



MAYOR  
Ed Lawson

CITY COUNCIL  
Donald Abbott, Ward 1  
Dian VanderWell, Ward 2  
Paul Anderson, Ward 3  
Charlene Bybee, Ward 4  
Kristopher Dahir, Ward 5

CITY ATTORNEY  
Chet Adams

Concurrent meeting with City of Sparks, City of Reno, and Washoe County  
1:00 PM, Wednesday, January 20, 2021  
Virtual Meeting -- ZOOM

This meeting will be held virtually pursuant to NRS 241.023 and  
State of Nevada Declaration of Emergency Directive 006

In-person attendance is not available during this time.

Public Meeting Notice — In compliance with social distancing requirements and State of Nevada Declaration of  
Emergency Directive 006, the City of Sparks will be hosting virtual public meetings until further notice.

Please note that pursuant to this agenda, three public bodies are meeting, and each may take action separately on each  
item.

Public meeting attendance options: (In-person public attendance is not available during this time)

1. To listen to this meeting live – Dial 1-669-900-6833 and enter the meeting ID #930 2422 5321. Use \*9 from your phone to raise your hand and request to speak during public comment. Public Comment may also be emailed to [cityclerk@cityofsparks.us](mailto:cityclerk@cityofsparks.us) by 12:30 p.m. on January 20th, 2021.
2. This meeting will be streamed on Facebook Live. Visit <https://www.facebook.com/cityofsparks/> to watch the live video. Public comment will not be permitted by posting on the Facebook Live stream during the meeting.
3. To attend this meeting on Zoom, visit: <https://zoom.us/j/93024225321>

Posting — In accordance with State of Nevada Declaration of Emergency Directive 006, this agenda has been distributed for posting at the following locations three (3) working days before the meeting:

[www.cityofsparks.us](http://www.cityofsparks.us)

[www.nv.notice.gov](http://www.nv.notice.gov) Social Media Outlets

[City of Sparks Newsletter](#)



Supporting Documentation — Supporting document for agenda items is available on the city's website at [www.cityofsparks.us](http://www.cityofsparks.us) – City Services – Council Agenda and Minutes, and will be available for review at the Council meeting. For further information you may contact the City Clerk at (775) 353-2350.

Order of Agenda — Items on the agenda may be taken out of order; the City Council may combine two or more agenda items for consideration; may remove an item from the agenda or may delay discussion relating to an item on the agenda at any time per NRS 241.020 (2)(d)(6).

Public Comment — If you are attending the virtual meeting by dialing in, use \*9 from your phone to raise your hand and request to speak for public comment during items 4 and 10.

You can also provide public comment for this meeting by sending us an email at [cityclerk@cityofsparks.us](mailto:cityclerk@cityofsparks.us), before 12:30 p.m. on January 20th, 2021. Be sure to type PUBLIC COMMENT in the subject line. All emails will be included in the official public record.

Restrictions on Public Comments — All public comment remarks shall be addressed to the Council as a whole and not to any member thereof. No person, other than members of the City Council and the person having the floor shall be permitted to enter into any discussion. No questions shall be asked of the City Council except through the presiding officer. No topics may be discussed unless they are on the agenda. Public comment is restricted to three (3) minutes.

Disruptive Conduct — Any person who disrupts a meeting to the extent that its orderly conduct is made impractical may be removed from the meeting by order of the presiding officer.

If you have questions, you may find additional information at [www.cityofsparks.us](http://www.cityofsparks.us) or call the City Clerk's office at (775) 353-2350.

Concurrent meeting with City of Sparks, City of Reno, and Washoe County  
1/20/2021 1:00:00 PM  
Meeting Dial-in #: 669-900-6833 Meeting ID: 930 2422 5321

1. Call to Order

2. Roll Call

3. Pledge of Allegiance

4. Public Comment

5. Approval of the Agenda

5.1 [Approval of the Agenda \(FOR POSSIBLE ACTION\)](#)

6. Minutes

None

7. Presentations

7.1 [Presentation and discussion regarding the establishment, structure, and membership of Washoe County Health District and District Board of Health](#)

8. General Business

8.1 [Consideration, discussion, and possible direction to staff to negotiate a proposed amendment of the interlocal agreement concerning the Washoe County Health District \(FOR POSSIBLE ACTION\)](#)

9. Comments from Council/Commission Members or City/County Managers

10. Public Comment

11. Adjournment