

COUNTY COMMISSIONERS
Chair, Marsha Berkgigler, District 1
Vice-Chair, Kitty Jung, District 3
Bob Lucey, District 2
Vaughn Hartung, District 4
Jeanne Herman, District 5



COUNTY MANAGER
John Slaughter

ASSISTANT DISTRICT ATTORNEY
Paul Lipparelli

COUNTY CLERK
Nancy Parent

NOTICE OF MEETING AND AGENDA

WASHOE COUNTY BOARD OF COUNTY COMMISSIONERS COMMISSION CHAMBERS - 1001 E. 9th Street, Reno, Nevada

October 23, 2018
10:00 a.m.

NOTE: Items on the agenda may be taken out of order; combined with other items; removed from the agenda; moved to the agenda of another meeting; moved to or from the Consent section; or may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time, but may be heard later. The Consent is a single agenda item and is considered as a block and will not be read aloud. The Board of County Commissioners may take breaks approximately every 90 minutes.

Accessibility. The Washoe County Commission Chambers are accessible to the disabled. If you require special arrangements for the meeting, call the Office of the County Manager, (775) 328-2000, 24-hours prior to the meeting.

Public Transportation. Public transportation is available to this meeting site: RTC Routes 2, 2S, 5 and 15 serve this location. For eligible RTC ACCESS reservations call (775) 348-5438.

Time Limits. Public comments are welcomed during the Public Comment periods for all matters, whether listed on the agenda or not, and are limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individually numbered items designated as "for possible action" on the agenda. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Commission meeting. Persons may not allocate unused time to other speakers.

Forum Restrictions and Orderly Conduct of Business. The Board of County Commissioners conducts the business of Washoe County and its citizens during its meetings. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

Responses to Public Comments. The County Commission can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Commission. However, responses from Commissioners to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff action or to ask that a matter be listed on a future agenda. The Commission may do this either during the public comment item or during the following item "Commissioners'/County Manager's announcements, reports and updates, requested for information or topics for future agendas."

Pursuant to NRS 241.020, the Agenda for the Commission Meeting has been posted at the following locations: Washoe County Administration Building (1001 E. 9th Street, Bldg. A), Washoe County Courthouse-Second Judicial District Court (75 Court Street), Washoe County - Reno Downtown Library (301 South Center Street); Sparks Justice Court (1675 East Prater Way); www.washoecounty.us/bcc/board_committees/ and <https://notice.nv.gov>.

Support documentation for the items on the agenda, provided to the Washoe County Board of Commissioners is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada) Marilyn Kramer, Assistant to the County Manager, (775) 328-2000 and on Washoe County's website www.washoecounty.us/bcc/board_committees/

10:00 a.m.

1. Salute to the flag.
2. Roll call.
3. Appearance:
Deanna Spikula, Registrar of Voters
Washoe County Registrar of Voters
Update on 2018 election preparations. [10 minutes]
4. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole.
5. Commissioners'/County Manager's announcements, reports and updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

6. Consent Items (for possible action)

- 6.A. Approval of minutes for the Board of County Commissioners' regular meetings of September 11, 2018, September 18, 2018, and September 25, 2018. Clerk. (All Commission Districts.)

Attachments: [2018-09-11W BCC](#)
[2018-09-18W BCC](#)
[2018-09-25W BCC](#)

- 6.B. Request to modify a Wildland Urban Interface Area Hazard designation from high to moderate for a 93 unit subdivision known as Colina Rosa and submit to the Nevada State Fire Marshal's Office for final approval and action. Truckee Meadows Fire District. (Commission District 2.)

Attachments: [Colina Rosa Hazard Designation Staff Report](#)

- 6.C. Approve FY 2018/2019 Grant Program Contracts to assist low-income and working uninsured residents of Washoe County in accessing healthcare in the following amounts: Access to Healthcare Network [\$31,500] retroactive July 1, 2018 to June 30, 2019; Incline Village Community Hospital Foundation [\$27,000] retroactive July 1, 2018 to June 30, 2019; and approve Resolutions necessary for same. Human Services Agency. (All Commission Districts.)

Attachments: [TMP 2630 BCC 10-23-18 FY 19 AHN \[\\$31,500\], Incline Village Working Uninsured \[\\$27,000\]](#)
[FY19 AHN Grant Working Uninsured RESOLUTION \[\\$31,500\]](#)
[FY19 AHN Working Uninsured Grant Program Contract DRAFT](#)
[FY19 IVCHF Grant \[\\$27,500\] RESOLUTION](#)
[FY19 IVCHF Contract DRAFT](#)

- 6.D. Approve acceptance of 2018 HIDTA Northern Nevada Interdiction Task Force funding [amount not to exceed \$75,000.00, no County match required] to be used for overtime, investigative, and travel expenses from High Intensity Drug Trafficking Areas (HIDTA) as administered through Las Vegas Metro Police Department, for the retroactive grant period of 01/01/2018 - 12/31/2019, and direct Comptroller's Office to make the necessary budget amendments. Sheriff. (All Commission Districts.)

Attachments: [BCC 10-23-18 - Sheriff - HIDTA Interdiction Funding \[\\$75,000\]](#)
[BCC 10-23-18 HIDTA Award](#)

- 6.E.1. Accept and approve a Resolution Amending Existing Resolution 06-326 to end, at the Washoe County District Attorney Investigators' Association's request, the Association's representation on the Deferred Compensation Committee; allow the Committee to appoint one voting member who is a retired former Washoe County employee; and clarify that a quorum of the Committee is a simple majority. Human Resources. (All Commission Districts.)

Attachments: [Staff Report - Deferred Compensation Committee Resolution](#)
[Resolution- DCC membership](#)

- 6.E.2. Approve the reclassifications of a Chief Records Clerk, pay grade I, and a Sheriff Support Specialist Supervisor, pay grade K, to Administrative Supervisors, pay grade K, two (2) Office Assistant II's, pay grade E, to Sheriff Support Specialists, pay grade H, and a Chief Records Clerk, pay grade I, to Office Support Specialist, pay grade H (Sheriff's Office), an Office Assistant III, pay grade G, to Office Support Specialist, pay grade H (Assessor's Office), a Senior Human Services Case Worker, pay grade O, to Human Services Supervisor, pay grade P, two (2) Senior Human Services Case Workers, pay grade O, to Human Services Case Worker IIIs, pay grade N, and a Senior Human Services Case Worker, pay grade O, to Human Services Intake Screener, pay grade K (Human Services), as evaluated by the Job Evaluation Committee; and authorize Human Resources to make the necessary changes. [Net fiscal impact is estimated at \$3,878 in FY 18/19.] Human Resources. (All Commission Districts.)

Attachments: [Staff Report-JEC Actions \(\\$3878\)](#)

- 6.F.1. Approve the purchase of moveable wall partitions from DIRTT Environmental Solutions through DIRTT's local partner Henriksen Butler [in the amount of \$111,050.00] using National IPA contract #R180101 under NRS 332.195, which allows a governing body to use the contract of a local government within or outside Nevada; and approve the Agreement for the CSD Front Lobby Remodel - Phase 1 Moveable Wall Installation [staff recommends HB Build, a division of Henriksen Butler, in the amount of \$19,996.55]. Community Services. (Commission District 3.)

Attachments: [BCC 10-23-18 - staff report - CSD Lobby Phase 1 HB-DIRTT Rev](#)
[BCC 10-23-18 - DIRTT through HB Product and Freight](#)
[BCC 10-23-18 - Construction Agreement - HB - CSD Lobby Phase 1 Moveable Wall System](#)
[BCC 10-23-18 - Insurance exhibit - CSD Lobby phase 1 Moveable Wall System](#)

- 6.F.2. Adopt a Resolution Accepting Real Property for Use as a Public Street, a portion of the Official Plat Letha Busch, Parcel Map No. 1516, Document No. 896220, recorded on December 14, 1983, being portion of Sidehill Drive, APNs: 085-340-50, 085-340-51 & 085-340-52, containing approximately 0.15 acre and 0.04 linear mile, excluding pre-existing sidewalk structure and if approved, direct the Clerk's Office to record the Resolution. Community Services. (Commission District 5.)

Attachments: [BCC 10-23-2018 - Staff Report to accept streets](#)
[BCC 10-23-18 - Reso to Accept Streets](#)
[BCC 10-23-2018 - Exhibit 1](#)

- 6.F.3. Award a bid and approve the Agreement to the lowest responsive, responsible bidder for the CSD Front Lobby Remodel - Phase 1 Project [staff recommends Brycon Corporation, Inc., in the amount of \$104,194.00]. Community Services. (Commission District 3.)

Attachments: [BCC 10-23-18 - staff report - CSD Lobby Phase 1 Brycon Rev](#)
[BCC 10-23-18 - Construction Agreement - Brycon - CSD Lobby Phase 1](#)
[BCC 10-23-18 - Insurance exhibit - CSD Lobby phase 1](#)

- 6.F.4. Approve the Maintenance and Construction Agreement for the Galena Terrace Park between Washoe County and the Galena Terrace Maintenance Association for the development and maintenance of Galena Terrace Park [no cost to Washoe County]. Community Services. (Commission District 2.)

Attachments: [BCC 09-25-18 - Staff Report - Galena Terrace](#)
[BCC 10-23-18 - GTMA Construction and Maintenance Agreement](#)

- 6.F.5. Award Washoe County Bid #3064-19 and approve the Agreement for Landscape Maintenance Services to the lowest responsible and responsive bidder, [staff recommends T&T Lawns Plus, at an estimated annual value of \$128,184, plus cost for repairs]; for the period upon approval through September 30, 2021 with the option to renew for an additional one-year period, and authorize the Purchasing and Contracts Manager to execute the agreement on behalf of Washoe County. Community Services. (All Commission Districts.)

Attachments: [BCC 10-23-18 - Staff Report for Landscape Maintenance](#)
[BCC 10-23-18 - Agreement - T&T Lawns Plus](#)

- 6.F.6. Authorize the Chair to recommend approval of Water Right Applications 86608, 86609 and 87616 to the Nevada State Engineer, proposing to change the points of diversion and places of use of underground water rights previously diverted and placed to use in Pershing County to points of diversion and places of use within Washoe County. Community Services. (Commission District 5.)

Attachments: [BCC 10-23-18 - Staff Report Intercounty Water Transfer](#)
[BCC 10-23-18 - NRS 533.363](#)
[BCC 10-23-18 - State notice to county](#)
[BCC 10-23-18 - Notice of Public Meeting](#)

- 6.F.7. Approve an Agreement with the Truckee Meadows Water Authority, the County of Washoe and the City of Reno for the Aquifer Storage and Recovery American Flat Road Site on APN 079-332-37 to initiate a groundwater aquifer feasibility study [no cost to Washoe County]. Community Services. (Commission District 5.)

Attachments: [BCC 10-23-18 - Staff Report - American Flat Road](#)
[BCC 10-23-18 - Agreement - American Flat Road](#)

- 6.G.1. Acknowledge receipt of the three-year schedule of audits for the Internal Audit Division. Manager. (All Commissioner Districts.)

Attachments: [Staff Report - Manager - Three Year Schedule of Audits](#)

- 6.G.2. Approve a 2019 Nevada State Emergency Response Commission (SERC), Hazardous Materials Emergency Preparedness (HMEP) FireShows West grant from the State of Nevada, Division of Emergency Management for [\$7,215.00, no county match required] including funds to be used for non-employee training; Grant Term: Retroactive from October 1, 2018 - December 31, 2018; If approved authorize the County Manager or his designee to sign the grant award documents when received; and authorize the Comptroller's Office to make the appropriate budget amendments. Manager. (All Commission Districts.)

Attachments: [Staff Report - Manager - HMEP Fire Shows West Grant](#)
[HMEP Fire Shows West Grant](#)

- 6.G.3. Accept a FY17 Supplemental Emergency Management Performance Grant (EMPG) awarding [\$10,000 (\$10,000 County match required)] for equipment; retroactive from September 1, 2018 through December 31, 2018; If approved authorize the County Manager or his designee to sign the grant award documents when received; and authorize the Comptroller's Office to make the appropriate budget amendments. Manager. (All Commission Districts.)

Attachments: [Staff Report - Manager - EMPG Grant](#)
[FY 18 Supplemental Equipment Award](#)

End of Consent Items

7. Recommendation to acknowledge receipt of Change Log attached as Exhibit A for the 2018/2019 Assessment Roll that results in a net increase of [\$422,391,509] in assessed values. Assessor. (All Commission Districts) FOR POSSIBLE ACTION

Attachments: [10/23/18 - Assessor - Staff Report Changes Log](#)
[10/23/18 - Assessor - Exhibit A Changes Log](#)

8. Recommendation to approve roll change requests, pursuant to NRS 361.765 and/or NRS 361.768, for errors discovered on the 2015/2016, 2016/2017, 2017/2018 and 2018/2019 secured and unsecured tax rolls and authorize Chair to execute the changes described in Exhibits A and B and direct the Washoe County Treasurer to correct the error(s). [cumulative amount of decrease to all taxing entities \$280,881.97]. Assessor. (Commission Districts 1, 2 & 5) FOR POSSIBLE ACTION

Attachments: [BCC 10/23/18 - Assessor - Roll Change Request Staff Report](#)
[BCC 10/23/18 - Assessor - Roll Change Request Exhibit A](#)
[BCC 10/23/18 - Assessor - Roll Change Request Exhibit B](#)

9. Recommendation to approve the Washoe County Safety Committee's recommended revisions to the "Driver Policy", and the supporting documents entitled "Authorization to Request Driving Record" and "Communication/Electronic Device Use." Comptroller. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 10-23-18 Staff Report for Updated Drivers Policy](#)
[BCC 10-23-18 Drivers Policy](#)
[BCC 10-23-18 Communication and Electronic Device Use](#)
[BCC 10-23-18 Authorization to Obtain Driving Record](#)

10. Recommendation to acknowledge receipt of the Interim Financial Report for Washoe County Governmental Funds for the Three Months Ended September 30, 2018 - Unaudited. Comptroller. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Staff report - quarterly interim financial report](#)
[Quarterly financial](#)

11. Recommendation to approve a sole source agreement between Catholic Charities of Northern Nevada (CCNN) and Washoe County in an amount not to exceed [\$1,402,862] for the term of the agreement to provide housing, property management and supportive services at multiple sites for the Crossroads Program retroactive to July 1, 2018 through June 30, 2019 with the option to renew for two (2) additional one (1) year periods. Human Services Agency. (All Commission Districts) FOR POSSIBLE ACTION

Attachments: [TMP 2640 BCC 10-23-2018 CCNN Crossroads \[\\$1,402,862\]](#)
Sole Source CCNN Housing FY19_FULLY
[FY19 CCNNV Crossroads - FINAL DRAFT 10.4.18](#)

12. Recommendation to approve a one-time payment and authorize the Purchasing and Contract Manager to generate a Purchase Order in the amount of [\$134,324.82] to Catholic Charities of Northern Nevada to support approved FY18 Crossroads client need costs that exceeded the [\$672,813] contract amount as a result of program enhancements. Human Services Agency. (All Commission Districts) FOR POSSIBLE ACTION

Attachments: [TMP-2641 BCC 10-23-18 Approve One Time Payment to CCNN- Crossroads \[\\$134,324\]](#)

13. Recommend to accept a Traffic Safety Resource Prosecutor (TSRP) grant to the District Attorney's Office in the amount of [\$200,000 (\$50,000 required match)], from the State of Nevada Department of Public Safety Office of Traffic Safety to hire a Full-Time Prosecutor and required training; retroactive from October 1, 2018 through September 30, 2019. Direct the Comptroller to make the necessary budget amendments, authorize Human Resources to create 1.0 FTE position of a Deputy District Attorney III, and retroactively authorize the District Attorney to sign the grant agreement. District Attorney. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 10-23-18 DA TSRP Grant 200000.docx](#)
[TSRP-2018.pdf](#)

14. Recommendation to approve an Interlocal Agreement between Washoe County and Nevada State Mail Services to provide mail services to Washoe County for a period of four (4) years with two (2) one year renewals retroactive from September 10, 2018 through June 30, 2022 [estimated annual cost \$550,000 per fiscal year] and if approved, authorize the Purchasing and Contracts Manager to execute the contract. Manager. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Staff Report - Manager - Mail Service Contract](#)
[NSMS - WC Service Agreement effective October 2018](#)

15. Recommendation to accept a grant award from The Water Research Foundation's Subscriber Priority Program [\$49,810 with a County match of \$117,857] for the period November 1, 2018 through November 15, 2020; authorize Assistant County Manager Dave Solaro to execute the Project Funding Agreement and all appropriate WRF Subscriber Priority Program related agreements and documents; and, if approved, direct the Comptroller's Office to make the necessary budget amendments. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 10-23-18 - Staff Report - WRF Grant Acceptance](#)
[BCC 10-23-18 - Self Insurance Letter](#)
[BCC 10-23-18 - 4904 Project Funding Agreement](#)

16. Recommendation to approve Amendment No. 1 to increase the Agreement for Professional Consulting Services between Washoe County and NCE in the amount of \$99,000.00, bringing the total contract amount to \$198,992.00 for Inspection and Engineering Support Services through June 30, 2019. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 10-23-18- Staff Report - NCE Amendment 1 to Professional Services Agreement](#)
[BCC 10-23-18 - NCE Amendment to Professional Services Agreement](#)
[BCC 10-23-18 - Fully Executed Professional Services Agreement 2018- NCE](#)

17. Recommendation and possible action to approve the appointment of four Open Space and Regional Park Commissioners to fill vacancies on the commission for terms as listed, or until such time as a successor is appointed, staff recommends:
Jennifer Oliver, District 3 - term of October 23, 2018 to June 30, 2021;
Polly Boardman, District 4 - term of October 23, 2018 to June 30, 2020;
Stephanie Chen, District 4 - term of October 23, 2018 to June 20, 2019; and
Darla Lee, District 5 - term of October 23, 2018 to October 22, 2022.
Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 10-23-18 - Staff report - Park Commission appointment](#)
[BCC 10-23-18 - Applications for Park Commissioner](#)

18. Public Hearing: Second reading and adoption of an ordinance amending the Washoe County Code at Chapter 110 (Development Code) to change the number of van accessible handicapped parking spaces required in accordance with Washoe County Code Table 110.410.15.1 from one per eight handicapped parking spaces to one per six handicapped parking spaces for any parking facility serving the public; and, to address other matters necessarily connected therewith and pertaining thereto. Community Services (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 10-23-18 - Staff report - 2nd Reading WDCA18-0004](#)
[BCC 10-23-18 - Attachment A - WDCA18-0004 - Proposed Ordinance](#)
[BCC 10-23-18 - Attachment B - WDCA18-0004 - 2010 DOJ ADA Standards](#)
[BCC 10-23-18 - Attachment C - WDCA18-0004 - 2012 IBC Section 1106](#)
[BCC 10-23-18 - Attachment D - WDCA18-0004 - WCC Section 110.818.60](#)
[BCC 10-23-18 - Attachment E - WDCA18-0004 - Initiation](#)
[BCC 10-23-18 - Attachment F - WDCA18-0004 - Notice to PC and CAB](#)

19. Public Hearing: Second Reading and possible adoption of an ordinance adopting Development Code Amendment Case Number WDCA18-0001 (Sun Valley Area Plan Modifiers) - Which amends Chapter 110 of the Washoe County Code (WCC) at 110.218.35(a) to remove "Neighborhood Commercial / Office" (NC) regulatory zone from the areas in which mobile homes and manufactured homes are prohibited to be placed within the Sun Valley Area Plan. If approved, placement of mobile homes and manufactured homes within these regulatory zones would instead be subject to the general placement rules found in Table 110.302.05.1, which allows them with a Board of Adjustment Special Use Permit.

The Board may adopt, or not adopt, the Development Code Amendment. The affected area is the Downtown Character Management Area (DCMA) of the Sun Valley Area Plan. Community Services (Commission Districts 3&5.) FOR POSSIBLE ACTION

Attachments: [BCC 10-23-18 - Staff Report - 2nd Reading WDCA18-0001](#)
[BCC 10-23-18 - Attachment A - WDCA18-0001 - Proposed Ordinance](#)
[BCC 10-23-18 - Attachment B - WDCA18-0001 - PC Staff Report](#)

20. Public Hearing, discussion and possible action to determine whether there is just cause to remove Jennifer Linn from the Washoe County Regional Animal Services Advisory Board pursuant to WCC 55.036 (8) for four consecutive absences from board meetings, and failing to respond to all correspondence relating to this board. If just cause is found, the County Commission may take possible action to remove Jennifer Linn from the Washoe County Regional Animal Services Advisory Board and to declare a vacancy, allowing staff to open the application process and solicit applications for a new member. Animal Services. (All Commission Districts.) FOR POSSIBLE ACTION.

Attachments: [Staff Report Removal Jennifer Linn from ASAB.docx](#)
[2018-10-01 Certified Letter to Jennifer Linn.pdf](#)

21. Possible Closed Session for the purpose of discussing labor negotiations with Washoe County and/or Truckee Meadows Fire Protection District per NRS 288.220.
22. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole.

23. Commissioners'/County Manager's announcements, reports and updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

Adjournment

Various boards/commissions the Washoe County Commissioners may be a member of or liaison to:

Chair Berkbigler

Community Homelessness Advisory Board (alternate)
Economic Development Authority of Western Nevada (EDAWN)
Nevada Tahoe Conservation District Board of Supervisors
Tahoe Prosperity Center Board of Directors
Tahoe Regional Planning Agency Governing Board
Tahoe Transportation District Board of Directors
Tahoe Transportation Commission
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Washoe County Investment Committee
Washoe County Legislative Liaison

Vice-Chair Jung

Community Homelessness Advisory Board
Nevada Works
Statewide Partnership on Opioid Crisis
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Washoe County Animal Services Advisory Board
Washoe County Criminal Justice Advisory Committee
Washoe County Internal Audit Committee
Washoe County District Board of Health
Washoe County Investment Committee
Washoe County Open Space and Regional Parks Commission Liaison
Washoe County Senior Services Advisory Board Liaison
Washoe County Stadium Authority

Commissioner Lucey

Community Homeslessness Advisory Board
EDAWN (Economic Development Authority of Western Nevada) (alternate)
Nevada Association of Counties Board of Directors (NACO)
Regional Transportation Commission
Reno-Sparks Convention & Visitors Authority
Tahoe Regional Planning Agency Governing Board (alternate)
Tahoe Transportation District Board of Directors (alternate)
Tahoe Transportation Commission (alternate)
Truckee Meadows Water Authority Board
Truckee River Flood Management Authority
Washoe County Debt Management Commission
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Western Regional Water Commission

Commissioner Hartung

Nevada Association of Counties Board of Directors
Regional Transportation Commission
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board
Truckee River Flood Management Authority
Washoe County Senior Services Advisory Board Liaison (alternate)
Washoe County Stadium Authority
Washoe-Storey Conservation District
Western Regional Water Commission

Commissioner Herman

NevadaWorks (alternate)
State Land Use Planning Advisory Council (SLUPAC)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Verdi Television District (Liaison)
Vya Conservation District
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Western Nevada Development District
Western Regional Water Commission