at pay grade O; and authorize Human Resources to make the necessary changes. [Net fiscal impact is estimated at \$1,074 in savings.] Public Defender. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC Staff Report \(Reclass\) 2-4-21](#)

- 6.G. Recommendation to approve a Partnership Agreement between Greater Nevada Credit Union and Washoe County with the Washoe County Sheriff's Office (WCSO) whereas, Greater Nevada Credit Union will provide a financial wellness program dedicated to serve Inmate Youth program participants, Inmate Veterans Program participants, and Washoe County employees, with Washoe County Sheriff's Office being the Pilot Office for Washoe County, and to accept the in-kind donation of services [estimated value of \$39,000.00] and cash sponsorship donation of [\$2,500.00] for use by the Washoe County Sheriff's Office, and if approved, direct Sheriff Balaam to execute Agreement and direct Comptroller's Office to make necessary budget amendments. Sheriff's Office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 03-09-21 - Sheriff - Greater NV CU Partnership](#)
[Greater NV Partnership Agreement](#)

End of Consent Items

7. Recommendation to approve a construction change order for the South Truckee Meadows Water Reclamation Facility 2020 Expansion Project which re-allocates duties and \$688,353.40 in associated costs agreed to in Guaranteed Maximum Price Agreement #1 to Guaranteed Maximum Price Agreement #2, which will increase the GMP #2 contract amount in excess of 5% for a total contract amount for GMP #2 to \$3,437,676.40, but which will not result in an increase in total Project costs. Community Services. (Commission District 2.) FOR POSSIBLE ACTION

Attachments: [BCC 03-09-21 Staff Report STMWRF Process Pump Transfer GMP](#)
[2 Change Order 1 DWV Recommend](#)
[CCO1 Process Pump Transfer from GMP 1 with Breakdown](#)

8. Recommendation that the Board of County Commissioners move to approve the award of the Washoe County's Independent Audit Services to BDO USA, LLP for an initial contract period of two (2) years effective March 2021 for fiscal years ending 2021 and 2022. If approved, staff will submit the notification of award to the Nevada Department of Taxation by March 31, 2021. Comptroller. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Staff Report Audit Firm Selection for Fiscal Year 2021](#)

9. Recommendation to approve a seventeen-month Subrecipient Agreement with Board of Regents, Nevada System of Education on behalf of University of Nevada, Reno Early Head Start to provide follow-up services to infants, families and caregivers with Comprehensive Addiction and Recovery Act (CARA) Plans of Care within Human Services Agency in an amount not to exceed [\$150,700] retroactive February 1, 2021 through June 30, 2022; and if approved, authorize the Director of the Human Services Agency to execute the Agreement and approve the Resolution necessary for same. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 03-09-21 TMP4679 Approve UNR Early Head Start Subrecipient Agreement \[\\$150,700\]](#)
[FY21 UNR Early Head Start Subgrant Agreement UNR FINAL 2](#)
[FY21 UNR Early Headstart Resolution of Subgrant](#)

10. Recommendation to approve Amendment #1 to the current Interlocal Contract Between Public Agencies between the State of Nevada Department of Health and Human Services Health Care Financing and Policy and Welfare and Supportive Services Divisions and Washoe County to maintain the County Match Program, under Title XIX of the Social Security Act, assistance to individuals in long term care facilities amending the total contract amount not to exceed [\$12,772,750.14]; and authorize the Purchasing and Contracts Manager to execute the amendment. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 03-09-21 TMP4745 Approve Am#1 to the DHHS Match Interlocal](#)
[Washoe County Match Amendment 1](#)
[DHCFP-Washoe County Interlocal Contract SFY2020](#)

11. Recommendation to accept two Notice of Subgrant Awards from the State of Nevada Aging and Disability Services Division for the following Older Americans Act Title III Programs: (1) Congregate Meals [\$312,180; match of \$19,786] retroactive from October 1, 2020 through September 30, 2021; and (2) Home Delivered Meals [\$796,215.56; match \$79,362] retroactive from October 1, 2020 through September 30, 2021; authorize the Director of the Human Services Agency to execute the subgrant awards and related documents; and direct the Comptroller to make the necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 03-09-21 TMP4750 Approve ADSD Congregate and HDM Meals Grant Award \[\\$1,108,395.56; County Match \\$99,148\]](#)
[16-000-07-1H1-21 NOSA](#)
[16-000-04-2H-21 NOSA](#)

12. Recommendation to approve and execute an ordinance consenting and agreeing to be bound by the provisions of the Authority's Resolution Authorizing the Issuance of the General Obligation (Limited Tax) Reno-Sparks Convention & Visitors Authority Refunding Bonds (Additionally Secured with Pledged Revenues), Series 2021 in the Maximum Principal Amount of \$70,000,000; ratifying action taken, approving and confirming action to be taken in the Authority's financing and in the imposition, collection and assignment of Room Taxes and the pledge of such taxes to the bonds; prescribing other details in connection herewith; and providing for its adoption as if an emergency exists and the effective date thereof. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Staff Report RSCVA Refunding Bonds Series 2021](#)
[RSCVA Refunding Ratification Ordinance 2021 \(52620819v5\)](#)
[RSCVA Bond Resolution 2021 \(52620826v5\)](#)

13. Recommendation to approve cross-fund, cross-functional budget appropriation transfers [not to exceed \$495,000] on as needed basis, to the Indigent Fund from the General Fund and direct the Comptroller's Office to make the necessary budget appropriation transfers. Net impact is zero. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Transfers to support Reno CAC](#)

14. Discussion and direction to staff regarding legislation or legislative issues proposed by legislators, by Washoe County, Truckee Meadows Fire Protection District, or by other entities permitted by the Nevada State Legislature to submit bill draft requests, or such legislative issues as may be deemed by the Chair or the Board to be of critical significance to Washoe County. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

15. Recommendation to approve the Cooperative Agreement between the Bureau of Indian Affairs - Office of Justice Services Division of Corrections - District III and the Washoe County Adult Detention Reno, Nevada to house federal adult prisoners at the Washoe County Sheriff's Office Detention Facility at the current rate of \$109 per inmate per day retroactively for the period of July 1, 2020 to June 30, 2025. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 03-09-21 - Sheriff - Intergovernmental Agreement Bureau of Indian Affairs](#)
[FY2020.SOW.Washoe County Adult](#)

Public Hearing. (Note: Due to public testimony and discussion, time expended on the item in this category can vary.)

(Note: Items listed under this heading only will be heard at or after the noted time. In no case will it be heard before the stated time. Due to public testimony and discussion, time expended on the item in this category can vary.)

16. Public hearing: Appeal of the Washoe County Planning Commission's approval of:
1. Tentative Subdivision Map Case Number WTM20-005 (Woodland Village) to allow the subdivision of an 8.6 acre property into 111 attached residential lots; and
 2. Special Use Permit Case Number WSUP20-0021 (Woodland Village) to allow the use of single family, attached residential units per Table 110.302.05.1; to allow up to 14 dwelling units per acre in accordance with Cold Springs Area Plan policy CS.2.2.2; to decrease the front setback to 8 feet and the rear and side setbacks to 0-feet; to decrease the minimum lot width to 16 feet; and to decrease the minimum lot size to 800 sq. ft.
- The applicant for the tentative subdivision map and special use permit is WWC Commercial LLC, owner of 18400 Village Pkwy. (APN: 556-390-14 & 556-390-05). There are two appellants: (1) Derek Schoepf, a resident of Cold Springs, and (2) the applicant, WWC Commercial LLC, represented by Garrett Gordon, Esq. The Board of County Commissioners (Board) may affirm, reverse or modify the decision of the Planning Commission. The Board's analysis may also include a finding on the issue of standing to bring the appeal in the first place. If the Board modifies or reverses, it may remand the matter back to the Planning Commission with instructions. Community Services. (Commission District 5.) FOR POSSIBLE ACTION

Attachments: [BCC 3-9-21 - Staff Report - WTM20-005 & WSUP20-0021 Appeal](#)
[BCC 3-9-21 - Attachment A - Appeals](#)
[BCC 3-9-21 - Attachment B - Action Order](#)
[BCC 3-9-21 - Attachment C - PC Staff Report](#)
[BCC 3-9-21 - Attachment D - PC Minutes](#)
[BCC 3-9-21 - Attachment E - Public Comment](#)
[BCC 3-9-21 - Attachment F - PC Staff and Applicant Presentations](#)
[BCC 3-9-21 - Attachment G - PC Video 1-5-21](#)
[BCC 3-9-21 - Staff Presentation WTM20-005 WSUP20-0021 Appeal](#)

End Of Scheduled Public Hearings

17. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole.
18. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

Adjournment

Various boards/commissions the Washoe County Commissioners may be a member of or liaison to:

Chair Lucey

Community Homelessness Advisory Board
Nevada Association of Counties Board of Directors (NACO)
Regional Transportation Commission
Reno-Sparks Convention & Visitors Authority
Tahoe Regional Planning Agency Governing Board (alternate)
Tahoe Transportation District Board of Directors (alternate)
Tahoe Transportation Commission (alternate)
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Washoe County Criminal Justice Advisory Committee
Washoe County District Board of Health
Washoe County Investment Committee
Washoe County Legislative Liaison
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Washoe County Stadium Authority (alternate)
Western Nevada Development District (WNDD) (alternate)
Western Regional Water Commission

Vice-Chair Hartung

Community Homelessness Advisory Board (alternate)
EDAWN (Economic Development Authority of Western Nevada)
Nevada Association of Counties Board of Directors (NACO)
Regional Transportation Commission
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board
Truckee River Flood Management Authority
Washoe County Stadium Authority (alternate)
Western Regional Water Commission

Commissioner Hill

Community Homelessness Advisory Board
Downtown Reno Business Improvement District
EDAWN (Economic Development Authority of Western Nevada) (alternate)
Nevada Tahoe Conservation District Board of Supervisors
Tahoe Prosperity Center Board of Directors
Tahoe Regional Planning Agency Governing Board
Tahoe Transportation District Board of Directors
Tahoe Transportation Commission
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board
Truckee River Flood Management Authority
Washoe County Internal Audit Committee (alternate)
Washoe County Investment Committee
Washoe County Legislative Liaison
Washoe County Stadium Authority

Commissioner Jung

Washoe County Animal Services Advisory Board
Downtown Reno Business Improvement District (alternate)
Nevada Tahoe Conservation District Board of Supervisors (alternate)
Nevada Works (alternate)
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Washoe County Open Space and Regional Parks Commission Liaison
Washoe County Senior Services Advisory Board Liaison
Washoe County Stadium Authority

Commissioner Herman

Nevada Association of Counties Board of Directors (alternate)
NevadaWorks
State Land Use Planning Advisory Council (SLUPAC)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Verdi Television District (Liaison)
Vya Conservation District (Diane Stobiecki—alternate)
Washoe County Debt Management Commission
Washoe County Internal Audit Committee
Washoe County Senior Services Advisory Board Liaison (alternate)
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Washoe County Stadium Authority (alternate)
Washoe-Storey Conservation District (Jim Shaffer – alternate)
Western Nevada Development District (WNDD)